

Sec. 30, S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 31, N $\frac{1}{2}$ NW $\frac{1}{4}$ .

The area described contains 160 acres in Tulare County.

**(v). Starvation Giant Sequoia Grove**

T. 23 S., R. 31 E.,  
Sec. 9, lot 4;  
Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 15, lots 3 to 6, inclusive;  
Sec. 16, lots 1 to 3, W $\frac{1}{2}$ E $\frac{1}{2}$ .

The area described contains 559.80 acres in Tulare County.

**(w). Packsaddle Giant Sequoia Grove**

T. 23 S., R. 31 E.,  
Sec. 13, W $\frac{1}{2}$ ;  
Sec. 14, E $\frac{1}{2}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
Sec. 23, lots 1 and 8;  
Sec. 24, lots 2 to 7, inclusive.

The area described contains 1,160.29 acres in Tulare County.

**(x). Deer Creek Giant Sequoia Grove**

T. 23 S., R. 31 E.,  
Sec. 34, lot 7;  
Sec. 35, lot 1.  
T. 24 S., R. 31 E.,  
Sec. 2, lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains 307.29 acres in Tulare County.

The purpose of the proposed withdrawal is to protect 24 naturally occurring old-growth Giant Sequoia groves, pursuant to Presidential Proclamation Number 6457 of July 14, 1992.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the California State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the California State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that

date. The temporary uses which may be permitted during this segregative period are those which are determined to be compatible with the use of the lands by the Forest Service.

Dated: December 29, 1997.

**David McIlroy,**  
*Chief, Branch of Lands.*

[FR Doc. 98-582 Filed 1-8-98; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Concession Contract, VA

**AGENCY:** National Park Service, Interior.

**ACTION:** Public Notice.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing retail sales for the public in Yorktown, Virginia within Colonial National Historical park for a period of five (5) years from date of contract execution.

**EFFECTIVE DATE:** March 10, 1998.

**ADDRESSES:** Interested parties should contact National Park Service, Colonial National Historical Park, P.O. Box 210, Yorktown, VA 23690, or phone (757) 898-3400, to obtain a copy of the prospectus describing the requirements of the proposed contract.

**SUPPLEMENTARY INFORMATION:** This contract has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The existing concessioner has performed its obligation to the satisfaction of the Secretary under an existing contract which expired by limitation of time on December 31, 1990, and therefore pursuant to the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20), is entitled to be given preference in the renewal of the contract and in the negotiation of a new contract, providing that the existing concessioner submits a responsive offer (a timely offer which meets the terms and conditions of the Prospectus). This means that the contract will be awarded to the party submitting the best offer, provided that if the best offer was not submitted by the existing concessioner, then the existing concessioner will be afforded the opportunity to match the best offer. If the existing concessioner agrees to match the best offer, then the contract will be awarded to the existing concessioner.

If the existing concessioner does not submit a responsive offer, the right of preference in renewal shall be considered to have been waived, and the contract will then be awarded to the party that has submitted the best responsive offer.

The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal, including that of the existing concessioner, must be received by the Superintendent, Colonial National Historical Park, not later than the sixtieth (60th) day following publication of this notice to be considered and evaluated.

Dated: December 19, 1998.

**Alec Gould,**

*Superintendent, Colonial National Historical Park.*

[FR Doc. 98-527 Filed 1-8-97; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Subsistence Resource Commission Meeting

**SUMMARY:** The Superintendent of Gates of the Arctic National Park and Preserve and the Chairperson of the Subsistence Resource Commission for Gates of the Arctic National Park and Preserve announce a forthcoming meeting of the Gates of the Arctic National Park and Preserve Subsistence Resource Commission.

The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call.
- (3) Approval of summary of minutes from April 29—May 1, 1997 meeting.
- (4) Review agenda.
- (5) Superintendent's introduction of guests and review of Commission function and purpose.
- (6) Superintendent's management/research reports.
  - a. Administration and management.
  - b. Park operations.
  - c. Resource management.
  - d. Subsistence program.
- (7) Public and agency comments.
- (8) Old business.
  - a. Correspondence.
  - b. Federal Subsistence Program update: 1997-1998 regulatory changes.
  - c. National Park Service Subsistence Program document.
  - d. Review of Subsistence Management Plan (draft).
- (9) New business.
  - a. Election of officers.
  - b. Other park Subsistence Resource Commission actions.

c. Review of traditional use areas draft analysis.

d. Work session: Subsistence Hunting Program.

(10) Set time and place of next Subsistence Resource Commission meeting.

(11) Adjournment.

**DATES:** The meeting will begin at 8:00 a.m. on Wednesday, January 14, 1998 and break at approximately 5:00 p.m., reconvene at 7:00 and conclude at approximately 9:00 p.m. On Thursday, January 15, 1998, the meeting will reconvene at 8:30 a.m. and conclude at 3:30 p.m.

**LOCATION:** The meeting will be held at the Sophie Station Hotel in Fairbanks, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Dave Mills, Superintendent, Gates of the Arctic National Park and Preserve, 201 First Avenue, Doyon Building, Fairbanks, Alaska 99707. Phone (907) 456-0281.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

**Robert D. Barbee,**

*Regional Director, Alaska Region.*

[FR Doc. 98-526 Filed 1-8-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 3, 1998 Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by January 26, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

## COLORADO

### Adams County

Thede Farmhouse, 3190 W. 112th Ave., Northglenn, 98000024

## FLORIDA

### Hendry County

Duff, Capt. F. Deane, House, 151 W. Del Monte Ave., Clewiston, 98000025

### Pinellas County

Green—Richman Arcade, 689 Central Ave., St. Petersburg, 98000027

### St. Johns County

Walker, Horace, House, 33 Old Mission Ave., St. Augustine, 98000026

## GEORGIA

### Bartow County

Benham Place, 222 Grassdale Rd., Cartersville vicinity, 98000030

### Chatham County

Cuyler—Brownville Historic District, Roughly bounded by Anderson Ln., W. 31st St., Montgomery St., Victory Dr., Ogeechee Rd., and Hopkins St., Savannah, 98000028

## MISSOURI

### Butler County

Greer, Alfred W., House (Poplar Bluff MPS) 955 Kinzer St., Poplar Bluff, 98000029  
Mark Twain School (Poplar Bluff MPS) 1012 N. Main St., Poplar Bluff, 98000031  
Moore, J. Herbert, House (Poplar Bluff MPS) 445 N. Eleventh St., Poplar Bluff, 98000032  
Moore, Thomas, House (Poplar Bluff MPS) 435 Lester St., Poplar Bluff, 98000033  
Phillips, John Archibald, House (Poplar Bluff MPS) 522 Cherry St., Poplar Bluff, 98000034  
South Sixth Street Historic District (Poplar Bluff MPS) 205-225-303 S. Sixth St., Poplar Bluff, 98000035  
Wheatley Public School (Poplar Bluff MPS) 921 Garfield St., Poplar Bluff, 98000037  
Williamson—Kennedy School (Poplar Bluff MPS) 614 Lindsay St., Poplar Bluff, 98000036

### Osage County

Osage County Poorhouse, MO 621, 0.5 mi. S of Linn, Linn vicinity, 98000038

## NEW MEXICO

### McKinley County

Redwood Lodge (Route 66 through New Mexico MPS) 907 E. 66 Ave., Gallup, 98000051

## NEW YORK

### Orange County

Thompson, Robert A., House, NY 302, S of jct. of NY 302 and Dickerson Ave., Crawford, 98000039

## OHIO

### Hamilton County

Levy, Harry Milton, House, 2383 Observatory Ave., Cincinnati, 98000040

### Lake County

Methodist Episcopal Church of Painesville, The, 71 N. Park Place, Painesville, 98000043

## Preble County

Camden Public School, 110 W. Central Ave., Camden, 98000041

## Wood County

Fort Meigs Aboriginal—33WO08—33WO445, 1.3 mi. SW of Perrysburg, Perrysburg vicinity, 98000042

## PENNSYLVANIA

### Delaware County

Albertson, Henry, Subdivision Historic District, Roughly bounded by N. Lansdowne, Clover, Wycombe, Price, and Stewart Aves., and Balfour Cir., Lansdowne, 98000044

## SOUTH CAROLINA

### Charleston County

Sparrow, James, House, 65 Cannon St., Charleston, 98000045

## VIRGINIA

### Albemarle County

Red Hills, 2051 Polo Grounds Rd., Charlottesville vicinity, 98000047

### Mecklenburg County

Chase City High School, 132 Endly St., Chase City vicinity, 98000050

### Orange County

Grelen, 15149 Grelen Dr., Orange vicinity, 98000049

### Richmond Independent City

Whitworth, John, House, 2221 Grove Ave., Richmond, 98000048

### Suffolk Independent City

Dumpling Island Archeological Site, Address Restricted, Suffolk vicinity, 98000046

[FR Doc. 98-584 Filed 1-8-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### United States v. International Business Machines Corporation and Storage Technology Corporation; Proposed Final Judgment and Competitive Impact Statement

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)-(h), that a proposed Final Judgment, Stipulation, and Competitive Impact Statement have been filed with the United States District Court for the District of Columbia in a civil antitrust case, *United States v. International Business Machines Corporation and Storage Technology Corporation*, Case Number 1:97 CV 03040.

On December 18, 1997, the United States filed a Complaint alleging that an "OEM Agreement" between International Business Machines