

mine on to 37 acres of land in the Black Hills National Forest, which is located four miles southeast of Deadwood, South Dakota.

The comment period on the draft supplement to the final environmental impact statement will be a minimum of 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**.

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft supplements to the final environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft supplement to the final environmental impact statement stage but that are not raised until after completion of the final supplement to the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45 day comment period so that substantive comments and objectives are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft supplement to the final environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft supplement. Comments may also address the adequacy of the draft supplement to the final environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Dated: April 3, 1998.

**J. Thomas Millard**,

*District Ranger.*

[FR Doc. 98-12089 Filed 5-6-98; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Rocky Mountain Region; Telluride Ski Area Expansion—Supplemental Analysis, Grand Mesa, Uncompahgre and Gunnison National Forests, San Miguel County, CO**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare a Supplemental Environmental Impact Statement.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service will prepare a Supplemental Environmental Impact Statement (SFEIS) to the Final Environmental Impact Statement Telluride Ski Area Expansion (FEIS) to address the adequacy of the FEIS and to disclose new information. The Final Record of Decision (ROD) on the Telluride Ski Area Expansion released in July 1996 was subsequently withdrawn pending further analysis required by the Appeal Deciding Officer and a civil complaint. The SFEIS will address the points raised by the Appeal Deciding Officer and the civil complaint as well as any applicable new information. The FEIS disclosed potential impacts on a proposal to develop six new ski lifts with associated runs and five new restaurants at the Telluride Ski Area on the Norwood District of the Grand Mesa, Uncompahgre and Gunnison National Forests within San Miguel County, Colorado.

**DATES:** The draft SFEIS is scheduled for publication in June 1998 and the final in September 1998.

**ADDRESSES:** Send written comments to Dick Cook, Norwood Ranger District, Grand Mesa, Uncompahgre and Gunnison National Forests, P.O. Box 388, Norwood, Colorado 81423. Robert L. Storch, Forest Supervisor, Grand Mesa, Uncompahgre and Gunnison National Forests, is the Responsible Official for this EIS.

**FOR FURTHER INFORMATION CONTACT:** Arthur Bauer, Project Coordinator, Norwood Ranger District—(970) 728-9351 or (970) 327-4261.

**SUPPLEMENTARY INFORMATION:** The EIS process for the Telluride Ski Area Expansion began with a Notice of Intent in the **Federal Register** on June 18, 1993. The proposal includes the

construction of six new lifts and associated trails, five new restaurants, and the expansion of additional off-season recreational activities. A draft EIS was published in March 1994 and a supplement to the draft EIS was published in December 1994. The FEIS for the Telluride Ski Area Expansion was prepared and released in February 1996 and the ROD was released in July 1996.

The ROD was the subject of an appeal to the Rocky Mountain Regional Forester on September 6, 1996. The ruling made on October 22, 1996 by the Appeal Deciding Officer directed the Forest Supervisor to: (1) Disclose the socio-economic impacts, including community infrastructure and services, to communities outside of San Miguel County but within the employee commuting area of Telluride; (2) specify the required best management practices for erosion and sedimentation control; (3) disclose the instream flows of the San Miguel River resulting from the proposed action with the existing flows, the associated effects including cumulative effects of water depletions, and specify required mitigation; and (4) analyze and disclose the environmental effects of off-season operation and use of any chairlift, other than Lift #10.

Subsequent to the ruling by the Appeal Deciding Officer, a civil complaint was filed against the USFS in March 1997 and was subsequently amended on April 22, 1997. The claims made by the plaintiffs included four counts which dealt with potential inadequacies in the FEIS, the exclusion of two transportation exhibits in the Appeal Record, concerns that potential bias in the analysis may have tainted the process, and the possible violation of the Clean Air Act by the issuance of the conformity Determination.

On June 30, 1997, the Forest Supervisor of the GMUG National Forests withdrew the decision on the Telluride Ski Area expansion pending further analysis required by the Appeal Deciding Officer and the points raised in the civil complaint. The ROD released in July 1996 is no longer considered valid. Once the Supplement has been finalized, a new decision will be issued by the Forest Supervisor. The new decision will consider all the findings of the Supplement as well as those released in the FEIS. All elements and alternatives displayed in the FEIS will be reconsidered in the Record of Decision associated with the supplement.

The Deciding Official will be Robert L. Storch, Forest Supervisor, Grand Mesa, Uncompahgre and Gunnison

National Forests, 2250 Highway 50, Delta, Colorado 81416.

Dated: April 27, 1998.

**Robert L. Storch,**

*Forest Supervisor.*

[FR Doc. 98-12161 Filed 5-6-98; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Washington Provincial Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Washington Provincial Advisory Committee will meet on Friday, May 15, 1998, in Woodland, Washington, at the Oak Tree Restaurant (1020 Atlantic Street). The meeting will begin at 8 a.m. and continue until 3 p.m. The purpose of the meeting is to: (1) Provide information on Forest Implementation and Effectiveness Monitoring, (2) Relate the status of National Forest land exchanges, (3) Provide information about the Recreation Fee Program, and (4) Public Open Forum. All Southwest Washington Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (4) of this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Linda Turner, Public Affairs Specialist, at (360) 891-5195, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 N.E. 51st Circle, Vancouver, WA 98682.

Dated: April 30, 1998.

**Ted C. Stubblefield,**

*Forest Supervisor.*

[FR Doc. 98-12061 Filed 5-6-98; 8:45 am]

BILLING CODE 3410-11-M

## COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Illinois Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights, that a meeting of the Illinois Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 6:00 p.m. on May 29, 1998, at the Ralph Metcalfe Federal Building, 77 West Jackson Boulevard, Room 331, Chicago, Illinois 60604. The purpose of the meeting is to hold a conference on "Civil Rights Issues Facing the Blind in Illinois."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Mathewson, 312-360-1110, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 29, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-12156 Filed 5-6-98; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

**Bureau:** International Trade Administration (ITA).

**Title:** NATO International Competitive Bidding (ICB) Bidders List Application.

**Agency Form Number:** ITA 4023P.

**OMB Number:** 0625-0055.

**Type of Request:** Regular Submission.

**Burden:** 60 hours.

**Number of Respondents:** 60.

**Avg. Hours Per Response:** 1 hour.

**Needs and Uses:** Opportunities for contracts under NATO Security Investment Program (NSIP) are only open to firms of member NATO countries. NSIP procedures for international competitive bidding (AC/4-D/2261) require that each NATO country certify that their respective firms are eligible to bid such contracts. This is done through the issuance of a "Declaration of Eligibility". The U.S.

Department of Commerce/ITA is the executive agency responsible for certifying U.S. firms. ITA-4023P is the application form used by USDOC/ITA to collect information needed to ascertain the eligibility of a US firm. ITA reviews the application for completeness and accuracy and determines a company's eligibility based on its financial viability, technical capability, and security clearances with the Department of Defense.

**Affected Public:** Businesses or other for-profit, not-for-profit institutions.

**Frequency:** On Occasion.

**Respondent's Obligation:** Required to obtain or retain a benefit, voluntary.

**OMB Desk Officer:** Dennis Marvich, (202) 395-5871.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Departmental Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution, N.W., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Dennis Marvich, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: April 30, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-12087 Filed 5-6-98; 8:45 am]

BILLING CODE 3510-DR-U

## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket No. 980427107-8107-01]

#### Designation of an Urbanized Area for Flagstaff, AZ

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of designation.

**SUMMARY:** Based on the results of a special census conducted April 1, 1995, the Bureau of the Census designated Flagstaff, Arizona, as an urbanized area under criteria published October 22, 1990 in the **Federal Register** (55 FR 42592-42596, Oct. 22, 1990). The Flagstaff, Arizona, urbanized area has a population of 53,355.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joel L. Morrison, Chief, Geography Division, Bureau of the Census, Washington, DC 20233-7400, telephone (301) 457-1132.