

[FR Doc. 98-11772 Filed 5-1-98; 8:45 am]
BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

[Docket No. FE C&E 98-03—Certification Notice—158]

Office of Fossil Energy; Borger Energy Associates, L.P.; Notice of Filing of Coal Capability Powerplant and Industrial Fuel Use Act

AGENCY: Office of Fossil Energy, Department of Energy.

ACTION: Notice of filing.

SUMMARY: On April 11, 1998, Borger Energy Associates, L.P. submitted a coal capability self-certification pursuant to section 201 of the Powerplant and Industrial Fuel Use Act of 1978, as amended.

ADDRESSES: Copies of self-certification filings are available for public inspection, upon request, in the Office of Coal & Power Im/Ex, Fossil Energy, Room 4G-039, FE-27, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585.

FOR FURTHER INFORMATION CONTACT: Ellen Russell at (202) 586-9624

SUPPLEMENTARY INFORMATION: Title II of the Powerplant and Industrial Fuel Use Act of 1978 (FUA), as amended (42 U.S.C. 8301 *et seq.*), provides that no new baseload electric powerplant may be constructed or operated without the capability to use coal or another alternate fuel as a primary energy source. In order to meet the requirement of coal capability, the owner or operator of such facilities proposing to use natural gas or petroleum as its primary energy source shall certify, pursuant to FUA section 201(d), to the Secretary of Energy prior to construction, or prior to operation as a base load powerplant, that such powerplant has the capability to use coal or another alternate fuel. Such certification establishes compliance with section 201(a) as of the date filed with the Department of Energy. The Secretary is required to publish a notice in the **Federal Register** that a certification has been filed. The following owner/operator of the proposed new baseload powerplant has filed a self-certification in accordance with section 201(d).

Owner: Borger Energy Associates, L.P.
Operator: Quixx Power Services, Inc.
Location: Borger, Texas on Spur 119 North.

Plant Configuration: Topping-Cycle, Cogeneration.

Capacity: 200 megawatts.

Fuel: Natural gas.

Purchasing Entities: Southwestern Public Service Company.

In-Service Date: July 17, 1998 (simple-cycle), February 17, 1999 (cogen operation).

Issued in Washington, D.C., April 28, 1998.

Anthony J. Como,

Director, Electric Power Regulation, Office of Coal & Power Im/Ex, Office of Coal & Power Systems, Office of Fossil Energy.

[FR Doc. 98-11771 Filed 5-1-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP98-266-000]

Enogex Interstate Transmission L.L.C. and Ozark Gas Transmission, L.L.C.; Notice of Site Visit

April 28, 1998.

On May 13, 1998, the Office of Pipeline Regulation (OPR) staff will conduct an aerial inspection of the proposed Ozark/NOARK Expansion Project in Sebastian, Franklin, Logan, Johnson, Pope, Conway, Van Buren, Stone, Izard, Baxter, Sharp, Lawrence, Greene, and Clay Counties, Arkansas. The aerial inspection will begin at 9:00 a.m. at Mid South Aviation, Inc., North Little Rock Airport, North Little Rock, Arkansas. If weather conditions preclude an overflight, the inspection will be canceled. A representative of the project sponsors, Enogex Interstate Transmission L.L.C. and Ozark Gas Transmission, L.L.C., will accompany the OPR staff.

All interested parties may attend, although those planning to attend must provide their own transportation.

For further information, please contact Paul McKee at (202) 208-1088.

Robert Arvedlund,

Chief, Environmental Review & Compliance Branch I.

[FR Doc. 98-11707 Filed 5-1-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Presentation

April 28, 1998.

Take notice that on Tuesday, May 5, 1998, a presentation will be made by representatives of Morgan Stanley Co., Inc. to the Commissioners and staff. The subject of the presentation is Locational Pricing and the Convergence of Physical

and Financial Markets in the Electricity and Natural Gas Industries.

The presentation will take place at 3 p.m. in Room 3M-3 at the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. The meeting is open to the public. Questions concerning the presentation should be directed to Kay Morice, 202-208-0507.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-11702 Filed 5-1-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP98-368-000]

Northern Border Pipeline Company; Notice of Request Under Blanket Authorization

April 28, 1998.

Take notice that on April 20, 1998, as supplemented on April 24, 1998, Northern Border Pipeline Company (Applicant), P.O. Box 3330, Omaha, Nebraska 68124-3330, filed in Docket No. CP98-368-000 a request pursuant to Sections 157.205 and 157.212 of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205 and 157.211) for approval to construct a new delivery tap on Applicant's system in Cedar County, Iowa for possible future service to North Star Steel Company (North Star), under Applicant's blanket certificate issued in Docket Nos. CP84-420-000, pursuant to Section 7(c) of the Natural Gas Act (NGA), all as more fully set forth in the request which is on file with the Commission and open to public inspection.

Applicant proposes to construct a tap which will consist of a six-inch tee and valve. Applicant asserts that the estimated cost of the proposed facilities is \$39,000, which North Star has agreed to reimburse Applicant. Applicant states that it will file to obtain Commission approval to operate the proposed tap, at such time as North Star elects to interconnect with Applicant.

Any person or the Commission's Staff may, within 45 days of the issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214), a motion to intervene and pursuant to § 157.205 of the regulations under the Natural Gas Act (18 CFR 157.205), a protest to the request. If no protest is filed within the time allowed therefor, the proposed activities shall be deemed to be

authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-11703 Filed 5-1-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Accepted for Filing With the Commission

April 28, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Minor License.
- b. *Project No.:* P-2927-004.
- c. *Date Filed:* September 29, 1997.
- d. *Applicant:* Aquamac Corporation.
- e. *Name of Project:* Aquamac Hydroelectric Project.
- f. *Location:* On the Merrimack River, in the City of Lawrence, Essex, County, Massachusetts.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)—825(r).
- h. *Applicant Contact:* Mr. Gerard Griffin, Jr., Aquamac Corporation, 9 South Canal St., Lawrence, MA 01842, (505) 686-0342.
- i. *FERC Contact:* Mark Pawlowski (202) 219-2795.
- j. *Deadline Date:* June 26, 1998.
- k. *Status of Environmental Analysis:* This application has been accepted, but is not ready for environmental analysis at this time—see attached paragraph D7.
- l. *Description of Project:* The existing run-of river project utilizes flows diverted by the upstream Lawrence Hydro Project and consisting of: (1) A transrack structure; (2) manually operated headgate and penstock; (3) a single 250-kW generating unit; and (4) appurtenant facilities. There is no dam and reservoir associated with the project. The applicant estimates that the total average annual generation would be 1,600 Mwh.
- m. *Purpose of Project:* All generated power is sold to the Merrimac Paper Company for its manufacturing processes.
- n. *This notice also consists of the following standard paragraphs:* A2, A9, B1, and D7.

o. *Available Locations of Application:* A copy of the application, as amended and supplemented, is available for inspection and reproduction at the Commission's Public Reference and Files and Maintenance Branch, located at 888 First Street, N.E., Room 2A-1, Washington, D.C. 20426, or by calling (202) 208-2326. A copy is also available for inspection and reproduction at Aquamac Corporation, 9 South Canal St., Lawrence, Massachusetts 30246, (508) 656-0342.

A2. Development Application—Any qualified applicant desiring to file a competing application must submit to the Commission, on or before the specified deadline date for the particular application, a competing development application, or a notice of intent to file such an application. Submission of a timely notice of intent allows an interested person to file the competing development application no later than 120 days after the specified deadline date for the particular application. Applications for preliminary permits will not be accepted in response to this notice.

A9. Notice of intent—A notice of intent must specify the exact name, business address, and telephone number of the prospective applicant, and must include an unequivocal statement of intent to submit, if such an application may be filed, either a preliminary permit application or a development application (specify which type of application). A notice of intent must be served on the applicant(s) named in this public notice.

B1. Protests or Motions to Intervene—Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

D7. Filing and Service of Responsive Documents—The application is not ready for environmental analysis at this time; therefore, the Commission is not now requesting comments, recommendations, terms and conditions, or prescriptions.

When the application is ready for environmental analysis, the Commission will issue a public notice requesting comments, recommendations, terms and conditions, or prescriptions.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," or "COMPETING APPLICATION;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-11704 Filed 5-1-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Accepted for Filing With the Commission

April 28, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Minor License.
- b. *Project No.:* P-2928-004.
- c. *Date Filed:* September 29, 1997.
- d. *Applicant:* Merrimac Paper Company.
- e. *Name of Project:* Merrimac Hydroelectric Project.
- f. *Location:* On the Merrimac River, in the City of Lawrence, Essex County, Massachusetts.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)—825(r).
- h. *Applicant Contact:* Mr. Gerard Griffin, Jr., Merrimac Paper Company, Inc., 9 South Canal St., Lawrence, MA 01842, (508) 686-0342.
- i. *FERC Contact:* Mark Pawlowski (202) 219-2795.
- j. *Deadline Date:* June 26, 1998.
- k. *Status of Environmental Analysis:* This application has been accepted, but