

workload would remain roughly the same (except in alternative C, where it would be reduced), but the emphasis would change depending on the alternative. The alternatives would not appreciably affect the socioeconomic environment.

**DATES:** Public meetings to solicit comment on the Draft GMP/EIS will be held on the following dates: April 22, 1998 (St. Paul, Minnesota), April 23 (Duluth, Minnesota), April 24 (Houghton, Michigan), and April 27 (Ann Arbor, Michigan). Times and locations for the meetings can be obtained by contacting Isle Royale National Park at 906-482-0986.

**ADDRESSES:** Comments on the Draft GMP/EIS should be submitted no later than May 15, 1998 to: Planning Team Leader, Isle Royale General Management Plan, National Park Service, Denver Service Center-RP, P.O. Box 25287, Denver, Colorado 80225.

Public review copies of the Draft GMP/EIS will be available at the following locations: Office of Public Affairs, National Park Service, 1849 C Street, NW, Washington, DC 20013; Department of the Interior Natural Resource Library, 1849 C Street, NW, Washington, DC 20013; National Park Service, Midwest Regional Office, 1709 Jackson Street, Omaha, Nebraska 68102; Isle Royale National Park, 800 E. Lakeshore Drive, Houghton, Michigan 49931; and local public libraries. The Draft GMP/EIS can also be viewed via the Internet at <http://www.nps.gov/planning/current.htm>.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Douglas A. Barnard or Chief Ranger Pete Armington 800 East Lakeshore Drive, Houghton, Michigan, or at telephone number 906-487-7140.

**SUPPLEMENTARY INFORMATION:** Isle Royale National Park was authorized by the Act of March 3, 1931 (46 Stat. 1514).

Dated: February 23, 1998.

**David N. Given,**

*Deputy Regional Director, Midwest Region.*

[FR Doc. 98-5282 Filed 2-27-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Indian Memorial Advisory Committee; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting of Little Bighorn Battlefield National Monument Advisory Committee.

**SUMMARY:** This notice announces a scheduled meeting of the Little Bighorn

Battlefield National Monument Advisory Committee (a.k.a. Indian Memorial Advisory Committee). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

**MEETING DATE AND TIME:** Monday, March 30, 1998, 9-12 a.m. and 1:30-5 p.m.; and Tuesday, March 31, 1998, 8-12 a.m. and 1:30-5 p.m.

**ADDRESSES:** Sheraton Denver West Hotel, 360 Union Blvd., Lakewood, Colorado 80228, 303/987-2000.

**THE AGENDA OF THIS MEETING WILL BE:** Introductions/opening remarks, administritivia, minutes from last meeting, discuss follow-up actions from last meeting, update on preliminary design drawings and presentation by Architectural and Engineering firm, presentation by National Park Foundation representative, updates on: funding; budget; traveling exhibit; tribal meetings; presentations and lectures. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and “\* \* \* to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable.”

**FOR FURTHER INFORMATION CONTACT:**

Ms. Barbara A. Sutteer, Chief, Office of American Indian Trust Responsibilities, Intermountain Region, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, (303) 969-2511.

Dated: February 19, 1998.

**Linda L. Stoll,**

*Assistant Regional Director, Program Review, Designated Federal Officer, Intermountain Region, National Park Service.*

[FR Doc. 98-5287 Filed 2-27-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 21, 1998. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by March 17, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

### CALIFORNIA

#### Los Angeles County

Portal of the Folded Wings Shrine to Aviation and Museum, 10621 Victory Blvd., North Hollywood, 98000246  
St. Andrews Bungalow Court, 1514-1544 N. St. Andrews Pl., Los Angeles, 98000244

#### San Luis Obispo County

Bank of Italy, 1245 Park St., Paso Robles, 98000245

### COLORADO

#### Douglas County

American Federation of Human Rights Headquarters, 9070 S. Douglas Blvd., Larkspur, 98000247

### GEORGIA

#### Bartow County

North Wall Street Historic District (Downtown Cartersville MPS), Roughly bounded by N. Wall, E. Church, and N. Gilmer Sts., and E. Cherokee Ave., Cartersville, 98000249

#### Fulton County

Knox Apartments, Cauthorn House and Peachtree Road Apartments Historic District, 2214-2230 Peachtree Rd., Atlanta, 98000248

### IOWA

#### Kossuth County

Land and Loan Office Building, 123 W. State St., Algona, 98000250

**KANSAS****McPherson County**

Johnson House, 226 W. Lincoln, Lindsborg,  
98000251

**LOUISIANA****Tangipahoa Parish**

Downtown Amite Historic District, Roughly  
along of Central Ave., Oak St., and  
Mulberry St., Amite, 98000252

**MASSACHUSETTS****Barnstable County**

West Falmouth Village Historic District,  
Roughly along N. Shore Rd., from jct. of  
MA 28a and MA 28, and Crocker Point,  
Falmouth, 98000253

**MISSISSIPPI****Marshall County**

McCoy Administration Building, 150 E. Rust  
Ave., Holly Springs, 98000254

**NEW JERSEY****Essex County**

South Orange Fire Department, Jct. of First  
and Sloan Sts., South Orange Village,  
98000255

**Hunterdon County**

New Hampton Historic District, Roughly  
along Musconetcong River Rd, and Rymon  
Rd., Lebanon, 98000257

**Monmouth County**

St. Peter's Episcopal Church, 31  
Throckmorton St., Freehold Borough,  
98000256

**NORTH CAROLINA**

Germanton Methodist Church and Cemetery  
Main St., jct. of Main St. and Willow St.  
Germanton, 98000259

**OREGON****Wasco County**

First Wasco County Courthouse 410 W.  
Second Pl. The Dalles, 98000260

**WISCONSIN****Milwaukee County**

Milwaukee County School of Agriculture and  
Domestic Economy Historic District, 9722  
Watertown Plank Rd., Wauwatosa,  
98000258

**Request for Removal**

A request for removal has been made for:

**OREGON****Multnomah County**

Knights of Columbus Building, 804 SW  
Taylor St., Portland, 90000830

**Wasco County**

First Wasco County Courthouse, 404 2nd St.,  
The Dalles, 77001116

[FR Doc. 98-5274 Filed 2-27-98; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR****National Park Service**

**Notice of Availability of Procedures  
and Guidance for the siting of  
Telecommunication Antenna Sites in  
Units of the National Park Service**

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**SUMMARY:** The National Park Service (NPS) has available for public review, the proposed guidance and procedures document for the siting of Telecommunication Antenna Sites in units of the NPS. This information was developed to provide guidance and procedures to all units of the National Park System who deal with requests for establishing Telecommunication Antenna Sites in compliance with section 704(c) of the Telecommunications Act of 1996, Pub. L. 104-104. At the end of the review period, this material will appear in the NPS Guideline for Special Park Uses distributed to all NPS units. This document will provide guidance to park managers concerning all aspects of requests for siting Telecommunication Antenna Sites in the National Park System, from possible preliminary, pre-contact activities through final issuance of a document permitting use of the site.

Copies of the proposed guidance document will be made available upon request by writing to: Dennis Burnett, National Park Service, Ranger Activity Division, 1849 C St. NW, Suite 7408, Washington, DC 20240, or by calling 202-208-4874. The guidance document is also available electronically as a Microsoft Word file at the following web site: <http://www.nps.gov.refdesk/DOrders/index.htm>

**DATES:** Written comments will be accepted through May 1, 1998.

**ADDRESSES:** Comments should be addressed to: Dick Young, Special Park Uses Program Manager, C/O Colonial NHP, P.O. Box 210, Yorktown, VA 23690.

**FOR FURTHER INFORMATION CONTACT:** Dick Young at 757-898-7846, or 757-898-3400, ext. 51.

Dated: February 18, 1998.

**Chris Andress,**

*Chief, Ranger Activities Division.*

[FR Doc. 98-5284 Filed 2-27-98; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

**Notice of Request for Reinstatement of  
a Revised Previously Approved  
Information Collection; Comment  
Request: Crop Acreage and Yields and  
Water Distribution**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of request for comments.

**SUMMARY:** The Bureau of Reclamation (Reclamation) is announcing an opportunity for public comment on the proposed reinstatement of a certain revised information collection. Under the Paperwork Reduction Act of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed reinstatement of an expired collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on requirements for an annual crop census to be taken, along with related statistics, on all operating Reclamation projects.

**DATES:** Comments on this notice must be received by May 1, 1998.

**ADDRESSES:** To submit comments on the information collection contact: Bureau of Reclamation, Information Collection Officer, D-7924, P.O. Box 25007, Denver, CO 80225-0007; telephone (303) 445-2047; Internet address: [infocoll@do.usbr.gov](mailto:infocoll@do.usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** Larry Schluntz, Program Analysis Office, D-5200, P.O. Box 25007, Denver, CO 80225-0007; telephone: (303) 445-2901 or Robert Hamilton, Economics Branch, D-8270, P.O. Box 25007, Denver, CO 80225-0007; telephone: (303) 445-2724.

**SUPPLEMENTARY INFORMATION:** The annual crop census is to be taken on all operating Reclamation projects, along with related statistics, including water distribution, primarily for use as a tool in administering, managing, and evaluating the Federal Reclamation program. The statistics are used extensively in the administration of the repayment and water service contracts. They also are used in the determination of the irrigators ability to pay and in the economic evaluation of the projects, including benefit/cost analysis and Class I equivalency. These statistics are utilized in the determination of subsidies to irrigation and in the administration of foreign treaties, such as the North American Free Trade Agreement (NAFTA), where estimates of subsidies to agriculture are required. In