Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201. FOR FURTHER INFORMATION CONTACT: Julie Walker, Fishery Management Analyst;

telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to discuss the potential allocation of lingcod and some rockfish species among the recreational and commercial fisheries and between gear sectors of the limited entry fleet. The committee will discuss, among other things, objectives of the allocations, the process requirements, available data, the basis for allocations.

allocations, the process requirements, available data, the basis for allocations, and implementation concerns. The committee will prepare a report to present to the Council at its June meeting.

Although other issues not contained in this agenda may come before this Committee for discussion, according to the Magnuson- Stevens Fishery Conservation and Management Act, those issues may not be of formal action during this meeting. Action will be restricted to those issues specifically identified in the agenda in this notice.

## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Larry Six at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: May 1, 1998.

#### Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–12250 Filed 5–7–98; 8:45 am] BILLING CODE 3510–22–F

#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[I.D. 042998B]

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) Economic Subcommittee will hold a meeting which is open to the public.

**DATES:** The meeting will begin on Wednesday, May 27, 1998, at 10:00

a.m., and will continue through 4:00 p.m. on Thursday, May 28, 1998. The Wednesday session may go into the evening until business for the day is completed. The Thursday session will begin at 8:00 a.m. An opportunity for public comment will be provided at 4:00 p.m. on Wednesday and 3:00 p.m. on Thursday.

ADDRESSES: The meeting will be held in the conference room at the Council office, 2130 SW Fifth Avenue, Suite 224. Portland. OR 97201.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201. FOR FURTHER INFORMATION CONTACT: Jim Seger, Economic Analysis Coordinator; telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to review a draft economic data collection plan prior to submission of the plan to the Council for adoption for public review, to review draft economic research and data needs, and, if time permits, to conduct an initial review of available materials on draft salmon, groundfish, and coastal pelagic plan amendments.

Although other issues not contained in this agenda may come before the economic subcommittee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues will not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in the agenda in this notice.

## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Larry Six at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: May 1, 1998.

# Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–12251 Filed 5–7–98; 8:45 am] BILLING CODE 3510–22–F

## **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[I.D. 042998C]

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce. **ACTION:** Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Groundfish Management Team (GMT) will hold a meeting which is open to the public.

DATES: The meeting will begin on Monday, June 1, 1998, at 1 p.m. and will continue through 4 p.m. on Thursday, June 4, 1998. The Tuesday and Wednesday sessions will begin at 8 a.m. and may go into the evening until business for the day is completed. An opportunity for public comment will be provided at 4 p.m. each day of the meeting and 3 p.m. on Thursday.

ADDRESSES: The meeting will be held in the conference room at the Council office, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201. FOR FURTHER INFORMATION CONTACT: Jim

FOR FURTHER INFORMATION CONTACT: Jim Glock, Groundfish Fishery Management Coordinator; telephone: (503) 326–6352.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to finish preparation of the draft fishery management plan amendment and to prepare technical advice and reports to support Council decisions throughout the year. Specific issues the GMT will address include: (1) prepare and review sections of the draft groundfish fishery management plan amendment; (2) review inseason catch projections; (3) prepare recommendations related to groundfish research and data needs; (4) evaluate data and analysis requirements related to lingcod and rockfish allocation; (5) evaluate Pacific grenadier and rockfish landings trends; (6) develop recommendations for stock assessment priorities for 1999; (7) review analysis of voluntary observer program data; (8) review buy back program; (9) review "fish for research" emergency rule and permit conditions; and (10) development of discard estimates for lingcod.

Although other issues not contained in this agenda may come before this Team for discussion, according to the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be of formal discussion during this meeting. Action will be restricted to those issues specifically identified in the agenda in this notice.

# **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Larry Six at (503) 326–6352 at least 5 days prior to the meeting date.

Dated: May 1, 1998.

#### Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–12252 Filed 5–7–98; 8:45 am] BILLING CODE 3510–22–F

# COMMISSION ON THE ADVANCEMENT OF FEDERAL LAW ENFORCEMENT

#### **Hearings**

**AGENCY:** Commission on the Advancement of Federal Law Enforcement.

**ACTION:** Notice of Public Hearings.

TIMES AND DATES: Monday, May 18, 1998; 9:00 A.M.–2:00 P.M.; Monday, June 22, 1998; 9:00 A.M.–4:00 P.M.; Tuesday, June 23, 9:00 A.M.–12:00 Noon; Thursday, July 9, 1998; 9:00 A.M.–4:00 P.M.; Friday, July 10, 1998; 9:00 A.M.–12:00 Noon; Monday, August 24, 1998; 9:00 A.M.–4:00 P.M.; Tuesday, August 25, 1998; 9:00 A.M.–12:00 Noon; Monday, September 14, 1998; 9:00 A.M.–4:00 P.M.; Tuesday, September 15, 1998; 9:00 A.M.–4:00 P.M.; Hearing dates for October, November and December, 1998 have yet to be determined.

**SUMMARY:** The Commission on the Advancement of Federal Law Enforcement was created by the Congress in Section 806 of Public Law 104–132, more commonly known as the Anti-Terrorism and Effective Death Penalty Act of 1996. Congress' charge to the Commission is extremely broad and directs the Commission to "review, ascertain, evaluate, report and recommend" action to the Congress on a broad array of issues affecting federal law enforcement priorities for the 21st century. The Commission's report will include recommendations for administrative and legislative action that the Commission considers advisable on the issues it is evaluating. The Commission announces its hearing schedule, thereby notifying the general public of their opportunity to attend the hearings and to offer testimony. These public hearings are designed to give the Commission the considered views of those testifying to assist the Commission in the preparation of its report and to give interested parties the opportunity to present to the Commission information that these parties believe will assist the Commission in its task. The Commission will include in its study of the various federal law enforcement entities their respective

functions, programs, responsibilities, and jurisdictions, along with questions involving their training, coordination, and their interaction with each other, as well as with state and local law enforcement bodies.

Date and Time: Monday, May 18, 1998; 9:00 A.M. to 4:00 P.M.

Location: The American Chemical Society (Othmer Hall) 1155 M Street, N.W., Washington, D.C. 20036.

Date and Time: Monday, June 22, 1998; 9:00 A.M. to 4:00 P.M., Tuesday, June 23, 1998; 9:00 A.M. to 12:00 Noon.

Location: Embassy Suites Hotel, 1250 22nd Street, N.W., Washington, D.C. 20037.

Date and Time: Thursday, July 9, 1998; 9:00 A.M. to 4:00 P.M., Friday, July 10, 1998; 9:00 A.M. to 12:00 Noon.

*Location:* The American Chemical Society (Othmer Hall), 1155 M Street, N.W., Washington, D.C. 20036.

Date and Time: Monday, August 24, 1998; 9:00 A.M. to 4:00 P.M., Tuesday, August 25, 1998; 9:00 A.M. to 12:00 Noon.

Location: The American Chemical Society (Othmer Hall), 1155 M Street, N.W., Washington, D.C. 20036.

Date and Time: Monday, September 14, 1998; 9:00 A.M. to 4:00 P.M., Tuesday, September 15, 1998; 9:00 A.M. to 4:00 P.M.

Location: The Latham Hotel (Georgetown) 3000 M Street, N.W., Washington, D.C. 20007.

#### FOR FURTHER INFORMATION CONTACT:

Carmelita Pratt, Administrative Officer, Commission on the Advancement of Federal Law Enforcement, 1615 M Street, N.W., Suite 240, Washington, D.C. 20036. Telephone (202) 634–6501. Facsimile: (202) 634–6038.

SUPPLEMENTARY INFORMATION: The Commission on the Advancement of Federal Law Enforcement was established by Public Law 104–132, dated April 24, 1996.

#### Carmelita Pratt,

Administrative Officer. [FR Doc. 98–12273 Filed 5–7–98; 8:45 am] BILLING CODE 6820–DK-M

# COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

Adjustment of Import Limits for Certain Cotton and Man-Made Fiber Textile Products Produced or Manufactured in the Dominican Republic

May 4, 1998.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits.

EFFECTIVE DATE: May 8, 1998.

FOR FURTHER INFORMATION CONTACT: Roy Unger, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482–4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port or call (202) 927–5850. For information on embargoes and quota re-openings, call (202) 482–3715.

#### SUPPLEMENTARY INFORMATION:

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted, variously, for swing and special shift.

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 62 FR 66057, published on December 17, 1997). Also see 62 FR 67622, published on December 29, 1997.

## Troy H. Cribb,

Chairman, Committee for the Implementation of Textile Agreements.

# Committee for the Implementation of Textile Agreements

May 4, 1998.

Commissioner of Customs,

Department of the Treasury, Washington, DC 20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on December 19, 1997, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool and man-made fiber textile products, produced or manufactured in the Dominican Republic and exported during the twelve-month period beginning on January 1, 1998 and extending through December 31, 1998.

Effective on May 8, 1998, you are directed to adjust the current limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit 1
338/638	1,007,499 dozen.
339/639	988,740 dozen.
342/642	550,836 dozen.