

- secs. 1 to 4, inclusive;
 sec. 9;
 sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 sec. 12;
 sec. 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$;
 sec. 14, N $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$;
 sec. 15, N $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$.

Alternative Site D: Juniper Butte

- T. 12 S., R. 9 E.,
 sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
 T. 12 S., R. 10 E.,
 sec. 31, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 sec. 32, S $\frac{1}{2}$.
 T. 13 S., R. 9 E.,
 sec. 1;
 sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
 sec. 11, E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 12;
 sec. 13;
 sec. 14; E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 23, E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 24.
 T. 13 S., R. 10 E.,
 sec. 4, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 secs. 5 to 9, inclusive;
 secs. 17 to 21, inclusive.

No Drop Zones

- ND-1 T. 9 S., R. 6 E., sec. 21.
 ND-4 T. 12 S., R. 4 E., sec. 15,
 S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 ND-5 T. 11 S., R. 4 E., sec. 23,
 W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 ND-6 T. 13 S., R. 9 E., sec. 17,
 N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.
 ND-7 T. 12 S., R. 9 E., sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$
 of lot 4.
 ND-8 T. 13 S., R. 4 E., sec. 13, a portion of
 the W $\frac{1}{2}$ SW $\frac{1}{4}$ further described as,
 beginning at the southwest corner of said
 sec. 13, thence north 0°09'13" east along
 the west line of said sec. 13 a distance
 of 1,948.85 feet; thence east, 866.61 feet
 to the TRUE POINT OF BEGINNING;
 thence south 0°07'39" west, 1,700 feet;
 thence south, 89°52'21" east, 150 feet,
 thence north, 0°07'39" east, 1,700 feet;
 thence north, 89°52'21" west, 150 feet to
 the TRUE POINT OF BEGINNING.

(Emitters)

- BA T. T. 9 S., R. 8 E., sec. 26,
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.
 BB T. 8 S., R. 9 E., sec. 34,
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
 BC T. 12 S., R. 8 E., sec. 2,
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.
 BD T. 15 S., R. 6 E., sec. 21,
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 BE T. 14 S., R. 10 E., sec. 29,
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
 BF T. 9 S., R. 6 E., sec. 15,
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
 BG T. 11 S., R. 5 E., sec. 32,
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 BI T. 11 S., R. 4 E., sec. 23,
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

BK T. 8 S., R. 13 E., sec. 7, a portion of lots 2 and 3, further described as, beginning at the northwest corner of sec. 7; thence south 89°46'57" east along the south line of said sec. 7, a distance of 559.60 feet; thence north 1,332.48 feet to the TRUE POINT OF BEGINNING; thence south 89°28'50" west, 100 feet; thence north 0°31'10" west, 1,700 feet; thence north 89°28'50" east 200 feet; thence south 0°31'10" east 1,700 feet; thence south 89°28'50" west 100 feet to the TRUE POINT OF BEGINNING.

The areas described aggregate 30,889.06 acres more or less in Owyhee County, and 3.90 acres in Twin Falls County.

The purpose of the proposed withdrawal is to protect the Mountain Home Air Force Base Enhanced Training in Idaho site. The training site is proposed to provide high-quality composite wing training for the 366th Wing near Mountain Home Air Force Base.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments or requests for further information in connection with the proposed withdrawal may send them in writing to the Idaho State Director at the address shown above.

This application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

The temporary segregation of the lands in connection with this withdrawal application shall not affect administration over the lands, and the segregation shall not have the effect of authorizing any use of the lands.

Dated: April 3, 1998.

Jimmie Buxton,

Branch Chief, Lands and Minerals.

[FR Doc. 98-9336 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent To Continue a Food and Gift Shop Operation at the Bay Area Discovery Museum Within Golden Gate National Recreation Area

SUMMARY: The National Park Service intends to continue a food and gift shop operation to the public visiting the Bay Area Discovery Museum within Golden Gate National Recreation Area. All

earnings from the sales directly go to supporting the youth education programs associated with the Bay Area Discovery Museum operation. This concession operates in conjunction with a Cooperative Agreement. The concession operation can not operate independently of the Cooperative Agreement and the Cooperative Agreement has not expired. It is the intent of the National Park Service to continue this type of operation, which is self perpetuating and provides needed funding to continue the youth education programs operating under a Cooperative Agreement. The visitor service operation will continue for seven (7) years under the concession authorization. The existing concessioner which has operated satisfactorily under the existing permit and has a right of preference in renewal pursuant to the provisions of Section 5 of the Act of October 9, 1965, (79 Stat. 969; 16 U.S.C. 20 *et seq.*) and 36 CFR 51.5.

SUPPLEMENTARY INFORMATION: Inquiries may be directed to Mr. Mac Foreman, Office of Concession Program Management at (415) 427-1368.

Dated: March 30, 1998.

John J. Reynolds,

Regional Director, Pacific West Region.

[FR Doc. 98-9183 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Meeting

AGENCY: Department of the Interior, National Park Service.

ACTION: Notice of meeting.

SUMMARY: Announcement of the second public meeting of the Advisory Council to the Partnership of the Boston Harbor Islands National Recreation Area.

DATES: April 16, 1998, 6:00 PM-8:00 PM.

ADDRESSES: The Coast Guard/Williams Building, Third Floor Conference Room, 408 Atlantic Avenue, Boston, MA.

FOR FURTHER INFORMATION CONTACT: Mr. George Price, Project Manager, Boston Harbor Islands National Recreation Area, at 617-223-8666. Written comments can be addressed to George Price, Project Manager, Boston Harbor Islands National Recreation Area, 408 Atlantic Ave., Suite 228, Boston, MA, 02110-3316.

SUPPLEMENTARY INFORMATION: The twenty-eight member Advisory Council to the Partnership of the Boston Harbor Islands National Recreation Area will

hold its second official meeting on Thursday, April 16 from 6–8 PM at the Third Floor Conference Room at 408 Atlantic Avenue in Boston. The meeting is open to the public.

The Advisory Council members were appointed by the Director of the National Park Service and represent: Business, educational, cultural, and environmental entities; municipalities surrounding the harbor; and Native American interests. The Advisory Council was formed to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of the Integrated Management Plan and the operation of this new national park area. "This Advisory Council is unique in that it is intended to provide assistance to the Partnership for the long term, not simply during the planning period. In addition, two of the members of the Advisory Council will become voting members of the Partnership with two additional people selected as voting alternates," said George Price, Project Manager.

In 1996 Congress created the Boston Harbor Islands National Recreation Area to recognize the rich natural and cultural resources and history found on the 30 islands located in Boston Harbor. The legislation (Pub. L. 104–333) established a thirteen-member partnership to jointly manage the Islands. The 13-member Partnership represents city, state, federal and private agencies with responsibilities for the harbor islands. Peter Webber, Chair of the Partnership said, "we are very happy that the Advisory Council has now been officially appointed by the Director of the National Park Service. Much interest has been shown by many people to insure this was a representative group that cares deeply about the future of the Boston Harbor Islands. We look forward to a long and productive relationship with the members of the Advisory Council as we develop the plan and implement the programs for this new national park area."

The focus of this meeting will be to accept by-laws and begin the process for selecting officers and nominations for representatives to the Boston Harbor Islands Partnership.

Dated: April 1, 1998.

George E. Price, Jr.,

Project Manager, Boston Harbor Islands National Recreation Area.

[FR Doc. 98–9185 Filed 4–7–98; 8:45 am]

BILLING CODE 4310–70–M

DEPARTMENT OF THE INTERIOR

National Park Service

Public Notice; Request for Proposals (RFP)

SUMMARY: The National Park Service (NPS) proposes to issue a long-term lease of sufficient duration to enable a developer/operator to rehabilitate the historic Haslett Warehouse and adapt it to an appropriate commercial application. The Haslett Warehouse is a 198,000 square foot 4-story brick structure located in San Francisco's Fisherman's Wharf area, and is listed on the National Register of Historic Places. The building is located at 680 Beach Street (at Hyde Street).

Currently, the building's condition can be considered fair, although lack of maintenance has resulted in some deterioration of the roof and brick walls. Lessee will be required to provide seismic bracing, repointing of exterior brickwork, fire sprinkler system, ADA modifications, window treatment, and other improvements as a condition of the lease.

SUPPLEMENTARY INFORMATION: This is an open leasing opportunity. NPS will consider all proposals for use of the building, without preference as to type of use, that are capable of generating a lease income to NPS equivalent to other proposals submitted, are legal under existing law, do not entail destruction or unacceptable alteration of the structure's historic fabric, and meet all other RFP requirements. Minimum annual lease payment is expected to be approximately \$300,000. Actual duration of the lease will be based on the intended use set forth in the selected proposal. Proposals are due at the below address ninety (90) days after publication of this notice.

Prospective applicants are encouraged to inspect the Haslett Warehouse prior to submitting proposals. Applicants may arrange tours of the building with Mr. Marc Hayman, Chief of Interpretation and Resource Management for San Francisco Maritime National Historical Park, by leaving a telephone number on his pager at (415) 764–5887.

The cost for purchasing a Prospectus is \$50.00. Parties interested in obtaining a copy should send a check (NO CASH) made payable to "National Park Service" to the following address: National Park Service, Pacific Great Basin Support Office, Office of Concession Program Management, 600 Harrison Street, Suite 600, San Francisco, California 94107–1372. A Tax Identification Number (TIN) OR Social Security Number (SSN) MUST be

provided on all checks. The front of the envelope should be marked "Attention: Office of Concession Program Management—Mail Room Do Not Open". Please include in your request a mailing address indicating where to send the Prospectus. Inquiries may be directed to Ms. Teresa Jackson, Office of Concession Program Management at (415) 427–1369.

Dated: March 30, 1998.

John J. Reynolds,

Regional Director, Pacific West Region.

[FR Doc. 98–9184 Filed 4–7–98; 8:45 am]

BILLING CODE 4310–70–P

DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services; FY 1998 Community Policing Discretionary Grants

AGENCY: Office of Community Oriented Policing Services, Department of Justice.

ACTION: Notice of Availability.

SUMMARY: The Department of Justice, Office of Community Oriented Policing Services ("COPS") announces the availability of grants for agencies serving small jurisdictions to help pay for a portion of the fourth year salary and benefits of existing COPS-funded officers. These one-time grants are specifically for the retention of police officer positions meeting all of the following criteria: funded by a COPS Phase I, FAST or UHP grant that will expire before October 1, 1998; hired by jurisdictions serving populations under 50,000; hired between October 1, 1994, and September 30, 1995; and supporting public safety and crime prevention projects in jurisdictions serving populations under 50,000. Applicants to the Small Community Grant Program must demonstrate a specific financial hardship that has impacted their ability to retain their COPS-funded officer(s) and establish a formal plan to retain the position(s) after the fourth-year funding has ended.

DATES: Small Community Grant Program applications will be mailed to eligible agencies during the first week of April. The deadline for applications is April 30, 1998.

ADDRESSES: Small Community Grant Program Application Kits will be mailed to all eligible agencies. If you believe your agency meets the requirements listed above but has not received an application by April 15, 1998, an application may be obtained by writing to The Department of Justice Crime Bill Response Center, 6th Floor, 1100 Vermont Avenue, NW, Washington, DC,