

Dated: February 21, 1997.  
 LaVerne Y. Stringfield,  
*Committee Management Officer, NIH.*  
 [FR Doc. 97-4737 Filed 2-25-97; 8:45 am]  
 BILLING CODE 4140-01-M

### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings:

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel.

*Dates of meeting:* March 31, 1997.

*Time:* 9:30 a.m.

*Place of meeting:* Hyatt Regency, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Thomas D. Sevy, M.S.W., 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-6107.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; National Institutes of Health)

Dated: February 21, 1997.  
 LaVerne Y. Stringfield,  
*Committee Management Officer, NIH.*  
 [FR Doc. 97-4738 Filed 2-25-97; 8:45 am]  
 BILLING CODE 4140-01-M

### National Institute of Dental Research; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Dental Research Special Emphasis Panel (SEP) meetings:

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R01 (97-24).

*Dates:* March 4, 1997.

*Time:* 12:00 noon.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact person:* Dr. George Hausch, Chief, Office of Review, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Contract Review (97-39).

*Dates:* March 4, 1997.

*Time:* 2:00 p.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact person:* Dr. George Hausch, Chief, Office of Review, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of Contract (97-38).

*Dates:* March 5, 1997.

*Time:* 2:00 p.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R44 Grant (97-28).

*Dates:* March 10, 1997.

*Time:* 11:00 a.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals. This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R44 Grant (97-22).

*Dates:* March 28, 1997.

*Time:* 9:00 a.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact Person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R03 Grant (97-33).

*Dates:* April 1, 1997.

*Time:* 10:00 a.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892 (Teleconference).

*Contact Person:* Dr. Philip Washko, Scientific Review Administrator, 4500 Center

Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R01 & R03 (97-25).

*Dates:* April 8, 1997.

*Time:* 1:00 p.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892 (Teleconference).

*Contact Person:* Dr. Paul Washko, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R13s (97-21).

*Dates:* April 11, 1997.

*Time:* 11:30 p.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact person:* Dr. George Hausch, Chief, Office of Review, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of PO1 (97-18).

*Dates:* April 14-15, 1997.

*Time:* 8:30 a.m.

*Place:* Bethesda Ramada, 8300 Wisconsin Ave., Bethesda, MD 20814.

*Contact person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Review of R13s (97-34).

*Dates:* April 22, 1997.

*Time:* 10:00 a.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact person:* Dr. Paul Washko, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: February 21, 1997.  
LaVerne Y. Stringfield,  
*Committee Management Officer, NIH.*  
[FR Doc. 97-4739 Filed 2-25-97; 8:45 am]  
BILLING CODE 4140-01-M

### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following advisory committee meeting of the National Institute of General Medical Sciences Special Emphasis Panel:

*Committee Name:* Determinants of Individual Responsiveness to Drugs.  
*Dates:* March 25, 1997.  
*Time:* 8:00 a.m.—until conclusion.  
*Place:* Union Station Hotel, 1001 Broadway, Nashville, Tennessee 37203.  
*Contact Person:* Irene Eskstrand, Ph.D., Scientific Review Administrator, NIGMS, Office of Scientific Review, 45 Center Drive, Room 2AS-25K, Bethesda, MD 20892-6200, 301-594-0943.  
*Purpose:* To review and evaluate program project applications.  
This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and the discussions of these could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.  
(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS].)

Dated: February 20, 1997.  
LaVerne Y. Stringfield,  
*Committee Management Officer, NIH.*  
[FR Doc. 97-4740 Filed 2-25-97; 8:45 am]  
BILLING CODE 4140-01-M

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institutes of Diabetes and Digestive and Kidney Diseases:

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Special Grant Review Committee, Subcommittee D.  
*Date:* March 7, 1997.

*Time:* 8 a.m.—Adjournment.  
*Place:* Hyatt Regency Bethesda Hotel, One Bethesda Metro Center, Bethesda, Maryland 20814.

*Contact Person:* Ann A. Hagan, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-37F, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: 301-594-8886.

*Purpose/Agenda:* To review and evaluate research grant applications.

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Special Grant Review Committee, Subcommittee B.

*Date:* March 10, 1997.

*Time:* 8 a.m.—Adjournment.

*Place:* Hyatt Regency Bethesda Hotel, One Bethesda Metro Center, Bethesda, Maryland 20814.

*Contact Person:* Ned Feder, M.D., Scientific Review Administrator, Natcher Building, Room 6AS-25S, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: 301-594-8890.

*Purpose/Agenda:* To review and evaluate research grant applications.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Special Grant Review Committee, Subcommittee C.

*Date:* March 21, 1997.

*Time:* 8:30 a.m.—Adjournment.

*Place:* Doubletree Hotel—Pentagon City, 300 Army Navy Drive, Arlington, Virginia 22202.

*Contact Person:* Daniel Matsumoto, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-37B, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: 301-594-8894.

*Purpose/Agenda:* To review and evaluate research grant applications.

These meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.  
(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health.)

Dated: February 20, 1997.  
LaVerne Y. Stringfield,  
*Committee Management Officer, NIH.*  
[FR Doc. 97-4741 Filed 2-25-97; 8:45 am]  
BILLING CODE 4140-01-M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-30]

### Notice of Submission of Renewal of Information Collection Requirement to OMB

**AGENCY:** Office of the General Counsel, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed renewal/reinstatement of the existing information collection requirement described below is being submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The Department is soliciting public comments on the subject renewal.

**DATES:** Comment due date: April 28, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this renewal. Comments should refer to the proposal by name and should be sent to:

Joseph F. Lackey, Jr., OMB Desk, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

John J. Daly, Associate General Counsel for Insured Housing, GI, HUD Building, Room 9236, 451 7th St., SW., Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Kay Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the existing forms showing clarifications and minor changes necessary to effect the renewal and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development is submitting to OMB an information collection renewal package with respect to two guide formats (hereinafter, "the Guide") which specify the components of a legal opinion required by the Department in connection with the insurance of mortgage loans upon multifamily rental projects and health care facilities under Titles II and XI of the National Housing Act, 12 USC 1702, *et seq.*, and 12 USC 1749aaa, or in connection with the making of a capital advance under section 202 of the Housing Act of 1959, as amended. (Please note that references to section 811 of the Cranston-Gonzalez National Affordable Housing Act, as