

Service

Commissary Shelf Stocking and Custodial, Naval Station, Charleston, South Carolina.

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-13728 Filed 5-21-98; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from Procurement List.

SUMMARY: The Committee has received proposal(s) to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete services previously furnished by such agencies.

COMMENTS MUST BE RECEIVED ON OR BEFORE: June 22, 1998.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Grounds Maintenance

Mifflin County USARC, Lewistown, Pennsylvania

NPA: Juniata Association for the Blind, Lewistown, Pennsylvania

Medical Transcription

97th Medical Group, Altus AFB, Oklahoma

NPA: Kentucky Industries for the Blind, Louisville, Kentucky

Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action does not appear to have a severe economic impact on future contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for deletion from the Procurement List.

The following services have been proposed for deletion from the Procurement List:

Grounds Maintenance

Naval Station, Mobile, Alabama

Grounds Maintenance

Portland Air National Guard Base, Portland, Oregon

Janitorial/Custodial

Pacific Highway Border Station, USDA Building, Blaine, Washington

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Additions and Deletions to the Procurement List; Correction

In the document appearing on page 24152, F.R. Doc. 98-11628, in the issue of May 1, 1998, in the second column, a door knob conversion kit in 56 different varieties, each denominated by a National Stock Number (NSN), is listed as deleted from the Procurement List, effective June 1, 1998. The Committee voted to delete all 56 varieties of the kit based on information that Government orders did not justify continued production by nonprofit agencies for the blind. In addition, one of the services listed in the same document as deleted from the Procurement List is Grounds Maintenance, Naval and Marine Corps Reserve Center, Dayton, Ohio. The Committee voted to delete this service from the Procurement List based on information that this Reserve Center had closed. Since the May 1, 1998 deletion notice, the Committee has discovered that the Reserve Center has not closed and will remain open for the immediate future. The Committee also discovered that seven varieties of the door knob conversion kit had not been included on the list of NSNs requested for deletion because of a lack of Government orders.

Consequently, the Committee on May 14, 1998 reconsidered its decisions and voted not to delete the seven NSNs of the door knob conversion kit and the grounds maintenance service from the Procurement List. Accordingly, the notice of May 1, 1998 referenced above is corrected to remove Grounds Maintenance, Naval and Marine Corps Reserve Center, Dayton, Ohio from the list of services deleted from the Procurement List. The notice is also corrected to remove the following NSNs from the list of door knob conversion kit NSNs deleted from the Procurement List:

Door Knob Conversion Kit

5340-01-394-0237, 5340-01-394-0238, 5340-01-394-0239, 5340-01-394-

0240, 5340-01-394-0241, 5340-01-394-0242, 5340-01-394-3874

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COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 12:30 p.m. on June 9, 1998, at JC Penney, Government Relations Office, Suite 1015, 1156 15th Street NW, Washington, DC 20036. The purpose of the meeting is for the Committee to continue planning for the upcoming press conference to release its report entitled "Residential Mortgage Lending Disparities in Washington, DC."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Steven Sims, 202-862-4815 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 12, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-13659 Filed 5-21-98; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene at 10:30 a.m. and adjourn at 3:30 p.m. on June 18, 1998, at the University of Massachusetts at Dartmouth, Room 228, Group Two Building, 285 Old Westport

Road, North Dartmouth, Massachusetts 02747. The purpose of the meeting is to: (1) Discuss followup activities of the 3/21/98 conference including report preparation; (2) plan future activities; and (3) receive briefings from city officials and community representatives from Tauton, Fall River, and New Bedford.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Fletcher Blanchard, 413-585-3786, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 15, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-13663 Filed 5-21-98; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Ohio Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Ohio Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 6:00 p.m. on June 11, 1998, at the Crowne Plaza Hotel, Fifth and Jefferson Street, Dayton, Ohio 45402. The purpose of the meeting is to receive information regarding "Employment Opportunities for Minorities in Montgomery County, Ohio."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Altagracia Ramos, 614-466-6715, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 15, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-13662 Filed 5-21-98; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:30 p.m. on June 12, 1998, at the Pennsylvania Convention Center (Administrative Level Board Room), East Concourse Entrance, 12th and Arch Street, Philadelphia, Pennsylvania 19107. The purpose of the meeting is to review a draft project proposal and continue planning for a future briefing on barriers confronting women and minority business owners.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Sieglinde Shapiro, 215-204-6749, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 15, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-13664 Filed 5-21-98; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Bureau of Economic Analysis

Annual Survey of Reinsurance and Other Insurance Transactions by U.S. Insurance Companies With Foreign Persons

ACTION: Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general