

nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 97-A0003."

The Association for the Administration of Rice Quotas, Inc. ("AARQ") original Certificate was issued on January 21, 1998 (63 FR 4220, January 28, 1998). A summary of the application for an amendment follows.

#### Summary of the Application:

*Applicant:* The Association for the Administration of Rice Quotas, Inc. ("AARQ"), 3200 Trammell Crow Center, 2001 Ross Avenue, Dallas, Texas 75201-2997.

*Contact:* M. Jean Anderson, Esquire, Telephone: (202) 682-7000, Robert M. Bor, Esquire, Telephone: (202) 371-5700.

*Application No.:* 97-A0003.

*Date Deemed Submitted:* April 14, 1998.

*Proposed Amendment:* AARQ seeks to amend its Certificate to:

1. Delete Brinkley Rice Milling Company and El Campo Rice Milling Company as Members of the Certificate.

2. Add the following companies as new "Members" of the Certificate within the meaning of § 325.2(1) of the Regulations (15 C.F.R. 325.2(1)): AC HUMKO, Corp. for the activities of AC HUMKO Rice Specialties, Brinkley Rice Milling Company, and El Campo Rice Milling Company, Dallas, Texas; Cargill Americas, Inc., Wayzata, MN; Cargill Rice, Inc., Wayzata, MN; ConAgra, Inc. for the activities of KBC Trading and Processing Company, Stockton, CA; Kennedy Rice Dryers, Inc., Mer Rouge, LA; and Pacific International Rice Mills, Inc., Woodland, CA; and

3. Change the current Member listing of "Connell Rice & Sugar Co." to read "The Connell Company for the activities of Connell Rice & Sugar Co. and Connell International Co."

Dated: April 23, 1998.

**Morton Schnabel,**

*Acting Director Office of Export Trading Company Affairs.*

[FR Doc. 98-11318 Filed 4-28-98; 8:45 am]

BILLING CODE 3510-DR-M

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

##### Proposed Information Collection: Comment Request

**AGENCY:** Corporation for National and Community Service.

#### ACTION: Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3508(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. Currently, the Corporation is soliciting comments concerning its proposed AmeriCorps Leader Application. This form is used to collect information for use by AmeriCorps Leaders Program staff in the evaluation and selection of program participants.

Copies of the information collection requests can be obtained by contacting the office listed below in the address section of this notice.

The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by June 29, 1998.

**ADDRESSES:** Send comments to Corporation for National and Community Service, AmeriCorps Leaders Program, Attn: Julie Catlett, Deputy Director, 1201 New York Avenue, N.W., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Julie Catlett, (202) 606-5000, ext. 164.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The AmeriCorps Leader Application form is to be used by applicants who wish to serve as Leaders in the AmeriCorps Leaders Program.

##### II. Current Action

The Corporation seeks approval for the AmeriCorps Leaders Program Leader Application which will be used to recruit the next class of Leaders beginning in January 1999.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Leader Application Form.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Citizens of all ages and backgrounds who are committed to national service.

*Total Respondents:* 50.

*Frequency:* Annually.

*Average Time Per Response:* Two hours.

*Estimated Total Burden Hours:* 1,000 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: April 23, 1998.

**Kenneth L. Kloth,**

*General Counsel.*

[FR Doc. 98-11334 Filed 4-28-98; 8:45 am]

BILLING CODE 6050-28-P

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

##### AmeriCorps\*National Civilian Community Corps (NCCC)

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of availability for collaboration.

**SUMMARY:** The NCCC seeks community partners in the performance of service projects in the areas of the environment, education, public safety, other unmet human needs, and disaster relief.

**DATES:** Proposals are accepted and reviewed on an on-going basis.

**FOR FURTHER INFORMATION CONTACT:** See AmeriCorps\*National Civilian Community Corps' projects brochure on the World-wide Web at <http://www.nationalservice.org>.

**SUPPLEMENTARY INFORMATION:** The National Civilian Community Corps is an AmeriCorps program of the Corporation for National and Community Service. NCCC manages teams of young adults to conduct service projects across the nation. Teams include approximately twelve 18–24 year old men and women of diverse social, economic, and educational backgrounds, and a trained team leader. Projects are typically 6 to 8 weeks in duration; the period of service for larger, more complex projects can be extended.

#### Eligibility

Private nonprofit organizations, governmental entities at the federal, state, and local levels, educational institutions, community-based organizations, and Native American Tribal Councils are eligible to submit proposals. Proposals are accepted, reviewed, and approved with consideration for compelling need, geographical distribution, availability of teams, and NCCC costs related to team deployment.

#### Cost

There is no charge for the services of an NCCC team or its transportation; however, collaborating organizations are expected to provide the necessary materials, equipment, and technical supervision for projects, as well as assist with food and lodging if the project is beyond a reasonable commuting distance from the NCCC campus. NCCC does not provide financial grants of any kind in association with this program.

#### Addresses

For interested organizations in Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, and Vermont, contact: AmeriCorps\*NCCC Northeast Region Campus, Attn: Ms. LaQuine Roberson, Director of Projects and Training, P.O. Box 27, Perry Point, MD 21902–0027, (410) 642–2411, ext. 6264.

For interested organizations in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Puerto Rico, South Carolina, Tennessee, and the Virgin Islands, contact: AmeriCorps\*NCCC Southeast Region Campus, Attn: Ms. Ruth Rambo, Director of Projects and Training, 2231 South Hobson Avenue, Charleston, SC 29405–2438, (843) 743–8600, ext. 3007.

For interested organizations in Colorado, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas,

Wisconsin, and Wyoming, contact: AmeriCorps\*NCCC Central Region Campus, Attn: Ms. Karen LaBat, Director of Projects and Training, 1059 Yosemite Street, Building 758, Room 213, Aurora, CO 80010–6062, (303) 340–7305.

For interested organizations in Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Utah, Washington, and the Pacific U.S. territories, contact: AmeriCorps\*NCCC Western Region Campus, Attn: Mr. Charles Davenport, Director of Projects and Training, 2650 Truxton Road, San Diego, CA 92106–6001, (619) 524–0749.

For interested organizations in the District of Columbia, Ohio, Pennsylvania, Virginia, and West Virginia, contact: AmeriCorps\*NCCC Capital Area Campus, Attn: Ms. Cynthia Martin, Director of Projects and Training, Two D.C. Village Lane, S.W., Washington, D.C. 20032, (202) 561–1382.

Dated: April 23, 1998.

**Kenneth L. Klothen,**

*General Counsel.*

[FR Doc. 98–11354 Filed 4–28–98; 8:45 am]

BILLING CODE 6050–28–P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* May 11, 1998.

*Time of Meeting:* 0830–1630.

*Place:* Fort Meade, MD.

*Agenda:* The Army Science Board's (ASB) Issue Group Panel on "Review of Risk Assessment Methodology for Proposed DoD Range Rule" will meet to review the U.S. Army Corps of Engineers OECerts Model for assessing risk. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please contact our office at (703) 604–7490.

**Wayne Joyner,**

*Program Support Specialist Army Science Board.*

[FR Doc. 98–11319 Filed 4–28–98; 8:45 am]

BILLING CODE 3710–08–M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* May 19–20, 1998.

*Time of Meeting:* 0830–1700 (both days).

*Place:* Association of the U.S. Army, Arlington, VA.

*Agenda:* The Army Science Board's (ASB) 1998 Summer Study panel on "Concepts and Technology for the Army Beyond 2010" will meet to review Summer Study subpanels—Sea Lift, Air Lift, Communications, Digitization, Situation Awareness, Lethality, Armored Vehicles, Alternatives to Big Guns, and Modern Sustainment Systems and Their Manning—and begin preparing the structure of their final report. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 604–7490.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 98–11320 Filed 4–28–98; 8:45 am]

BILLING CODE 3710–08–M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* May 5–6, 1998.

*Time of Meeting:* 0800–1700, 5 May 98. 0800–1400, 6 May 98.

*Place:* Virginia Modeling Analysis and Simulation Center, Suffolk, VA.

*Agenda:* The Army Science Board's (ASB) Issue Group on "Human Behavior in Combat" will meet for briefings and discussions on the study topic. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 604–7490.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 98–11321 Filed 4–28–98; 8:45 am]

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