

Business Management Information

If you need further information after reviewing the contents of the document business management assistance may be obtained from Lisa T. Garbarino, Grants Management Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Mailstop E-13, Atlanta, GA 30305, telephone (404) 842-6796 or internet: lgt1@cdc.gov

Programmatic Technical Information

If you have programmatic questions assistance may be obtained from Ted Jones, Program Manager, Extramural Research Grants Branch, National Center for Injury Prevention and Control, Centers for Disease Control and Prevention (CDC), Mailstop K-58, 4770 Buford Highway, NE., Atlanta, Georgia 30341-3724, telephone (770)488-4824 or internet: tmj1@cdc.gov

CDC will not send application kits by facsimile or express mail.

Please refer to Announcement Number 98029 when requesting information and submitting an application.

Potential applicants may obtain a copy of Healthy People 2000 (Full Report, Stock No. 017-001-00474-0) or Healthy People 2000 (Summary Report, Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC, 20402-9325, telephone (202) 512-1800.

Information for obtaining the suggested readings, Violence and the Public's Health, Understanding and Preventing Violence, and Violence in America: A Public Health Approach, is included at the end of the announcement with the application kit.

Application instructions for certificates of confidentiality can be obtained by contacting Betsey Dunaway, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC), Mailstop E-11, 1600 Clifton Rd., NE., Atlanta, Georgia, 30333.

Telephone: 404/639-2942, Internet: BAS1@CDC.GOV

Dated: February 25, 1998.

Joseph R. Carter,

Acting Associate Director for Management And Operations, Centers for Disease Control and Prevention (CDC).

[FR Doc. 98-5388 Filed 3-2-98; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Centers for Disease Control and Prevention****National Occupational Research Agenda (NORA) Musculoskeletal Team Focus Group Meeting**

The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) announces the following meeting.

Name: National Occupational Research Agenda (NORA) Musculoskeletal Team Focus Group Meeting.

Time and Date: 9 a.m.-3 p.m., March 25, 1998.

Place: Clarion Hotel at O'Hare International, 6810B North Mannheim Road, Rosemont, Illinois 60018, telephone 847/297-8464.

Status: Open to the public, limited only by the space available. The meeting room accommodates approximately 75 people.

Purpose: The NORA Musculoskeletal Committee is hosting a series of meetings to gather information, from a large array of partners, regarding important needs and issues with respect to prevention of musculoskeletal disorders in industry. These meetings will use focus groups to elicit areas of concern as expressed by representatives of various industry sectors. The present meeting will address the following industry sectors: Heavy manufacturing, light manufacturing, transportation/warehousing, agriculture/food processing, office ergonomics, and health care.

The Committee will share with each specific sector a series of questions helpful in identifying potential research needs. Each sector will develop their own list of research needs. After the three regional meetings are completed, the NORA Musculoskeletal Team will combine the research needs into a consolidated list. The researchers will be asked to identify research activities which can address research needs identified by the regional meetings. A separate meeting of musculoskeletal researchers is proposed for summer 1998.

The goal of these meetings is to develop a research agenda that reflects the needs and information gaps identified by individuals who confront musculoskeletal disorders frequently, including managers, workers, industry, unions, and clinicians. Output from the meeting will consist of a research agenda for each industry, as well as transcripts. Meetings will be audio taped to develop the transcript of the meeting, and to describe the process as well as the final outcome. Once the research agenda has been established, work will begin on the implementation process.

The ultimate goal of this process is to expand and deepen the partnership concept that is fundamental to the NORA process, and to develop a research agenda that is responsive to the needs of NIOSH partners in business, labor, academia, and government with respect to the control of musculoskeletal

disorders. The goal is reflected in the motto of the NORA Musculoskeletal Committee: "Promote Health and Reduce Lost Work Time."

Contact Person for Additional Information: Sean Gallagher, NIOSH, CDC, Pittsburgh Research Laboratory, PO Box 18070, Pittsburgh, Pennsylvania 15236-0070, telephone 412/892-6445, e-mail address: sfg9@cdc.gov.

Dated: February 25, 1998.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 98-5386 Filed 3-2-98; 8:45 am]

BILLING CODE 4160-19-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Food and Drug Administration****Arthritis Advisory Committee; Notice of Meeting**

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

Name of Committee: Arthritis Advisory Committee.

General Function of the Committee: To provide advice and recommendations to the agency on FDA regulatory issues.

Date and Time: The meeting will be held on March 24 and 25, 1998, 8 a.m. to 5 p.m.

Location: Holiday Inn Gaithersburg, Walker and Whetstone Rooms, Two Montgomery Village Ave., Gaithersburg, MD.

Contact Person: Kathleen R. Reedy or LaNise S. Giles, Center for Drug Evaluation and Research, (HFD-21), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-5455, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12532. Please call the Information Line for up-to-date information on this meeting.

Agenda: On March 24, 1998, the committee will discuss safety issues, gastrointestinal tolerability, renal, bone and reproductive toxicity related to nonsteroidal anti-inflammatory drugs, for example, COX-2 and other agents. On March 25, 1998, the committee will discuss the pain claim structure for chronic and acute pain and onset of pain relief including appropriate study

design for prescription and nonprescription oral analgesics.

Procedure: Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by March 18, 1998. Oral presentations from the public will be scheduled between approximately 8 a.m. and 8:30 a.m. on March 24 and 25, 1998. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before March 18, 1998, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: February 25, 1998.

Michael A. Friedman,

Deputy Commissioner of Operations.

[FR Doc. 98-5343 Filed 3-2-98; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Care Financing Administration [HCFA-179 and HCFA-R-53]

Agency Information Collection Activities: Submission for OMB Review; Comment Request

AGENCY: Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* Revision of a currently approved collection; *Title of Information Collection:* Transmittal and Notice of Approval of State Plan Material and Supporting Regulations in 42 CFR 430.10-430.20 and 440.167; *Form No.:* HCFA-179 (OMB# 0938-0193); *Use:* The HCFA-179 is used by State agencies to transmit State plan material to HCFA for approval prior to amending their State plan. The State Plan is the method in which States inform staff of State policies, standards, procedures and instructions; *Frequency:* On occasion; *Affected Public:* State, local and tribal government; *Number of Respondents:* 57; *Total Annual Responses:* 1,254; *Total Annual Hours:* 1,254.

2. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Imposition of Cost Sharing Charges Under Medicaid and Supporting Regulations contained in 42 CFR 447.53; *Form No.:* HCFA-R-53 (OMB# 0938-0429); *Use:* The information collection requirements contained in 42 CFR 447.53 require the States to include in their Medicaid State Plan their cost sharing provisions for the medically and categorically needy. The State Plan is the method in which States inform staff of State policies, standards, procedures and instructions; *Frequency:* Annually; *Affected Public:* State, Local or Tribal Government; *Number of Respondents:* 54; *Total Annual Responses:* 54; *Total Annual Hours:* 2,700.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: February 24, 1998.

John P. Burke III,

HCFA Reports Clearance Officer, HCFA Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards.

[FR Doc. 98-5427 Filed 3-2-98; 8:45 am]

BILLING CODE 4120-03-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Care Financing Administration [HCFA-2000-N]

RIN 0938-AI78

Medicaid Program; State Allotments for Additional Federal Funding of Emergency Health Services Furnished to Undocumented Aliens: Federal Fiscal Years 1998 Through 2001

AGENCY: Health Care Financing Administration (HCFA), HHS.

ACTION: Notice.

SUMMARY: This notice announces Federal fiscal year allotments that are available to certain States to furnish emergency health services under Medicaid to undocumented aliens. The 12 States having the highest number of undocumented aliens residing in the State will receive limited Federal funds for fiscal years 1998 through 2001 as additional compensation for providing emergency health services to the undocumented alien population. This notice also describes the methodology used to determine each State's allotment.

This notice implements section 4723 of the Balanced Budget Act of 1997, Public Law 105-33.

DATES: The allotments specified in this notice are available for approved expenditures for services furnished in each Federal fiscal year 1998 through 2001 (beginning October 1, 1997).

ADDRESSES: *Copies:* To order copies of the **Federal Register** containing this document, send your request to: New Orders, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954. Specify the date of the issue requested and enclose a check or money order payable to the Superintendent of Documents, or enclose your Visa or Master Card number and expiration date. Credit card orders can also be placed by calling the order desk at (202) 512-1800 or by faxing to (202) 512-2250. The cost for each copy is \$8.00. As an alternative, you may view and photocopy the **Federal Register** document at most libraries designated as Federal Deposit Libraries and at