

9:45 a.m. - 10:30 a.m.—Receive a presentation on the NMFS FMP Review and Approval Process.

10:30 a.m. - 10:45 a.m.—Receive a report on the NMFS Billfish/Highly Migratory Species APs meetings.

10:45 a.m. - 11:00 a.m.—Receive a report on the International Commission for the Conservation of Atlantic Tunas Advisory Committee meeting.

11:00 a.m. - 11:15 a.m.—Receive Enforcement Reports.

11:15 a.m. - 11:45 a.m.—Receive Directors' Reports.

11:45 a.m. - 12:00 p.m.—Other business to be discussed. Under Other Business the Council will consider state regulation of the line of separation for the Stone Crab/Shrimp Fisheries for southwest Florida.

1:00 p.m. - 3:30 p.m.—Convene a workshop with members of the Gulf Council, South Atlantic Council, and Florida Marine Fisheries Commission regarding management of mackerels, but particularly focusing on issues related to recreational sales, minimum size limits, and sale of cut-off (damaged) king and Spanish mackerel.

May 11

8:00 a.m. - 9:30 a.m.—(CLOSED SESSION) Convene the AP Selection Committee to consider the user group and geographic representation of the Reef Fish AP as well as consider appointing a sustainable fisheries generic amendment AP.

9:30 a.m. - 11:30 a.m.—(CLOSED SESSION) Convene the Ad Hoc Marine Reserve Committee to select Scientific and Statistical Committee members.

1:00 p.m. - 6:00 p.m.—Convene the Habitat Protection Committee to review a preliminary draft of the Essential Fish Habitat Generic Amendment and to consider a Corps of Engineers permit application for enlargement of the Gulfport, Mississippi harbor facility.

May 12

8:00 a.m. - 11:30 a.m.—Convene the Mackerel Management Committee to review reports of the Mackerel Stock Assessment Panel and Socioeconomic Panel along with recommendations of the Mackerel AP and Scientific Statistical Committee (SSC) regarding TAC for king and Spanish mackerel during the 1998–99 fishing season. The Committee will then develop recommendations to the Council on TAC and possibly other framework measures. The Mackerel Management Committee will also discuss possible management of dolphin and wahoo.

1:00 p.m. - 5:30 p.m.—Convene the Reef Fish Management Committee to review summaries of public comments from public hearings, the recommendations of the APs and SSCs,

and develop recommendations to the Council on the alternatives of Draft Reef Fish Amendment 16B. They will also consider Federal actions regarding the TAC for red snapper and any need for further Council action, as well as the NMFS news release on TAC for red snapper.

5:30 p.m. - 6:00 p.m.—Convene the Shrimp Management to consider the NMFS news release on TAC for red snapper.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by May 4, 1998.

Dated: April 22, 1998.

**George H. Darcy,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98–11428 Filed 4–29–98; 8:45 am]

BILLING CODE 3510–22–F

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 042198C]

##### Mid-Atlantic Fishery Management Council (MAFMC); Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Coastal Migratory Committee (Committee) and the Atlantic States Marine Fisheries Commission's Bluefish Board (Board) will hold a public meeting.

**DATES:** The meeting will be held on Thursday, May 14, 1998, from 10:00 a.m. until 4:00 p.m.

**ADDRESSES:** This meeting will be held at the Holiday Inn Philadelphia International Airport, 45 Industrial Highway, Essington, PA; telephone: 610–521–2400.

**Council address:** Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone: 302–674–2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher Moore, Ph.D., Acting Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302–674–2331, ext. 16.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review the recommendations of the MAFMC Scientific and Statistical Committee regarding the status of the bluefish stock. The Committee and Board may recommend management measures compatible with the new assessment information.

Although other issues not contained in this agenda may come before this Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: April 23, 1998.

**George H. Darcy,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98–11423 Filed 4–29–98; 8:45 am]

BILLING CODE 3510–22–F

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 042198B]

##### Mid-Atlantic Fishery Management Council; Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council and the New England Fishery Management Council will hold a Joint Dogfish Committee meeting.

**DATES:** The meeting will be held on Tuesday, May 12, 1998, from 10:00 a.m. to 5:00 p.m. through Wednesday, May 13, 1998, from 8:00 a.m. until 5:00 p.m.

**ADDRESSES:** This meeting will be held at the Holiday Inn Philadelphia International Airport, 45 Industrial Highway, Essington, PA; telephone: 610-521-2400.

**Council address:** Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher Moore, Ph.D., Acting Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 16.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to discuss and recommend qualifying criteria for limited access permits, adopt the definition of overfishing, discuss and adopt a stock rebuilding strategy, and discuss and adopt draft management measures for the dogfish public hearing document.

Although other issues not contained in this agenda may come before this Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 22, 1998.

**George H. Darcy,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-11425 Filed 4-29-98; 8:45 am]

BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 041798C]

##### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Plan Development Team

(CPSPDT) and Coastal Pelagic Species Advisory Subpanel (CPSAS) will hold public meetings.

**DATES:** The CPSPDT meeting will be held on Thursday, May 14, 1998, in La Jolla, CA, at 10:00 a.m. and may go into the evening until business for the day is completed. The CPSAS meeting will be held on Wednesday, May 20, 1998, in Long Beach, CA, at 10:00 a.m. and may go into the evening until business for the day is completed. Persons wishing to attend these meetings should see **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting in La Jolla will be held at NMFS Southwest Fisheries Science Center, 8604 La Jolla Shores Drive, Room C-127, La Jolla, CA. The meeting in Long Beach will be held at NMFS Southwest Regional Office, 501 W. Ocean Blvd., Suite 4200, Long Beach, CA.

**Council address:** Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Dr. Doyle Hanan, telephone: (619) 546-7170; or Dr. Larry Jacobson, telephone: (619) 546-7117.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the CPSPDT meeting is to continue revisions to the draft fishery management plan amendment and to prepare a draft amendment package for presentation to the Council at its June meeting. The primary purpose of the CPSAS meeting is to review documents developed by the CPSPDT.

Although other issues not contained in this agenda, may come before these groups for discussion, according to the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues identified in the agenda listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Larry Six at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: April 23, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-11424 Filed 4-29-98; 8:45 am]

BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 041698B]

##### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Mr. Michael deGruy, The Film Crew, 629 State Street, Suite 222, Santa Barbara, California 93101, has been issued an amendment to photography Permit No. 860-1374.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Regional Administrator, Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213 (562/980-4001).

**SUPPLEMENTARY INFORMATION:** On September 3, 1997, notice was published in the **Federal Register** (63 FR 11423) that an amendment of Permit No. 860-1374, issued on October 15, 1997 (62 FR 54836), had been requested by the above-named individual. The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the provisions of § 216.39 of the Regulations Governing the Taking and Importing of Marine Mammals (CFR part 216).

Permit No. 860-1374 authorizes the permit holder to take by Level B harassment gray whales (*Eschrichtius robustus*) and northern elephant seals (*Mirounga angustirostris*) in California waters for purposes of commercial photography. The Permit has been amended to include 50 California sea lions (*Zalophus californianus*).

Dated: April 24, 1998.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*  
[FR Doc. 98-11422 Filed 4-29-98; 8:45 am]

BILLING CODE 3510-22-F