

from all other sources of Federal payments.

[FR Doc. 98-8104 Filed 3-26-98; 8:45 am]

BILLING CODE 3410-30-U

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on April 17, 1998 at the Jamestown s'Klallam Tribal Center, 1033 Old Blyn Highway, Sequim, Washington. The meeting will begin at 9:30 a.m. and continue until 3:00 p.m. Agenda items to be covered include: (1) Review and update on 1998 watershed restoration program; (2) Update on listing of salmon stocks under the Endangered Species Act in the Puget Sound area; (3) Update from the Monitoring sub-committee; (4) Review of Chief Dombeck's Agenda for the Forest Service; (5) Update on current projects and activities on the Quilcene Ranger District. Olympic Province Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211.

Dated: March 20, 1998.

**Claire Lavendel,**

*Acting Forest Supervisor.*

[FR Doc. 98-8122 Filed 3-26-98; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Little Toby Creek Watershed, PA

**AGENCY:** USDA—Natural Resources Conservation Service.

**ACTION:** "Notice of a Finding of No Significant Impact".

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR, Part 1500); and the Natural Resources Conservation Service (formerly the Soil Conservation Service)

Guidelines (7 CFR, Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Little Toby Creek Watershed, Elk and Jefferson Counties, Pennsylvania.

#### FOR FURTHER INFORMATION CONTACT:

Ms. Janet L. Oertly, State Conservationist, USDA—Natural Resources Conservation Service, Suite 340, One Credit Union Place, Harrisburg, Pennsylvania 17110-2993, telephone (717) 237-2202; fax (717) 237-2239.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally-assisted action indicates that the project will not cause significant adverse impacts on the local, regional, or national environment. As a result of these findings, Janet L. Oertly, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project concerns a plan for water quality improvement by treating acid mine drainage from seven discharges that are the source of surface water pollution. The planned works of improvement involve six passive wetland treatment systems and one hydrated lime dosing plant to reduce acid, iron, and aluminum loadings into watershed streams. A deep mine opening will be closed and a mine highwall will be removed.

The "Notice of a Finding of No Significant Impact" (FONSI) has been forwarded to the U.S. Environmental Protection Agency. A limited number of copies of the FONSI is available to fill single copy requests at the above address. The environmental assessment and basic data may be reviewed by contacting Janet L. Oertly.

No administrative action on implementation of the proposal will be taken until thirty (30) days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance Program No. 10.904—Watershed Protection and Flood Prevention and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials)

[FR Doc. 98-7990 Filed 3-26-98; 8:45 am]

BILLING CODE 3410-16-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List commodities previously furnished by such agencies.

**EFFECTIVE DATE:** April 27, 1998.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On February 6, 1998, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (63 F.R. 6152) of proposed additions to and deletions from the Procurement List:

#### Additions

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

*Grounds Maintenance*

S.E. Army Reserve Intelligence Center,  
Building 839, Fort Gillem, Georgia

*Janitorial/Custodial*

Greensburg AMSA 104, Greensburg,  
Pennsylvania

*Janitorial/Custodial OCIE Warehouse,  
Latrobe, Pennsylvania*

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Deletions**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities.

3. The action will result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodities are hereby deleted from the Procurement List:

*Bag, Paper, Grocer's*

8105-00-281-1158  
8105-00-281-1163  
8105-00-281-1425  
8105-00-271-1485  
8105-00-286-7308  
8105-00-281-1156  
8105-00-281-1429  
8105-00-579-9161  
8105-00-022-1319  
8105-00-543-7169  
8105-00-262-7363  
8105-00-130-4586

**G. John Heyer,**

*General Counsel.*

[FR Doc. 98-8045 Filed 3-26-98; 8:45 am]

BILLING CODE 6353-01-P

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List a commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** April 27, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the

Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

*Commodity*

Pen, Black, Ergonomic

M.R. 013

NPA: Industries for the Blind, Inc.,  
Milwaukee, Wisconsin

*Services*

*Food Service*

Great Lakes Naval Training Center,  
(Galleys 535, 928 & 1128), 2703 Sheridan  
Road, Great Lakes, Illinois  
NPA: GWS, Inc., Milwaukee, Wisconsin

*Janitorial/Custodial*

USARC Headquarters, Fort McPherson,  
Georgia

NPA: WORKTEC, Jonesboro, Georgia

**G. John Heyer,**

*General Counsel.*

[FR Doc. 98-8047 Filed 3-26-98; 8:45 am]

BILLING CODE 6353-01-P

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Proposed Additions to the Procurement List; Correction**

In the document appearing on page 9999, FR Doc. 98-5095, in the issue of February 27, 1998, in the first column, the service listed as Janitorial/Custodial, Marine Corps Air Base, Camp Pendleton, California should read Janitorial/Custodial, (including Fallbrook Naval Ordinance Center), Camp Pendleton, California.

**G. John Heyer,**

*General Counsel.*

[FR Doc. 98-8046 Filed 3-26-98; 8:45 am]

BILLING CODE 6353-01-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).