

private ownership at the time the line of said railroad was definitely fixed in accordance with the Act. Further, Mr. Lake's settlement on the subject land originated prior to passage of the Act, and the patent, upon issuance, related back to the date of settlement. Therefore, the 400-foot right-of-way authorized by the Act did not attach to the subject lands.

The Bureau of Land Management has determined that the United States has no claim to or interest in the land described and issuance of the proposed recordable disclaimer of interest would remove a cloud on the title to the land.

**Authority:** 43 CFR Part 1864.

Dated: December 31, 1997.

**William K. Stowers,**

*Lands Team Lead.*

[FR Doc. 98-318 Filed 1-7-98; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-4310-DN-P]

#### Lewistown District; Resource Advisory Council Meeting

**AGENCY:** Lewistown District Office, Bureau of Land Management, DOI.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lewistown District Resource Advisory Council will meet February 3 and 4, 1998, at the Montana Fish, Wildlife and Parks Region 4 Headquarters Office at 4600 Giant Spring Road in Great Falls, Montana.

The February 3, portion of the session will begin at 7:45 a.m. with opening comments. The council will consider revising their mission statement, then discuss/consider the status of the Devil's Kitchen Work Group; the Eye of the Needle; Oil and Gas development along the Rocky Mountain Front; conservation easements; and the Two Crow land exchange through the rest of the day.

There will also be a public comment period at 11:30 am on February 3.

The February 4, portion of the session will begin at 8:00 am and the council will discuss/consider off-road vehicle regulation enforcement; the BLM's reorganization; fire management proposals; and the status of the Sweet Grass Hills/Little Rockies land exchange. After lunch, the council will tour the River's Edge Trail along the Missouri River, then close this meeting.

**DATES:** February 3 and 4, 1998.

**LOCATION:** Montana Fish, Wildlife and Parks Region 4 Headquarters Office,

4600 Giant Spring Road in Great Falls, Montana.

#### FOR FURTHER INFORMATION CONTACT:

District Manager, Lewistown District Office, Bureau of Land Management, Box 1160, Airport Road, Lewistown, MT 59457.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and there will be a public comment period as detailed above.

Dated: December 29, 1997.

**B. Gene Miller,**

*Associate District Manager.*

[FR Doc. 98-444 Filed 1-7-98; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(WY-921-41-5700; WYW127493)

#### Notice of Proposed Reinstatement of Terminated; Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW127493 for lands in Park County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16 2/3 percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW127493 effective October 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Pamela J. Lewis**

*Chief, Leasable Minerals Section.*

[FR Doc. 98-446 Filed 1-7-98; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-1430-01; NVN 61027]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification; Douglas County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described land, comprising 21.25 acres, has been examined and is determined to be suitable for classification for lease or conveyance pursuant to the authority in the Recreation and Public Purposes Act, as amended (43 U.S.C. 869, et seq.):

#### Mt. Diablo Meridian, Nevada

T. 14 N., R. 20 E.

Sec. 5, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 6, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 7, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 8, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Containing 21.25 acres.

**SUPPLEMENTARY INFORMATION:** The public land is located south of Carson City in Douglas County. The land is not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest. The CA-NV-HI District, Lutheran Church Missouri Synod has expressed an interest in constructing a church and school on the site.

The patent, when issued will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior, and the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same applicable law and regulations to be established by the Secretary of the Interior.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws but not the mineral leasing laws, the material disposal laws, or the Geothermal Steam Act. The segregation shall terminate upon issuance of a conveyance document or publication in the **Federal Register** of an order specifying the date and time of opening.

**DATES:** Comments are due on or before February 23, 1995.

**ADDRESSES:** Written comments should be sent to: Carson City District Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Charles J. Kihm, Carson City District Realty Specialist, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701; (702) 885-6000.

Dated: December 29, 1997.

**Thomas J. Abbett,**

*Acting Assistant District Manager, Non-Renewable Resources.*

[FR Doc. 98-445 Filed 1-7-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-060-08-1610-00 (0001)]

#### Publication of the Approved Roswell Resource Management Plan and the Approved Carlsbad Resource Management Plan Amendment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Publication of the approved Roswell Resource Management Plan and the approved Carlsbad Resource Management Plan Amendment.

**FOR FURTHER INFORMATION CONTACT:** Edwin L. Roberson, District Manager, Bureau of Land Management, 2909 W. 2nd Street, Roswell, NM 88201, (505) 627-0242.

**SUPPLEMENTARY INFORMATION:** New Mexico State Director Michelle J. Chávez signed the Records of Decision (RODs) for the Approved Roswell Resource Management Plan (RMP) and the Approved Carlsbad Resource Management Plan Amendment (RMPA) on October 10, 1997, putting both plans into effect. The Approved RMP and RMPA have been published and are now available to the public.

Copies of both plans have been placed in the following public libraries in New Mexico: the Ruidoso Public Library, the Santa Rosa Moise Memorial Library, the Capitan Public School Library, the Corona Public School Library, the Alamogordo Public Library, the Carrizozo Municipal School Library, the Tatum Community Library, the

Lovington Public Library, the Jal Public Library, the Hobbs Public Library, the Eunice Public Library, the New Mexico State University—Carlsbad Library, the Carlsbad Public Library, the Artesia Public Library, the Eastern New Mexico University—Portales Library, the Portales Public Library, the Eastern New Mexico University—Roswell Library, the Roswell Public Library, the Albuquerque Public Library, the University of New Mexico Library—Government Information Department, the Clovis Carver Public Library, and the Fort Sumner Public Library.

The public may request copies of the plans from the Roswell District Office, 2909 W. 2nd Street, Roswell, NM 88201, 505-627-0272; and the Carlsbad Office, 620 E. Greene, Carlsbad, NM 88220, 505-887-6544.

Dated: December 10, 1997.

**Edwin L. Roberson,**

*District Manager.*

[FR Doc. 98-448 Filed 1-5-98; 2:06 pm]

BILLING CODE 4310-VA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Bay-Delta Advisory Council Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bay-Delta Advisory Council (BDAC) will meet to discuss several issues including: discussion of the proposed CALFED storage and conveyance alternatives, discussion of independent peer review and public participation process during the EIR comment period, and discussion of the draft assurances and finance implementation plan. Interested persons may make oral statements to the BDAC or may file written statements for consideration.

**DATES:** The Bay-Delta Advisory Council meeting will be held from 9:30 am to 5:00 pm on Thursday, January 29, 1998.

**ADDRESSES:** The Bay-Delta Advisory Council meeting will meet at the Sacramento Convention Center, 1030 15th Street, Room 204, Sacramento, California 95814, (916) 264-5291.

**CONTACT PERSON FOR MORE INFORMATION:** Mary Selkirk, CALFED Bay-Delta Program, at (916) 657-2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The CALFED Bay-Delta Program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA) as the Bay-Delta Advisory Council (BDAC) to advise CALFED on the program mission, problems to be addressed, and objectives for the CALFED Bay-Delta Program. BDAC provides a forum to help ensure public participation, and will review reports and other materials prepared by CALFED staff.

Minutes of the meeting will be maintained by the CALFED Bay-Delta Program, Suite 1155, 1416 Ninth Street, Sacramento, CA 95814, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.