

Goldfield Bridge (Highway Bridges of Iowa MPS), Oak St. over Boone R., Goldfield, 98000456

## LOUISIANA

Vernon Parish Burr's Ferry Bridge, LA 8 at the TX state line, Burr Ferry vicinity, 98000563

## MARYLAND

### Wicomico County

Maple Leaf Farm Potato House, 26632 Porter Mill Rd., Hebron vicinity, 98000544

## MASSACHUSETTS

### Barnstable County

Paine Hollow Road South Historic District, Roughly along Paine Hollow Rd., and 0 Raywid Way, Wellfleet, 98000540  
Sunders—Paine House, 260 Paine Hollow Rd., Wellfleet, 98000474  
Townsend House, 290 Paine Hollow Rd., Wellfleet, 98000542

### Middlesex County

Lowell Cemetery, 984 Lawrence St., Lowell, 98000543  
Wannalancit Street Historic District, 14–71 Wannalancit St., and 390, 406 Pawtucket St., Lowell, 98000541

## NEW YORK

### Albany County

District School No. 1, NY 144, Bethlehem, 98000553

### Erie County

Spaulding—Sidway Boathouse, 2296 W. Oakfield Rd., Grand Island, 98000552

### Oneida County

Vernon Methodist Church, ct. of NY 5 and Sconodoa St., Vernon, 98000547

### Orange County

Randel, Culver, House and Mill, 65 Randall St., Florida, 98000554

### Saratoga County

Oakcliff, 78 Church Hill Rd., Crescent, 98000548

### Tioga County

Hiawatha Farm, 2293 NY 17C, Owego, 98000551

### Ulster County

Dubois—Kierstede Stone House, 119 Main St., Saugerties, 98000550

### Warren County

Sanford House, 749 Ridge Rd., Queensbury, 98000549

## NORTH CAROLINA

### Alamance County

Saxapahaw Spinning Mill, Former, 1647 Saxapahaw Bethlehem Church Rd., Saxapahaw, 98000546

### Macon County

Wilson Log House (Macon County MPS), NC 1621, 1.4 mi. NW. of jct. with NC 1620, Highlands vicinity, 98000545

## OHIO

### Mahoning County

Forest Glen Estates Historic District, Roughly bounded by Homestead Dr., Glenwood Ave., Alburn Dr., and Market St., Boardman Township, 98000565

## PENNSYLVANIA

### Fulton County

Burnt Cabins Historic District (Lincoln Highway Heritage Corridor Historic Resources: Franklin to Westmoreland Co. MPS), LR23905 and US 522, Dublin, 98000566

## SOUTH CAROLINA

### Anderson County

Anderson College Historic District, 316 Boulevard Ave., Anderson, 98000556

### Dillon County

Latta Downtown Historic District (Latta MRA), Roughly along E. and W. Main Sts., Latta, 98000555

### Edgefield County

Bettis Academy and Junior College, Jct. of Bettis Academy Rd. and Nicholson Rd., Trenton vicinity, 98000560

### Greenville County

West End Commercial Historic District (Boundary Increase), 631 S. Main St., Greenville, 98000559

### Greenwood County

Greenville Presbyterian Church, Greenville Church Rd., Donalds vicinity, 98000561

### Oconee County

Keil Farm, 178 Keil Farm Rd., Walhalla vicinity, 98000557

### Spartanburg County

New Hope Farm, 10088 Greenville Hwy., Wellford, 98000558

## TEXAS

### Newton County

Burr's Ferry Bridge, TX 63 at the LA state line, Burkeville vicinity, 98000562

## WISCONSIN

### Washington County

Schwartz Ballroom, 700 S. Main St., Hartford, 98000564

[FR Doc. 98–11194 Filed 4–27–98; 8:45 am]

BILLING CODE 4310–70–P

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Acceptance of the American Schools and Hospitals Abroad (ASHA) Application for Assistance

**SUMMARY:** This applicant notice is for private U.S. organizations requesting grant assistance for overseas institutions under section 214 of the Foreign Assistance Act. "Applicant" refers to

the United States founder or sponsor of the overseas institution.

The Office of American Schools and Hospitals Abroad (ASHA) will accept applications for assistance in fiscal year 1999 and beyond, if received by ASHA on or before June 30, for the next fiscal year.

#### FOR FURTHER INFORMATION CONTACT:

The Office of American Schools and Hospitals Abroad (ASHA), (202) 712–0510.

#### SUPPLEMENTARY INFORMATION:

*Title:* American Schools and Hospitals Abroad.

*Form No.:* A.I.D.1010–2.

*OMB No.:* 0512–0011.

*Type of Submission:* Acceptance of Application for Assistance.

*Abstract:* The application is used by U.S. founders and sponsors in applying for grant assistance from ASHA on behalf of their institution(s) overseas. ASHA is a competitive grant program. Decisions are based on an annual comparative review of all applications requesting assistance in the fiscal year, pursuant to Section 214 of the Foreign Assistance Act, as amended.

*Annual Reporting Burden:*

*Respondents:* U.S. Not-for-profit organizations.

*Number of Respondents:* 85.

*Estimated Total Annual Hour Burden on Respondents:* 12.

Dated: April 10, 1998.

**Mable S. Meares,**

*Director, Office of American Schools and Hospitals Abroad, Bureau for Humanitarian Response.*

[FR Doc. 98–11222 Filed 4–27–98; 8:45 am]

BILLING CODE 6116–01–M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Docket 98–059]

### NASA Advisory Council (NAC), Task Force on the Shuttle-Mir Rendezvous and Docking Missions; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92–463, as amended, the National Aeronautics and Space Administration announces an open meeting of the NAC Task Force on the Shuttle-Mir Rendezvous and Docking Missions. Some members of the Task Force will be participating via telecon.

**DATES:** May 20, 1998, 1:00 p.m. to 4:00 p.m. Central Daylight Time.

**ADDRESS:** Lyndon B. Johnson Space Center, National Aeronautics and Space Administration, Building 1, Room 920L, Houston, TX 77058-3696.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dennis McSweeney, Code IH, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4556.

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:  
—Review the readiness of the STS-91 Shuttle-Mir Rendezvous and Docking Mission.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.

Dated: April 22, 1998.

**Mathew M. Crouch,**  
*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 98-11267 Filed 4-27-98; 8:45 am]

BILLING CODE 7510-01-M

## NATIONAL SCIENCE FOUNDATION

### Long Term Durability of Materials and Structures; Special Emphasis Panel in Civil and Mechanical Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act Public Law 92-463, as amended, the National Science Foundation announces the following meeting:

*Name:* Long Term Durability of Materials and Structures (1205).

*Date & Time:* May 14, 18, and 19, 1998; 8:30 a.m. to 5:00 p.m.

*Place:* NSF, 4201 Wilson Boulevard, Rooms 310, 375, 410, 530, 580, 1020 and 1295 Arlington, Virginia 22230.

*Contact Person:* Dr. Jorn Larsen-Basse, Program Director, Control, Materials and Mechanics Cluster, Division of Civil and Mechanical Systems, Room 545, NSF, 4201 Wilson Blvd., Arlington, VA 22230. 703/306-1361, x 5073.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Long-Term Durability of Materials and Structures research proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government Sunshine Act.

Dated: April 23, 1998.

**M. Rebecca Winkler,**  
*Committee Management Officer.*

[FR Doc. 98-11202 Filed 4-27-98; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Social, Behavioral, and Economic Sciences; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Social, Behavioral, and Economic Sciences (1171).

*Date and Time:* May 20, 1998; 9 a.m.-5 p.m.; May 21, 1998; 9 a.m.-3:30 p.m.

*Place:* NSF, Room 1235, NSF, 4201 Wilson Blvd., Arlington, Va. 22230.

*Type of Meeting:* Open.

*Contact Person:* Ms. Catherine J. Hines, Executive Secretary; Directorate for Social, Behavioral, and Economic Sciences, NSF, Suite 905; 4201 Wilson Blvd., Arlington, Va. 22230. Telephone: (703) 306-1741.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to SBE programs and activities.

*Agenda:* Discussions on issues, role, and future direction of the NSF Directorate for Social, Behavioral and Economic Sciences.

Dated: April 23, 1998.

**M. Rebecca Winkler,**  
*Committee Management Officer.*

[FR Doc. 98-11201 Filed 4-27-98; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, May 5, 1998.

**PLACE:** NTSB Board Room, 5th Floor, 490 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

5299D—"Most Wanted" Safety Recommendation Program Status Report and Suggested Modification  
6773A—Marine Special Investigation Report—Postaccident Alcohol and Other Drug Testing in the Marine Industry and the Ramming of the Portland South Portland Bridge at Portland, Maine, by the Liberian Tankship Julie N on September 27, 1996

6996—Highway/Hazardous Material Summary Report—Collision and

Fire of Tractor/Cargo Tank Semitrailer and Passenger Vehicle, October 9, 1997

**NEWS MEDIA CONTACT:** Telephone (202) 314-6100.

**FOR MORE INFORMATION CONTACT:** Rhonda Underwood, (202) 314-6065.

Dated: April 24, 1998.

**Rhonda Underwood,**  
*Federal Register Liaison Officer.*  
[FR Doc. 98-11442 Filed 4-24-98; 3:43 pm]  
BILLING CODE 7533-01-M

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

1. *Type of submission, new, revision, or extension:* Revision.

2. *The title of the information collection:* "Licensee Event Report".

3. *The form number if applicable:* NRC Form 366.

4. *How often the collection is required:* On occasion.

5. *Who will be required or asked to report:* Holders of Operating Licenses for Commercial Nuclear Power Plants.

6. *An estimate of the number of responses:* 1,600 per year.

7. *The estimated number of annual respondents:* 109 Holders of Operating Licenses for Commercial Nuclear Power Plants.

8. *An estimate of the total number of hours needed annually to complete the requirement or request:* Approximately 50 hours per response. The total industry burden is 80,000 hours.

9. *An indication of whether Section 3507(d), Pub. L. 104-13 applies:* Not Applicable

10. *Abstract:* NRC collects reports of operational events at commercial nuclear power plants in order to incorporate lessons of that experience in