

specifically to regulations promulgated by the Council on Environmental Quality (40 CFR 1505.2), the Department of the Interior, National Park Service has prepared this Record of Decision following the Final EIS, on the GMP for five (5) of the six (6) sites administered by the National Park Service as Manhattan Sites, including: Castle Clinton National Monument, Federal Hall National Memorial, Theodore Roosevelt Birthplace National Historic Site, General Grant National Memorial, and Saint Paul's Church National Historic Site. A separate GMP/EIS was completed earlier for Hamilton Grange National Memorial with a Record of Decision date July 24, 1995.

The National Park Service will now commence to implement action features of selected alternatives from the Final EIS as described in the ROD and set forth in the GMP for each of the units comprising the Manhattan Sites.

**ADDRESSES:** Copies of the ROD are available upon request from: Superintendent, Manhattan Sites, 26 Wall Street, New York, NY 10005, Telephone (212) 825-6990.

Dated: March 6, 1998.

**Marie Rust,**

*Regional Director, Northeast Field Area, (215) 597-7013.*

[FR Doc. 98-6627 Filed 3-13-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Substance Resource Commission meeting.

**SUMMARY:** The Superintendent of Wrangell-St. Elias National Park and Preserve and the Chairperson of the Subsistence Resource Commission for Wrangell-St. Elias National Park announce a forthcoming meeting of the Wrangell-St. Elias National Park Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to Order (Chairman).
- (2) Roll Call; Confirmation of Quorum.
- (3) Introduction of Commission members and guests.
- (4) Review Agenda.
- (5) Superintendent's welcome and review of the Commission purpose.
- (6) Commission membership status.
- (7) Election of Chair and Vice Chair.
- (8) Review and approval of minutes from November 3-4, 1997 meeting.

(9) Superintendent's report:  
a. Wrangell-St. Elias National Park and Preserve Subsistence Specialist position.

b. Mentasta Herd update.

(10) Wrangell-St. Elias National Park and Preserve staff reports.

(11) Public and other agency comments.

(12) Old business:

a. Review comments on draft subsistence plan for Wrangell-St. Elias National Park and Preserve.

b. Review comments on draft Subsistence Hunting Program Recommendation 97-01 (establish minimum residency requirement for resident zone communities).

c. Status of draft proposed rulemaking to add Northway, Tetlin, Tanacross and Dot Lake as resident zone communities. (Review comments/recommendations on draft proposed rule).

d. Status of Malaspina Forelands ATV study project.

(13) New Business:

a. Review actions taken by Regional councils on Federal Subsistence Program 1997-98 proposed regulation changes.

b. Federal Subsistence Program update.

(14) Subsistence Resource Commission work session to develop/finalize recommendations.

(15) Set time and place of next Subsistence Resource Commission meeting.

(16) Adjourn meeting.

**DATES:** The meeting will begin at 9 a.m. on Tuesday, April 7, 1998, and conclude at approximately 5 p.m. The meeting will reconvene at 9 a.m. on Wednesday, April 8, 1998, and adjourn at approximately 5 p.m. The meeting will adjourn earlier if the agenda items are completed.

**LOCATION:** The meeting location is: Tanacross Community Hall, Tanacross, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Jonathan B. Jarvis, Superintendent, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573. Phone (907) 822-5234.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

**Robert D. Barbee,**  
*Regional Director.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 7, 1998 Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by March 31, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

### COLORADO

#### Arapahoe County

Foster—Buell Estate, 2700 E. Hampden Ave., Cherry Hills Village, 98000294  
Littleton Main Street, Roughly along W. Main St., from S. Curtice St. to S. Sycamore St., Littleton, 98000291

#### Garfield County

Earnest Ranch, 6471 Co. Rd. 117, Glenwood Springs vicinity, 98000292

#### Gunnison County

Edgerton House, 514 W. Gunnison Ave., Gunnison, 98000293

#### Larimer County

Stanley Hotel District Boundary Increase, Fish Hatchery Rd. at Fall R., Estes Park vicinity, 98000321

### FLORIDA

#### Clay County

St. Margaret's Episcopal Church and Cemetery, 6874 Old Church Rd., Green Cove Springs, 98000296

#### Pinellas County

Roser Park Historic District, Roughly bounded by 5th and 9th Sts. S, and 6th and 11th Aves. S, St. Petersburg, 98000295

### GEORGIA

#### Glynn County

U.S. Coast Guard Station—St. Simons Island, 4201 First St., St. Simons Island, 98000297

### INDIANA

#### Huntington County

Rangeline Road Bridge, Co. Rd. 475 W over Wabash R., Huntington vicinity, 98000306

#### Lake County

Dell Plain, Morse, House and Garden, 7109 Knickerbocker Pkwy., Hammond, 98000298  
Stallbohn Barn—Kaske House, 1154 Ridge Rd., Munster, 98000303

**Marion County**

Manchester Apartments, 960-962 N. Pennsylvania St., Indianapolis, 98000302  
Sheffield Inn, 956-58 N Pennsylvania St., Indianapolis, 98000301

**Morgan County**

Martinsville Commercial Historic District, Roughly bounded by Pike, Mulberry, Jackson, and Sycamore Sts., Martinsville, 98000300

**St. Joseph County**

Tivoli Theater, 208 N. Main St., Michawaka, 98000304

**Spencer County**

Huffman Mill Covered Bridge, Co. Rd. 1490 N over Anderson R, Fulda vicinity, 98000299  
Lincoln Pioneer Village, Jct. of 9th St. and Eureka Rd., Rockport, 98000305

**MAINE****Cumberland County**

Dyer, Isaac E., Estate, 180 Fort Hill Rd., Gorham vicinity, 98000307  
Portland Soldiers and Sailors Monument, Jct. of Congress St. and Federal St., Portland, 98000308

**Knox County**

Webster, Moses, House, Atlantic Ave., 0.05 mi. E of jct. of Main St. and Atlantic Ave., Vinalhaven, 98000309

**Oxford County**

Cole Block, 19 Main St., Bethel, 98000310

**MINNESOTA****Ramsey County**

Hill's, James J., North Oaks Farm Granary and Root Cellar (James J. Hill's North Oaks Farm Buildings MPS) Red Barn Rd., jct. of Hill Farm Circle and Evergreen Rd., North Oaks vicinity, 98000311  
Hill's, James J., North Oaks Farm Blacksmith and Machine Shop (James J. Hill's North Oaks Farm Buildings MPS) Red Barn Rd., jct. of Hill Farm Circle and Evergreen Rd., North Oaks vicinity, 98000312

**MISSISSIPPI****Lincoln County**

Foxx—Cox House, 402 Monticello St., Bogue Chitto, 98000314

**MISSOURI****St. Louis Independent City**

International Bur Exchange Building, 2-14 S. Fourth St., St. Louis, 98000313

**NEW MEXICO****Otero County**

Fresnal Shelter (Rockshelter Site of the Western Encampment of the Sacramento Mountains MPS) Address Restricted, High Rolls vicinity, 98000315

**NEW YORK****Kings County**

Old First Reformed Church, 729 Carroll St., Brooklyn, 98000316

**OHIO****Ashtabula County**

Blackeslee Log Cabin, 441 Seven Hills Rd., Ashtabula vicinity, 98000319

**Cuyahoga County**

Hotel Statler, 1127 Euclid Ave., Cleveland, 98000317

**Lucas County**

Maumee Theater, 601 Conant St., Maumee, 98000318

**TENNESSEE****Davidson County**

Acme Farm Supply Building, 101 Broadway, Nashville, 98000320

[FR Doc. 98-6684 Filed 3-13-98; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[DES 98 09]

**Draft Programmatic Environmental Impact Statement/Environmental Impact Report (Draft EIS/EIR), CALFED Bay-Delta Program, California**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969 (as amended) and the California Environmental Quality Act (CEQA), the Bureau of Reclamation (Reclamation), Fish and Wildlife Service, National Marine Fisheries Service, Environmental Protection Agency, Natural Resources Conservation Service, Army Corps of Engineers, and the California Resources Agency, as co-lead agencies, have prepared a Draft EIS/EIR for the CALFED Bay-Delta Program. The CALFED Bay-Delta Program is a cooperative effort by 15 State and Federal agencies with regulatory and management responsibilities in the San Francisco Bay-Sacramento/San Joaquin River Bay-Delta to develop a long-term plan to restore ecosystem health and improve water management for beneficial uses of the Bay-Delta system. The objective of this collaborative planning process is to identify comprehensive solutions to the problems of ecosystem quality, water supply reliability, water quality, and Delta levee and channel integrity. The Draft EIS/EIR identifies 12 alternative methods to achieve this objective and analyzes the environmental impacts of each of those alternatives. Public hearings will be held in 12 cities throughout California to receive written

or verbal comments on the Draft EIS/EIR from interested organizations and individuals on the environmental impacts of the proposal.

**DATES:** Public comments on the Draft EIS/EIR should be submitted in writing on or before June 1, 1998. Public hearings to receive oral comments on the Draft EIS/EIR will be held in various locations in California. See **SUPPLEMENTARY INFORMATION** section for hearing dates.

**ADDRESSES:** Written comments on the Draft EIS/EIR should be addressed to Mr. Rick Breitenbach, CALFED Bay-Delta Program, 1416 Ninth Street, Suite 1155, Sacramento, California 95814. Requests for a printed copy of the Draft EIS/EIR should be addressed to Mr. Rick Breitenbach, CALFED Bay-Delta Program, 1416 Ninth Street, Suite 1155, Sacramento, California 95814; telephone: (800) 900-3587. When requesting a copy, please specify whether you would like the Executive Summary or a complete set of the Draft EIS/EIR with 11 Appendices. Copies of the Draft EIS/EIR are also available for public inspection and review. See **SUPPLEMENTARY INFORMATION** section for locations.

**FOR FURTHER INFORMATION CONTACT:** To request copies of the Draft EIS/EIR or for additional information, contact Mr. Rick Breitenbach, CALFED Bay-Delta Program, 1416 Ninth Street, Suite 1155, Sacramento, CA 95814; telephone: (800) 900-3587.

**SUPPLEMENTARY INFORMATION:***Hearing Dates*

- April 21, 1998, at 7:00 p.m. in Ontario, California
- April 22, 1998, at 7:00 p.m. in Fresno, California
- April 23, 1998, at 7:00 p.m. in Oakland, California
- April 28, 1998, at 7:00 p.m. in Burbank, California
- April 29, 1998, at 7:00 p.m. in Bakersfield, California
- April 30, 1998, at 7:00 p.m. in Santa Cruz, California
- May 5, 1998, at 7:00 p.m. in Irvine, California
- May 6, 1998, at 7:00 p.m. in Walnut Grove, California
- May 7, 1998, at 7:00 p.m. in Chico, California
- May 12, 1998, at 7:00 p.m. in Encinitas, California
- May 13, 1998, at 7:00 p.m. in Pittsburg, California
- May 14, 1998, at 7:00 p.m. in Redding, California

*Hearing Locations*

- Holiday Inn, 3400 Shelby Street, Ontario, California