

information shall have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DIRECT COMMENTS TO OMB:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, D.C. 20503. Attention: Desk Officer for NIH. To request more information on the proposed project or to obtain a copy of the plans and instruments, contact Dr. Gilbert W. BeeBe, Ph.D., National Cancer Institute, EPN 400, 6130 Executive Boulevard, Rockville, MD 20892-7364, or call the non-toll-free number (301) 496-5067.

**COMMENTS DUE DATE:** Comments regarding this information collection are best assured of having their full effect if received on or before April 29, 1998.

Dated: March 23, 1998.

**Reesa L. Nichols,**

*OMB Project Clearance Liaison.*

[FR Doc. 98-8240 Filed 3-27-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Cancellation of Meeting

Notice is hereby given of the cancellation of the meeting of the Frederick Cancer Research and Development Center Advisory Committee, April 1, 1998, Frederick Cancer Research and Development Center, Building 549, Executive Board Room, Frederick, Maryland, which was published in the **Federal Register** on March 4, 1998 (63 FR 10643).

The meeting was canceled due to a scheduling conflict.

Dated: March 24, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8241 Filed 3-27-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Heart, Lung, and Blood Institute Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Subclinical Cardiovascular Disease-Electron Beam Computed Tomography (EBCT) Reading Center.

*Date:* April 6, 1998.

*Time:* 8:00 a.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Contact Person:* Valerie L. Prenger, Ph.D., Two Rockledge Center, room 7198, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0297.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Subclinical Cardiovascular Disease-Coordinating Center.

*Date:* April 6, 1998.

*Time:* 10:45 a.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Contact Person:* Valerie L. Prenger, Ph.D., Two Rockledge Center, room 7198, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0297.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Subclinical Cardiovascular Disease-Ultrasonography Reading Center.

*Date:* April 6, 1998.

*Time:* 2:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Contact Person:* Valerie L. Prenger, Ph.D., Two Rockledge Center, room 7198, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0297.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Subclinical Cardiovascular Disease-Magnetic Resonance Imaging.

*Date:* April 6, 1998.

*Time:* 3:45 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Contact Person:* Valerie L. Prenger, Ph.D., Two Rockledge Center, room 7198, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0297.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Subclinical Cardiovascular Disease-Special Laboratory Center.

*Date:* April 6, 1998.

*Time:* 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Contact Person:* Valerie L. Prenger, Ph.D., Two Rockledge Center, Room 7198, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0297.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Subclinical Cardiovascular Disease-Field Center.

*Date:* April 7, 1998.

*Time:* 8:00 a.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

*Contact Person:* Valerie L. Prenger, Ph.D., Two Rockledge Center, Room 7198, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0297.

*Purpose/Agenda:* To review and evaluate contract proposals.

These notices are being published less than fifteen days prior to these meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: March 23, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8234 Filed 3-27-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Meeting of the National Heart, Lung, and Blood Advisory Council

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Heart, Lung, and Blood Advisory Council, May 14-15, 1998, National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 10, Bethesda, Maryland.

The Council meeting will be open to the public on May 14 from 8:30 a.m. to approximately 3:00 p.m. for discussion of program policies and issues. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C., sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public from approximately 3:00 p.m. on May 14 to adjournment on May 15, for the review, discussion, and evaluation of individual grant applications. These

applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of person privacy.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

Dr. Ronald G. Geller, Executive Secretary, National Heart, Lung, and Blood Advisory Council, Rockledge Building (RKL2), Room 7100, National Institutes of Health, Bethesda, Maryland 20892, (301) 435-0260, will furnish substantive program information.

(Catalog of Federal Domestic Assistance Program Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: March 24, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8239 Filed 3-27-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke, Division of Extramural Activities; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel.

*Date:* April 17, 1998.

*Time:* 8:00 a.m.

*Place:* Georgetown Holiday Inn, 2101 Wisconsin Avenue, NW, Washington, DC 20007.

*Contact Person:* Dr. Paul Sheehy, Scientific Review Administrator, NINDS, National Institutes of Health, 7550 Wisconsin Avenue, Room 9C10, Bethesda, MD 20892, (301) 496-9223.

*Purpose/Agenda:* To review and evaluate 3 grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as

patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.853, Clinical Research Related to Neurological Disorders; No. 93.854, Biological Basis Research in the Neurosciences)

Dated: March 23, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8235 Filed 3-27-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* April 3, 1998.

*Time:* 11 a.m.

*Place:* Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact person:* Sheri L. Schwartzback, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 446-6470.

*Committee name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* April 8, 1998.

*Time:* 3 p.m.

*Place:* Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact person:* W. Gregory Zimmerman, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings

due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: March 24, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8237 Filed 3-27-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

*Name of SEP:* ZDKI GRB B(MI).

*Date:* April 7-8, 1998.

*Time:* 6:00 p.m.

*Place:* The Bethesda Ramada, 8400 Wisconsin Avenue, Bethesda, Maryland 20814, (301) 654-1000.

*Contact:* Ned Feder, M.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-25S, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8890.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: March 24, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8242 Filed 3-27-98; 8:45 am]

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