

**Proposed Project: The National Health Service Corps (NHSC) and Native Hawaiian Health (NHH) Scholarship Programs Data Collection Worksheets (in Use Without Approval)**

The NHSC and NHH Scholarship Programs were established to assure an adequate supply of trained primary care health professionals to the neediest communities in the Health Professional Shortage Areas (HPSAs) of the United States. Under these programs, allopathic physicians, osteopathic physicians, dentists, nurse practitioners, nurse midwives, physician assistants, and, if needed by the NHSC or NHH program, students of other health professions are offered the opportunity to enter into a contractual agreement with the Secretary under which the Public Health Service agrees to pay the total school tuition, required fees, other reasonable costs (ORC) and a stipend for living expenses. In exchange, the scholarship recipient agrees to provide full-time clinical services at a site in a federally designated HPSA.

In order to accurately determine the amount of scholarship support that students will need during their academic training, the Bureau of Primary Health Care must contact each scholar's school for an estimate of tuition, fees, and ORC. The Data Collection Worksheet collects these itemized costs for both resident and nonresident students.

Six hundred schools are expected to submit one report per year. It is expected to take 30 minutes to complete each form, for a total of 300 hours of burden.

Send comments to Lyman Van Nostrand, HRSA Reports Clearance Officer, Room 14-33, Parklawn Building, 5600 Fishers Lane, Rockville,

MD 20857. Written comments should be received within 60 days of this notice.

Dated: April 22, 1998.

**Jane Harrison,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 98-11346 Filed 4-28-98; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**HRSA Competitive Grants Preview; Community Integrated Service Systems to Support Health of Children in Out of Home Care**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of extension of deadline date.

**SUMMARY:** This notice extends the application due date for applications for grants for Community Integrated Service Systems to Support Health of Children in Out of Home Care, previously published in the **Federal Register** on October 9, 1997 as part of the General Notice: Availability of the HRSA Competitive Grants Preview (62 FR 52894-52914). The purpose of these grants is to identify, analyze, and disseminate successful State and local approaches for implementing the Model Standards for Children in Foster Care, as developed by the Child Welfare League of America and the American Academy of Pediatrics, and to evaluate and determine the transferability of successful approaches in varied settings.

In the table on page 52894 and on page 52910 in the second column, the

deadline date published in the **Federal Register** has been extended to July 1, 1998.

Dated: April 20, 1998.

**James J. Corrigan,**

*Acting Associate Administrator for Management and Program Support.*

[FR Doc. 98-11345 Filed 4-28-98; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

*Confidentiality of Alcohol and Drug Abuse Patient Records*

0930-0092—Extension, no change—Statute (42 U.S.C. 290dd-2) and regulations (42 CFR Part 2) require Federally conducted, regulated, or directly or indirectly assisted alcohol and drug abuse programs to keep patient records confidential. Information requirements are (1) written disclosure to patients, and (2) documenting medical personnel's status of recipients of a disclosure to meet a medical emergency.

	Annual respondents	Responses per respondent	Burden per response (in hrs.)	Annual burden
Disclosure: 42 CFR 2.22 .....	10,000	150	.25	375,000
Recordkeeping: 42 CFR 2.51 .....	10,000	2	.25	5,000
Total .....				380,000

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Daniel Chenok, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: April 20, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 98-11331 Filed 4-28-98; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4349-N-16]

**Submission for OMB Review; Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: May 29, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 22, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

*Title of Proposal:* Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities: Final Rule 24 CFR Part 58.

*Office:* Community Planning and Development.

*OMB Approval Number:* 2506-0087.

*Description of The Need for The Information and Its Proposed Use:* To document compliance with the National Environmental Policy Act (NEPA) and the related environmental statutes. Used to certify compliance and request release of funds using the procedures identified in 24 CFR Part 58.

*Form Number:* HUD-7015.15.

*Respondents:* State, Local or Tribal Government and Not-For-Profit Institutions.

*Frequency of Submission:* On Occasion and Recordkeeping.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection .....	4925		1		.75		3694
Recordkeeping .....	4925		1		1		4925

*Total Estimated Burden Hours:* 8,619.  
*Status:* Revision.

*Contact:* Frederick Regetz, HUD, (202) 708-1201 x 4465; Joseph F. Lackey, Jr., OMB (202) 395-7316.

Dated: April 22, 1998.

[FR Doc. 98-11389 Filed 4-28-98; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4316-N-02]

**Announcement of Funding Award—Fiscal Year 1998 Lead-Based Paint Hazard Control, Children’s Hospital Research Foundation**

**AGENCY:** Office of the Secretary—Office of Lead Hazard Control, HUD.

**ACTION:** Announcement of funding award.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement

notifies the public of a funding decision made by the Department to the Children’s Hospital Research Foundation. This announcement contains the name and address of the awardee and the amount of the award.

**FOR FURTHER INFORMATION CONTACT:** Warren Friedman, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 755-1785, ext. 159. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

The Lead-Based Paint Hazard Control grant for the Children’s Hospital Research Foundation was issued pursuant to Pub. L. 102-550, Title X, Residential Lead-Based Paint Hazard Reduction Act of 1992.

This notice announces the award of \$239,938 to the Children’s Hospital Research Foundation which will be used to evaluate house dust sample collection methods to identify a single

collection activity to obtain samples that can be analyzed for both lead dust and allergens.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the name, address, and amount of the award as follows:

Children’s Hospital Research Foundation, Division of General Pediatrics, 3333 Burnet Ave., Cincinnati, OH 45229.

Amount of Grant: \$239,938.

Dated: April 1, 1998.

**David E. Jacobs,**

*Director, Office of Lead Hazard Control.*

[FR Doc. 98-11390 Filed 4-28-98; 8:45 am]

BILLING CODE 4210-01-P