d. 252.223-7005, Hazardous Waste Liability

Paragraph (c) requires the contractor to demonstrate the ability to reimburse the Government for damages, by providing evidence that the facility has liability insurance meeting the requirements of 40 CFR 264.147; or the facility meets the financial assurance requirements of 40 CFR 264.147 for sudden and nonsudden accidental occurrences

e. 252.223-7007, Safeguarding Sensitive Conventional Arms, Ammunition, and **Explosives** 

Paragraph (e) requires the contractor to notify the cognizant Defense Security Service (formerly the Defense Investigative Service) field office within 10 days after award of any subcontract involving sensitive conventional arms, ammunition, and explosives within the scope of DoD 5100.76-M.

#### Michele P. Peterson,

Executive Editor, Defense Acquisition Regulations Council.

[FR Doc. 98-9119 Filed 4-7-98; 8:45 am]

BILLING CODE 5000-04-M

#### **DEPARTMENT OF DEFENSE**

# Department of the Army

## **Army Science Board; Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 6-8 April 1998. Time of Meeting: 0800-1700, 6-7 Apr 98; 0800-1300, 8 Apr 98.

Place: Space & Missile Defense Command, Army Space Command—Colorado Springs,

Agenda: The Army Science Board's (ASB) 1998 Summer Study Panel on "Prioritizing Army Space Needs" will meet for briefings and discussions concerning DoD space capabilities and limitations as well as current operational Reconnaissance, Intelligence, Surveillance and Target Acquisition programs and procedure. These meetings will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For

further information, please contact our office at (703) 604-7490.

#### Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 98-9138 Filed 4-7-98; 8:45 am] BILLING CODE 3710-08-M

#### DEPARTMENT OF DEFENSE

### Uniformed Services University of the **Health Sciences**

### **Sunshine Act Meeting**

#### AGENCY HOLDING THE MEETING:

Uniformed Services University of the Health Sciences.

TIME AND DATE: 8:30 a.m. to 4:00 p.m., May 15, 1998.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799. STATUS: Open—under "Government in the Sunshine Act" (5 U.S.C. 552B(e)(3). **MATTERS TO BE CONSIDERED:** 

8:30 a.m. MEETING-BOARD OF REGENTS

- (1) Approval of Minutes—February 9,
- (2) Faculty Matters
- (3) Departmental Reports
- (4) Financial Report
- (5) Report—President, USUHS
  (6) Report—Dean, School of Medicine
  (7) Reprot—Dean, Graduate School of Nursing
- (8) Comments—Chairman, Board of Regents
- (9) New Business

CONTACT PERSON FOR MORE INFORMATION: Mr. Bobby D. Anderson, Executive Secretary of the Board of Regents, (301) 295-3116.

Dated: April 3, 1998.

#### Linda Bynum,

OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 98–9289 Filed 4–3–98; 4:39 p.m.] BILLING CODE 5000-04-M

# **DEPARTMENT OF ENERGY**

# Golden Field Office: Solicitation for **Financial Assistance Applications**

**AGENCY:** Department of Energy. **ACTION:** Solicitation for financial assistance applications, development of Niche markets for solar water heating systems.

**SUMMARY:** The U.S. Department of Energy (DOE), pursuant to the DOE Financial Assistance Rules, 10 CFR 600.8, is announcing its intention to solicit responses for Federally costshared collaborative projects that implement innovative approaches to the development of sustainable niche markets for solar water heating systems in the building industry.

**ADDRESSES:** To obtain a copy of the solicitation, once issued, write to the U.S. Department of Energy, Golden Field Office, 1617 Cole Boulevard, Golden, Colorado 80401-3393, Attention: Beth H. Peterman, Contract Specialist and Contracting Officer. Facsimiles and electronic mail are acceptable and can be transmitted to (303) 275-4788 or

beth peterman@nrel.gov. Applicants are encouraged to obtain the solicitation electronically through the Golden Field Office Home Page at http:// www.eren.doe.gov/golden/solicit.htm. Only written requests for the solicitation or notifications of receipt will be honored.

SUPPLEMENTARY INFORMATION: Through cooperative agreements, DOE is proposing to support business development projects that integrate solar water heating systems into the building sector under provisions of the Energy Policy Act of 1992 (EPAct): Public Law 102-486. It is the goal of DOE to accelerate the establishment of markets for solar water heating systems (SWH) by assisting industry in developing sustainable niche markets within the building sector through Federally cost-shared projects. The projects are intended to focus on market development combined with strategic partnering leading to the integration of solar water heating in both new construction and existing buildings. The ultimate goal of the program is a sustainable market for the SWH products within the conventional residential and commercial building industry without Federal assistance.

Successful applications shall demonstrate an innovative approach for integrating SWH into new construction or existing buildings (e.g., residential or commercial). Respondents are encouraged to form appropriate consortia or other business arrangements with utilities and/or Energy Service Company's (ESCO's), new home construction industry, and solar water heating suppliers or demonstrate a plan for establishing a business arrangement for implementing the solar business venture. Viability of the consortia to develop a sustainable niche market for solar water heating will be a major factor in selecting projects for Federal assistance. Respondents should demonstrate an innovative and cost

effective approach to integrating SWH into the building sector; capabilities and resources to implement the business venture; and plan to identify and address barriers which might retard market penetration. The collaborative projects are intended to include the following components: (1) Business and market planning; (2) market and business development; and (3) a pilot program for installation of solar water heating systems; and (4) a plan for a sustainable business venture beyond Federal involvement.

As there is a reasonable expectation that the recipients of a cooperative agreement will receive significant future economic benefits as a result of the performance of this project, cost sharing on the part of the recipient is required. All respondents must propose a cost share of at least 50% of the total project costs from non-Federal sources. Examples of potential applicants include, but are not limited to, home builders, utilities, and energy service companies in partnership with solar companies.

Solicitation Number DE-PS36–98GO10323 will include complete information on the program including technical aspects, funding, application preparation instructions, application evaluation criteria, and other factors that will be considered when selecting projects for funding. Issuance of the solicitation is planned for May 1, 1998, with responses due 45 days following solicitation release. Issuance of the solicitation is planned on a semi-annual basis beginning in 1998.

Issued in Golden, Colorado, on April 1, 1998.

#### Beth H. Peterman,

Contracting Officer.

[FR Doc. 98–9194 Filed 4–7–98; 8:45 am] BILLING CODE 6450–01–P

# **DEPARTMENT OF ENERGY**

Idaho Operations Office; Notice of Intent to Solicit Applications for Financial Assistance Grants

**AGENCY:** Department of Energy. **ACTION:** Notice of Intent to Solicit applications for financial assistance grants.

**SUMMARY:** The U.S. Department of Energy is announcing its intent to solicit applications for awards for financial assistance (i.e., grants) for the upgrade, purchase or maintenance of equipment and/or instrumentation (1) relating to the performance, control or operational capability of nuclear research reactors at university facilities, or (2) for radiation

detection and measurement at laboratories directly related to the reactor facilities.

DATES: The anticipated issuance date of Solicitation Number DE-PS07–98ID13671 is April 6, 1998. A copy of the solicitation in its full text may be obtained on the Internet at http://www.id.doe.gov/doeid/proc-div.html under Current Solicitations. The deadline for receipt of applications is May 12, 1998.

ADDRESSES: Applications will be submitted to: Connie Osborne, Procurement Services Division, U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, Mail Stop 1221, Idaho Falls, Idaho, 83401–1563.

FOR FURTHER INFORMATION CONTACT: Connie Osborne, Contract Specialist at (208) 526–0093 or Brad Bauer, Contracting Officer at (208) 526–0090; U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, Mail Stop 1221, Idaho Falls, Idaho, 83401–1563.

SUPPLEMENTARY INFORMATION: The solicitation will be issued pursuant to 10 CFR 600.6(b). Eligibility for awards under this University Reactor Instrumentation (URI) Program will be restricted to U.S. colleges and universities having a duly licensed, operating nuclear research or training reactor. The purpose of the URI Program is to assist educational institutions in updating their nuclear reactor or related radiation laboratory facilities.

The statutory authority for the program is Pub. L. 95–91.

#### Michael L. Adams,

Acting Director, Procurement Services Division.

[FR Doc. 98–9193 Filed 4–7–98; 8:45 am] BILLING CODE 6450–01–P

# DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Idaho National Engineering and Environmental Laboratory

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Engineering and Environmental Laboratory (INEEL).

**DATES:** Wednesday, April 22, 1998 from 9:30 a.m. to 12:30 p.m. Mountain Daylight Time (MDT).

ADDRESSES: The meeting will be held via video-conference. The public is invited to attend the meeting at any of the following locations:

• *Nampa, Idaho:* Room 184 of Boise State University's Canyon County Campus, 2407 Caldwell Blvd., Nampa, ID (208) 467–5707

- *Idaho Falls, Idaho:* Room 372 of the Administration Building on the Eastern Idaho Technical College campus, 1600 S. 2500 E, Idaho Falls, ID; (208) 524–3000.
- Lewiston, Idaho: Room 143 of the Educational Technology Center on the Lewis and Clark State College campus, 500 8th Avenue, Lewiston, ID; (208) 799–5272.
- Twin Falls, Idaho: Room C-91 of the Evergreen Building on the College of Southern Idaho campus, 3151 Falls Avenue, Twin Falls, ID; (208) 733-9554 ext. 2449.

FOR FURTHER INFORMATION CONTACT: INEEL Information (1–800–708–2680), Wendy Green Lowe, Jason Associates Corp. (208–522–1662) or visit the Board's Internet homepage at http://www.ida.net/users/cab@.

## SUPPLEMENTARY INFORMATION:

#### **Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

# **Tentative Agenda**

The objectives for the meeting will be to consider draft language developed by various committees and to achieve consensus on a final recommendation on the draft Accelerating Cleanup document. The final agenda will be available at the meeting.

# **Public Comment Availability**

The meeting is open to the public, with a public comment session scheduled at the end of the meeting. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the INEEL Information line or Wendy Green Lowe, Jason Associates Corp., at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to