

4022, Attention: Comments/OES, Federal Deposit Insurance Corporation, 550 17th Street, NW., Washington, DC 20429. All comments should refer to "Extensions of Credit to Executive Officers, Unsafe and Unsound Practices." Comments may be hand-delivered to the guard station at the rear of the 17th Street Building (located on F Street), on business days between 7:00 a.m. and 5:00 p.m. [FAX number (202) 898-3838; Internet address: comments@fdic.gov].

A copy of the comments may also be submitted to the OMB desk officer for the FDIC: Alexander Hunt, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 3208, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Tamara R. Manly, at the address identified above.

**SUPPLEMENTARY INFORMATION:** Proposal to renew the following currently approved collection of information:

*Title:* Extensions of Credit to Executive Officers, Unsafe and Unsound Practices.

*OMB Number:* 3064-0108.

*Frequency of Response:* Annually.

*Affected Public:* Executive officers of insured nonmember banks who have received extensions of credit from any other bank in excess of the amount the insured nonmember bank could lend to the officer.

*Estimated Number of Respondents:* 8,000.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden:* 8,000 hours.

*General Description of Collection:* Executive officers of insured nonmember banks must file a report with their bank's Board of Directors within 10 days of incurring any indebtedness to any other bank in an amount in excess of the amount the insured nonmember bank could lend to the officer.

#### *Request for Comment*

Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the FDIC's functions, including whether the information has practical utility; (b) the accuracy of the estimates of the burden of the information collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

At the end of the comment period, the comments and recommendations received will be analyzed to determine the extent to which the collection should be modified prior to submission to OMB for review and approval. Comments submitted in response to this notice also will be summarized or included in the FDIC's requests to OMB for renewal of this collection. All comments will become a matter of public record.

Dated at Washington DC, this 3rd day of March, 1998.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 98-5802 Filed 3-5-98; 8:45 am]

BILLING CODE 6714-01-M

## **FEDERAL EMERGENCY MANAGEMENT AGENCY**

### **Public Consultation Sessions on Draft Agency Policy for American Indians and Alaska Natives**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of public meetings.

**SUMMARY:** FEMA announces the following public consultation sessions:

*Name:* Draft FEMA American Indian and Alaska Native Tribal Policy Consultation Sessions.

*Dates:* The public consultation sessions will be held in Seattle, Washington, on March 3, 1998 (Northwest/Alaska); San Francisco, California, on March 5, 1998 (West); Santa Fe, New Mexico, on March 10, 1998 (Southwest); Nashville, Tennessee, on March 12, 1998 (Eastern); Bloomington, Minnesota, on March 13, 1998 (Midwest); and Lakewood, Colorado, on March 24, 1998 (Plains). Any individuals, organizations, and tribal leaders interested in attending one of the public consultation sessions and making oral presentations should call the FEMA points of contact noted below.

*Time of Meetings:* 9:00 am-4:00 pm.

*Locations:* National Oceanic and Atmospheric Administration Facility Conference Room, 7600 San Point, N.E., Seattle, Washington; FEMA Region IX, Building 105, 3rd Floor—Robbie Room, The Presidio (South Golden Gate Bridge), San Francisco, California; New Mexico Emergency Management Center, 13 Bataan Boulevard, Santa Fe, New Mexico; Indian Health Service Bldg., 711 Stewart's Ferry Pike, Nashville, Tennessee; Radisson South Hotel, 7800 Normandale Boulevard, Plaza 3

Conference Room, Bloomington, Minnesota; Sheraton Denver West, 360 Union Boulevard, Lakewood, Colorado.

*FEMA Contacts:* Seattle Session—Bob Grow, (425) 487-4780; San Francisco Session—Tessa Badua-Larsen, (415) 923-7185; Santa Fe Session—Carrie Moorehead, (940) 898-5368; Nashville Session—Shelley Boone, (912) 225-4572; Red Wing Session—Ron Sherman, Christine Stack, (312) 408-5570; Denver Session—Scott Logan, (303) 235-4864.

*Proposed Agenda:* These consultations sessions will be at 9:00 a.m. with a presentation by the FEMA Regional Director on the Draft Agency Tribal Policy. The session will then turn to attendees who would like to make oral statements and comments regarding the draft policy. The meeting will adjourn after the attendees have completed their presentations or statements, but in any event, no later than 4:00 pm.

**SUPPLEMENTARY INFORMATION:** The draft FEMA Policy for American Indians and Alaska Natives was announced in the **Federal Register** for comment on November 17, 1997. The comment period closed for this notice on January 5, 1998. Subsequently, FEMA published an extension to the comment period in the **Federal Register** on February 17, 1998, 63 FR 7793. This latter notice allows comments to be received through these consultation sessions or in writing through March 15, 1998.

A statement of considerations outlining comments received (including those provided as part of the consultations sessions) will be published with the finalized policy in April 1998. Written comments are also invited and may be sent to Rachael Rowland, Intergovernmental Affairs, Federal Emergency Management Agency, 500 C Street, SW, room 801, Washington, D.C. 20472.

Dated: March 3, 1998.

**James L. Witt,**

*Director.*

[FR Doc. 98-5822 Filed 3-5-98; 8:45 am]

BILLING CODE 6718-01-P

## **FEDERAL MARITIME COMMISSION**

### **Security for the Protection of the Public Financial Responsibility to Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages; Notice of Issuance of Certificate (Casualty)**

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility to Meet Liability Incurred for Death or Injury to

Passengers or Other Persons on Voyages pursuant to the provisions of Section 2, Public Law 89-777 (46 U.S.C. 817(d)) and the Federal Maritime Commission's implementing regulations at 46 CFR part 540, as amended:

Carnival Corporation, 3655 N.W. 87th Avenue, Miami, FL 33178-2193

Vessel: ELATION

Manhattan Cruises, LLC, Lowline (PSV) Ltd. and Lowline Ltd., 444 Madison Ave., #401, New York, NY 10022

Vessel: EDINBURGH CASTLE

Ulysses Cruises Inc. (d/b/a Premier Cruises), Premier Cruise Lines, Ltd. and International Shipping Partners, Inc., 901 S. America Way, Pier 7, Miami, FL 33132-2073

Vessel: OCEANIC

Dated: March 2, 1998.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 98-5769 Filed 3-5-98; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL MARITIME COMMISSION

### Security for the Protection of the Public Indemnification of Passengers for Nonperformance of Transportation; Notice of Issuance of Certificate (Performance)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility for Indemnification of Passengers for Nonperformance of Transportation pursuant to the provisions of Section 3, Public Law 89-777 (46 U.S.C. 817(e)) and the Federal Maritime Commission's implementing regulations at 46 CFR part 540, as amended:

Celebrity Cruises, Inc., 5201 Blue Lagoon Dr., Miami, FL 33126

Vessels: CENTURY, GALAXY, HORIZON, MERCURY, and ZENITH

Manhattan Cruises, LLC, 444 Madison Ave., #401, New York, NY 10022

Vessel: EDINBURGH CASTLE

Premier Cruise Lines, Ltd. and Ulysses Cruises Inc. (d/b/a Premier Cruises), 901 S. America Way, Pier 7, Miami, FL 33132-2073

Vessel: OCEANIC

Dated: March 2, 1998.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 98-5768 Filed 3-5-98; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** 10:00 A.M.—March 11, 1998.

**PLACE:** 800 North Capitol Street, N.W.—Room 904 Washington DC.

**STATUS:** Closed.

**MATTER(S) TO BE CONSIDERED:** 1. Petition No. P1-98—Petition of China Ocean Shipping (Group) Company for Limited Exemption from Section 9(c) of the Shipping Act of 1984 (Effective Date of Controlled Carrier Rates—Consideration of the Record

**CONTACT PERSON FOR MORE INFORMATION:** Joseph C. Polking Secretary, (202) 523-5725.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 98-5919 Filed 3-4-98; 10:19 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Wednesday, March 11, 1998.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

## ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-535 .....	51	1	.25	13

*Estimated Total Annual Burden Hours:* 13.

In compliance with the requirements of Section 3506(c)(2)(A) of the

Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the

2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Joseph R. Coyne, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.bog.frb.fed.us> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: March 4, 1998.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 98-5920 Filed 3-4-98; 10:19 am]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

### Proposed Information Collection Activity; Comment Request Proposed Projects

*Title:* Low Income Home Energy Assistance Program Quarterly Allocation Estimates.

*OMB No.:* 0970-0037.

*Description:* Used by States to report their estimated funding requirements on a percentage bases, by quarter. The information is used to develop apportionment requests and to provide funding to States when their program requirements are most acute. Certain States need the bulk of their funds during the winter months while others require theirs during the summer months.

*Respondents:* State, Local or Tribal Govt.

information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing