

The way in which this exclusion works is summarized in this notice as follows.

A Member of the U.S. House of Representatives may request that a nomination as an American Heritage River not be considered for selection. If the entire nominated portion of the river flows through the district of that Member, then the nomination will not be considered by the advisory committee. If only a portion of the river flows through the Member's district, then that portion of the river would not be included in any designation by the President. The advisory committee in its consideration of that nomination would need to weigh the extent to which that exclusion affects the merit of the balance of the nomination. A Member may only make such a request for rivers, or portions of rivers, that flow through his or her district and may not exclude from consideration the nomination of a river in the district of another Member.

Likewise, the Senators from a state may request that a nomination as an American Heritage River not be considered for selection. A request made by both Senators will be dispositive of the application. If the entire nominated portion of the river flows through the state of the Senators, then the nomination will not be considered by the advisory committee. If only a portion of the river flows through the Senator's state, then that portion of the river would not be included in any designation by the President. The advisory committee in its consideration of that nomination would need to weigh the extent to which that exclusion affects the merit of the balance of the nomination. A Senator may only make such a request for rivers or portions of rivers that flow through his or her state and may not exclude from consideration the nomination of a river in another state. Of course, if a single Senator opposes a nomination, and the other Senator and the relevant House Member express no view, the nomination will not be considered by the advisory committee.

Where the view of a single Senator who opposes a nomination conflicts with the position of the other Senator from that state or a Member of Congress (for that part of a river which he or she represents) because one or the other supports the nomination, then the views of all members of the Congressional delegation will be presented to the advisory committee. In such cases, the advisory committee will evaluate the merits of the nomination and the degree to which the criteria of strength and diversity of support have been satisfied by the application. However, if any House Member opposes a nomination,

then no designation of any stretch of the river will be considered in his district as previously outlined in this notice.

Nine rivers completely eliminated from consideration by Congressional opposition:

- Clearwater River, ID, MT—Representative Helen Chenoweth (ID-1), Senator Conrad Burns (MT), Senator Larry Craig (ID), Representative Rick Hill (MT-ALL), Senator Dirk Kempthorne (ID);
- Gunnison River, CO—Representative Scott McInnis (CO-3), Senator Ben Nighthorse Campbell (CO);
- Osage River, MO—Representative Ike Skelton (MO-4);
- St. Mary's River, MI—Representative Bart Stupak (MI-1);
- San Joaquin River, CA—Representative George Radanovich (CA-19);
- San Juan River, NM—Representative Bill Redmond (NM-3);
- San Luis Rey River, CA—Representative Randy Cunningham (CA-51), Representative Ron Packard (CA-48);
- Snohomish River, WA—Representative Jack Metcalf (WA-2);
- Upper Rio Grande, NM—Representative Bill Redmond (NM-3), Representative Steve Schiff (NM-1), Joe Skeen (NM-2).

Sixteen rivers affected in part by Congressional opposition:

- American River, CA—Representative John Doolittle (CA-4), Richard Pombo (CA-11);
- Arkansas River, AR, CO, OK, KS—Representative Marion Berry (AR-1), Senator Sam Brownback (KS), Representative Tom Coburn (OK-2), Representative Jay Dickey (AR-4), Representative Jerry Moran (KS-1), Representative Todd Tiahrt (KS-4), Asa Hutchinson (AR), Senator Ben Nighthorse Campbell (CO);
- Cold Water Creek, MO—Representative James Talent (MO-2);
- Columbia River, OR—Senator Gordon H. Smith (OR);
- French Broad River, NC—Representative Charles Taylor (NC-11);
- James River, VA—Representative Thomas Bliley, Jr. (VA-7);
- Jordan River, UT—Representative Christopher Cannon (UT-3);
- Mississippi River, MO—Representative Pat Danner (MO-6), Representative James Talent (MO-2);
- Missouri River, MT, MO, NE, SD—Representative Pat Danner (MO-6), Representative Rick Hill (MT-ALL), Representative Kenny Hulshof (MO-9), Representative James Talent (MO-2), Representative Ike Skelton (MO-4), Senator Sam Brownback (KS), Senator

Conrad Burns (MT), Senator Hagel (NE), Representative John Thune (SD-ALL), Representative Vincent Snowbarger (KS-3);

- Ohio River, IN—Representative John Hostettler (IN-8);
- Ouachita River, LA/AR—Representative Jay Dickey (AR-4), Representative Asa Hutchinson (AR-3), Senator Tim Hutchinson (AR);
- St. John's River, FL—Representative David Weldon (FL-15), Representative Cliff Stearns (FL-6);
- San Antonio River, TX—Representative Lamar Smith (TX-21);
- South Platte River, CO—Senator Ben Nighthorse Campbell (CO);
- Santa Cruz River, AZ—Senator Jon Kyl (AZ);
- Yellowstone River, WY, MT—Representative Barbara Cubin (WY-ALL), Representative Rick Hill (MT-ALL), Senator Conrad Burns (MT), Senator Michael Enzi (WY), Senator Craig Thomas (WY);
- Willamette River, OR—Senator Gordon H. Smith (OR).

#### FOR FURTHER INFORMATION CONTACT:

Karen Hobbs, Agency Representative, Council on Environmental Quality, Old Executive Office Building, Room 360, Washington, D.C. 20501. Phone: 202-395-7417; Fax: 202-456-6546.

Dated: May 6, 1998.

**Kathleen A. McGinty,**

*Chair, Council on Environmental Quality.*

[FR Doc. 98-12432 Filed 5-7-98; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1214-DR]

### Alabama; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alabama, (FEMA-1214-DR), dated April 9, 1998, and related determinations.

**EFFECTIVE DATE:** April 29, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Alabama, is hereby amended to include the following area among those areas determined to have been adversely

affected by the catastrophe declared a major disaster by the President in his declaration of April 9, 1998:

Covington County for Public Assistance (already designated for Individual Assistance).

Walker County for Individual Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-12286 Filed 5-7-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3125-EM]

### Arkansas; Emergency and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of an emergency for the State of Arkansas (FEMA-3125-EM), dated April 24, 1998, and related determinations.

**EFFECTIVE DATE:** April 24, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated April 24, 1998, the President declared an emergency under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Arkansas resulting from severe storms, tornadoes, and flooding on April 16, 1998, is of sufficient severity and magnitude to warrant an emergency declaration under subsection 501(a) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (the Stafford Act). I, therefore, declare that such an emergency exists in the State of Arkansas.

You are authorized to provide assistance for temporary housing (provision of mobile homes) pursuant to subsection 502(a)(6) of the Stafford Act. FEMA will transport and

donate the mobile homes to the State of Arkansas at time of delivery.

Pursuant to this emergency declaration, you are also authorized to provide emergency assistance, as you deem appropriate under Title V of the Stafford Act at 75 percent Federal funding.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Graham L. Nance of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared emergency.

I do hereby determine the following area of the State of Arkansas to have been affected adversely by this declared emergency:

Mississippi County.

FEMA has been authorized to provide mobile homes pursuant to subsection 502 (a)(6) of the Stafford Act. FEMA will transport and donate the mobile homes to the State of Arkansas at the time of delivery.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**James L. Witt,**

*Director.*

[FR Doc. 98-12283 Filed 5-7-98; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1209-DR]

### Georgia; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Georgia, (FEMA-1209-DR), dated March 11, 1998, and related determinations.

**EFFECTIVE DATE:** April 28, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Georgia, is hereby amended to include the following areas among those areas

determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 11, 1998:

Twiggs County for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-12289 Filed 5-7-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1210-DR]

### Republic of the Marshall Islands; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Republic of the Marshall Islands (FEMA-1210-DR), dated March 20, 1998, and related determinations.

**EFFECTIVE DATE:** April 28, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3630.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the cost-share arrangement under FEMA-1210-DR is adjusted at 90 percent Federal funding for eligible costs for the Public Assistance Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing