552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated March 3, 1998.

# LaVerne Y. Stringfield,

Committee Management Officer, National Institutes of Health.

[FR Doc. 98-6306 Filed 3-11-98: 8:45 am] BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

## National Institute of Diabetes and **Digestive and Kidney Diseases; Closed** Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special **Emphasis Panel meeting:** 

Name of SEP: ZDKI GRB-6 M1 M. Date: March 10, 1998.

Time: 4 p.m.

Place: Room 6as-37A, Natcher Building, NIH (Telephone Conference Call).

Contact: Neal Musto, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6as-37A, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-7798.

Purpose/Agenda: To review and evaluate grant applications.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: March 3, 1998. LaVerne Y. Stringfield, Committee Management Officer, National Institutes of Health. [FR Doc. 98-6307 Filed 3-11-98; 8:45 am] BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

## National Institute of Child Health and Human Development: Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting:

Name of SEP: Cellular/Molecular Pathophysiology of Mental Retardation.

Date: March 12-13, 1998.

Time: March 23-7 p.m.-10 p.m.; March 13-8 a.m.-adjournment.

Place: Brigham and Women's Hospital, Boston, Massachusetts 02115.

Contact Person: Norman Chang, Ph.D., Scientific Review Administrator, NICHD, 6100 Executive Boulevard, Room 5E01, Rockville, MD 20852, Telephone: 301-496-1485.

Purpose/Agenda: To evaluate and review a research grant application.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of this application could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with this application, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research and No. 93.865. Research for Mothers and Children], National institute of Health, HHS)

Dated: March 3, 1998.

# LaVerne Y. Stringfield,

Committee Management Officer, National Institutes of Health. [FR Doc. 98-6308 Filed 3-11-98; 8:45 am] BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders; **Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code Appendix 2), notice is hereby given of the following meeting:

Name of Committee: National Institute on Deafness and Other Communication

**Disorders Special Emphasis Panel.** Date: April 6, 1998

Time: 8 am to adjournment

Place: Ramada Inn, 8400 Wisconsin Avenue, Bethesda, Maryland 20814

Contact Person: George M. Barnas, Ph.D., Scientific Review Administrator, NIDCD/ DEA/SRB, EPS Room 400C, 6120 Executive Boulevard, Bethesda MD 20892-7180, 301-496-8693.

Purpose/Agenda: To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code. The applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication **Disorders**)

Dated: March 3, 1998.

#### LaVerne Y. Stringfield,

Committee Management Officer, National Institutes of Health.

[FR Doc. 98-6309 Filed 3-11-98; 8:45 am] BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND **HUMAN SERVICES**

#### National Institutes of Health

## National Institute of Arthritis and Musculoskeletal and Skin Diseases: **Closed Meeting**

Pursuant to Section 19(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel (SEP) meeting.

Name of SEP: Acupuncture. Date: March 27, 1998. *Time:* 9:30 a.m.—adjournment.

Place: Doubletree Hotel, 1750 Rockville

Pike, Bethesda, Maryland 20852.

*Contact Person:* Aftab A. Ansari, Ph.D., Scientific Review Administrator, Natcher Building, 45 Center Drive, Rm 5AS25U, Bethesda, Maryland 20892, Telephone: 301– 594–4952.

*Purpose/Agenda:* To evaluate and review grant applications.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with these applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. (93.846, Project Grants in Arthritis, Musculoskeletal and Skin Diseases Research), National Institutes of Health, HHS)

Dated: March 5, 1998.

#### LaVerne Y. Stringfield,

*Committee Management Officer, National Institutes of Health.* 

[FR Doc. 98–6312 Filed 3–11–98; 8:45 am] BILLING CODE 4140–01–M

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

#### National Institute of Mental Health; Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

Date: March 18, 1998.

Time: 4 p.m.

*Place:* Parklawn, Room 9C–26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Jean G. Noronha, Parklawn, Room 9C–26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443– 6470.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

Date: March 19–March 20, 1998. Time: 9 a.m.

*Place:* Bethesda Hyatt Regency, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Michael D. Hirsch, Parklawn, Room 9–101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443–

3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

Date: March 26, 1998.

*Time:* 10 a.m.

*Place:* Parklawn, Room 9C–18, 5600 Fishers Lane, Rockville, MD 20857. *Contact Person:* W. Gregory Zimmerman, Parklawn, Room 9C–18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443– 1340.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: March 5, 1998.

#### LaVerne Y. Stringfield,

*Committee Management Officer, National Institutes of Health.* 

[FR Doc. 98–6313 Filed 3–11–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

## National Institute of Mental Health; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel. *Date:* March 19, 1998.

*Time:* 8 a.m.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Salvador H. Cuellar, Parklawn, Room 9C–18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443– 4868.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282) Dated: March 5, 1998. **LaVerne Y. Stringfield**, *Committee Management Officer, National Institutes of Health.* [FR Doc. 98–6314 Filed 3–11–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

## National Institute of Diabetes and Digestive and Kidney Diseases; Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meetings:

Name of SEP: ZDK1 GRB-C MI. Date: April 6-8, 1998.

Time: 7 p.m.

*Place:* Omni Netherland Plaza, 35 West Fifth Street, Cincinnati, Ohio 45202.

*Contact:* Dan E. Matsumoto, Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6as–37A, National Institutes of Health, Bethesda, Maryland 20892–6600, Phone: (301) 594– 8894.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* ZDK1 GRB–5 M2 P *Date:* April 13–15, 1998.

*Time:* 7:30 p.m.

*Place:* Holiday Inn Select at University Center, 100 Lytton Avenue, Pittsburg, PA 15213.

*Contact:* Francisco O. Calvo, Ph.D., Chief, Special Emphasis Panel, Review Branch, DEA, NIDDK, Natcher Building, Room 6as– 37A, National Institutes of Health, Bethesda, Maryland 20892–6600, Phone: (301) 594– 8897.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)