

and interest in this watershed, and the potential for the proposed action to produce significant effects.

DATES: The Forest Service expects to release a Draft Environmental Impact Statement for the Goose Creek Watershed Projects in July 1998. A Final EIS and Record of Decision are expected in October 1998.

ADDRESSES: Written comments or requests for the above documents can be sent to David Alexander, Forest Supervisor, Payette National Forest, P.O. Box 1026, McCall, Idaho 83638.

FOR FURTHER INFORMATION CONTACT: Questions about the proposed projects should be directed to Sue Dixon, Team Leader, phone no. (208) 347-0331; or Kimberly Brandel, New Meadows District Ranger, phone no. (208) 347-0300.

SUPPLEMENTARY INFORMATION: The Proposed Action (Alternative B) would manage forest vegetation to improve growth, health, and species composition on an estimated 3,940 acres using tractor, skyline, and helicopter logging systems. Silvicultural prescriptions would include 1,910 acres of commercial thinning, 730 acres of free selection thinning, 620 acres of sanitation salvage, 580 acres of clearcuts with reserve trees, 50 acres of seed tree cuts, and 50 acres of overstory removal.

Thinning treatments in lower-elevation stands would be designed to mimic historic stand conditions and restore habitat for flammulated owl, a Region 4 sensitive species that is known to occur in the watershed.

Treatment of harvest-generated fuels would include 560 acres of broadcast burning, 400 acres of tractor piling and burning, and 261 acres of excavator piling and burning. Reforestation of ponderosa pine, Douglas-fir, western larch, Engelmann spruce, and lodgepole pine seedlings would occur on 580 acres. An additional 50 acres would be monitored for natural regeneration.

An estimated 6.6 miles of new road would be constructed to support vegetation management. Another 45 miles of existing roads would be improved. Improvements include graveling 14.3 miles of native-surfaced roads with gravel from two existing developed sources. All roads would have surfaces graded and shaped, and drainage structures improved or installed as needed. Road stream crossings would be designed to meet PACFISH standards and to minimize potential effects to stream channels and water quality.

An estimated 7.9 miles of existing road would be obliterated to improve soil productivity and hydrologic

function. Obliteration would include combinations of the following: partial recontouring, pulling of culverts, reshaping drainages at culvert sites, ripping and revegetating road surfaces, placing slash and coarse wood on disturbed areas, and restricting motorized access. Post-sale road management would include closing an additional 68.7 miles of existing road to public motorized access to improve elk habitat and water quality within the watershed.

The Grouse Campground near Goose Lake would be relocated to reduce impacts to riparian areas, and expanded to accommodate increasing recreation use in the area.

The Proposed Action would require three non-significant amendments to the Forest Plan; one for exceeding the forage opening size and distance to cover for big game; one for not meeting the Elk Habitat Effectiveness target level, and one for temporarily changing the Recreation Opportunity Spectrum setting in one harvest unit (162 acres) from non-motorized to motorized.

The Draft EIS will include at least two other alternatives, including Alternative A, No Action (continue current management in the watershed), and Alternative C, which would differ mainly from the Proposed Action by treating less acres (1,600) with timber harvest, constructing less new road (3.1 miles), obliterating more existing roads (30.6 miles), and restoring dispersed camp sites near Goose Lake and Brundage Reservoir.

The Responsible Official is David F. Alexander, Forest Supervisor, Payette National Forest.

Dated: April 27, 1998.

David F. Alexander,
Forest Supervisor.

[FR Doc. 98-11883 Filed 5-4-98; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Sunshine Act Meeting

AGENCY: Rural Telephone Bank, USDA.

ACTION: Staff briefing for the board of directors.

TIME AND DATE: 3 p.m., Thursday, May 14, 1998.

PLACE: Room 5030, South Building, Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

STATUS: Open.

MATTERS TO BE DISCUSSED: General discussion involving the 1996 Telecom Act and universal service; the upcoming

Board of Directors election, and administrative issues.

ACTION: Board of directors meeting.

TIME AND DATE: 9 a.m., Friday, May 15, 1998.

PLACE: The Williamsburg Room, Room 104-A, Jamie L. Whitten Building, Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED: The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on the February 19, 1998, Minutes.
3. Report on loans approved in the second quarter of FY 1998.
4. Summary of financial activity for the second quarter of FY 1998.
5. Discussion concerning the allowance for loan losses reserve.
6. Status report on the creation of a Performance-Based Organization.
7. Consideration of resolution to adopt a schedule for various actions in connection with the November 1998 Board of Directors election.
8. Consideration of resolution to appoint Tellers for the November 1998 Board of Directors election.
9. Establish date and location of next regular Board meeting.
10. Adjournment.

CONTACT PERSON FOR MORE INFORMATION: Orren Cameron, III, Acting Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: April 30, 1998.

Wally Beyer,

Governor, Rural Telephone Bank.

[FR Doc. 98-11996 Filed 5-1-98; 12:25 pm]

BILLING CODE 3410-15-P

ASSASSINATION RECORDS REVIEW BOARD

Sunshine Act Meeting

DATE: May 12-13, 1998.

PLACE: ARRB, 600 E Street, NW, Washington, DC.

STATUS: Closed. Open: 3:00-4:00 p.m. May 12.

MATTERS TO BE CONSIDERED:

Closed Meeting:

1. Review and Accept Minutes of Closed Meeting.
2. Review of Assassination Records.
3. Other Business.

Open Meeting:

1. Discussion of Final Report.
2. Review and Accept Minutes of April 24 Open Meeting.

3. Other Business.

CONTACT PERSON FOR MORE INFORMATION:
Eileen Sullivan, Press Officer, 600 E
Street, NW, Second Floor, Washington,
DC 20530. Telephone: (202) 724-0088;
Fax: (202) 724-0457.

T. Jeremy Gunn,
General Counsel.

[FR Doc. 98-11978 Filed 5-1-98; 10:40 am]

BILLING CODE 6118-01-P

DEPARTMENT OF COMMERCE

**Submission For OMB Review;
Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of the Census.

Title: National Employers Survey—
School-to-Work Supplement.

Form Number(s): NES-1.

Agency Approval Number: 0607-
0787.

Type of Request: Reinstatement, with
change, of an expired collection.

Burden: 167 hours.

Number of Respondents: 1,000.

Avg Hours Per Response: 10 minutes.

Needs and Uses: As part of the Census Bureau's continuing research into how the human resources practices of United States businesses affect business performance, the Census Bureau has conducted three National Employers Surveys (NES) over the past 4 years. In the NES III we collected information on partnerships between businesses and schools. The School-to-Work Supplement, sponsored by the Institute for Research in Higher Education of the University of Pennsylvania, will be conducted as a follow-up to the NES III and will provide specific and unique longitudinal information on employers' hiring and human resources practices and particularly their participation in school-to-work partnership activities. The information we collect will enable analysts to measure the impact of participation in school-to-work programs on participating establishments and the prospects for making school-to-work partnerships an integral part of the way the workforce is developed in the U.S. Primary Governmental interest in survey results comes from the Department of Education's Office of Educational Research and Improvement (OERI) and the Bureau of Labor Statistics.

A sample of employers who reported participation in school-to-work

programs in the NES III, as well as a comparable sample of employers who reported they didn't, will be asked to participate in the supplemental telephone inquiry.

Affected Public: Businesses or other for-profit organizations.

Frequency: One-time.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13 U.S.C.,
Sections 8 & 9.

OMB Desk Officer: Nancy Kirkendall,
(202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: April 29, 1998.

Linda Engelmeier,

*Departmental Forms Clearance Officer, Office
of Management and Organization.*

[FR Doc. 98-11919 Filed 5-4-98; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

**Submission for OMB Review;
Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Certificate of Eligibility for Atlantic Billfishes.

Agency Form Number: N/A.

OMB Approval Number: 0648-0216.

Type of Request: Extension of a
currently approved collection.

Burden: 43 hours.

Avg. Hours Per Response: 20 minutes
for completion of certificate and 2
minutes for recordkeeping.

Number of Respondents: 53
respondents (400 annual responses).

Needs and Uses: Billfishes are managed under the Atlantic Billfish Fishery Management Plan (FMP). The primary objective of the FMP is to maintain the highest availability of billfishes to the traditional U.S. recreational fishery. Under the FMP, the sale of billfish caught in the management area is prohibited. To

enforce this prohibition, a billfish in trade must have a "Certificate of Eligibility" accompany it so that enforcement agents will know that it was not harvested from the Atlantic Ocean management unit.

Affected Public: Businesses or other for-profit organizations.

Respondent's Obligation: Mandatory.

OMB Desk Officer: David Rostker,
(202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer Room 10202, New Executive Office Building, 725 17th Street, N.W., Washington, D.C. 20230.

Dated: April 30, 1998.

Linda Engelmeier,

*Departmental Forms Clearance Officer, Office
of Management and Organization.*

[FR Doc. 98-11924 Filed 5-4-98; 8:45 am]

BILLING CODE: 3510-22-P

DEPARTMENT OF COMMERCE

Bureau of the Census

**1997 Distribution of Sales by Class of
Customer; Proposed Information
Collection**

ACTION: Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before July 6, 1998.

ADDRESSES: Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Judy Dodds, Assistant Chief for Census and Related Programs,