#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

## San Francisco Bay/Inland Delta Biological Case Study Public Workshop

**AGENCY:** Fish and Wildlife Service,

Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the San Francisco Bay/Inland Delta Biological Case Study Public Workshop. The U.S. Fish and Wildlife Service is funding three biological case studies in fulfillment of the Biological Study requirements of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990. The studies provide the basis for reporting to Congress on whether aquatic nuisance species threaten the ecological characteristics and economic uses of waters of the United States other than the Great Lakes. The Service strategy for fulfilling this requirement includes a public workshop after each Biological Case Study is completed to ensure broad and comprehensive review and input, especially with regard to impacts of aguatic nuisance species. Specifically, this workshop will include an update on San Francisco Bay and Inland Delta aquatic nuisance species invasions and associated impacts, provide a forum for stakeholders and interested parties to evaluate, comment on, and add to the San Francisco Bay/Inland Delta Biological Case Study, and provide an opportunity for participant to provide additional information and make associated recommendations. The workshop is open to the public. Interested persons may make oral statements at the meeting or submit written statements for consideration. **DATES:** The Workshop will be held from 9:00 a.m. to 4:00 p.m. on December 10, 1997.

ADDRESSES: The Workshop will be held at the U.S. Army Corps of Engineers' Bay Model Visitor Center, 2100 Bridgeway, Sausalito, California.

FOR FURTHER INFORMATION CONTACT: Craig A. Czarnecki, U.S. Fish and Wildlife Service, by telephone at 703– 358–2464 or E-mail at

craig\_\_czarnecki@fws.gov or Robert Peoples, U.S. Fish and Wildlife Service, by telephone at 703–358–2025 or E-mail at robert\_peoples@fws.gov.

SUPPLEMENTARY INFORMATION: This notice announces the San Francisco Bay/Inland Delta Biological Case Study Public Workshop, being conducted in fulfillment of section 1102(a)(2) of the Nonindigenous Aquatic Nuisance

Prevention and Control Act of 1990 (16 U.S.C. 4712(a)(2)). Proceedings of the workshop will be prepared and maintained by the U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 840, Arlington, Virginia 22203–1622.

Dated: November 17, 1997.

#### Rowan W. Gould,

Acting Assistant Director—Fisheries, Co-Chair, Aquatic Nuisance Species Task Force. [FR Doc. 97–31323 Filed 11–28–97; 8:45 am] BILLING CODE 4310–55–M

#### DEPARTMENT OF THE INTERIOR

## **Bureau of Land Management**

[NV-931-1430-01; Nev-064968]

Public Land Order No. 7299; Revocation of Public Land Order No. 3645: Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

SUMMARY: This order revokes, in its entirety, a public land order that withdrew 3,114.88 acres of public land for the protection of deer winter range. The withdrawn land was subsequently included in legislation that transferred public land in Nevada to the National Forest System. The withdrawal is no longer needed for its intended purpose. This action will open the land to such forms of disposition as may by law be made of National Forest System land and to mining. The land has been and will remain open to mineral leasing.

# **EFFECTIVE DATE:** December 1, 1997. FOR FURTHER INFORMATION CONTACT:

Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702–785–6532.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Public Land Order No. 3645, which withdrew land for Jacks Valley Deer Winter Range, is hereby revoked in its entirety:

## **Mount Diablo Meridian**

T. 14 N., R. 19 E.,

Sec. 1,  $W^{1/2}$  lot 1 of the  $NE^{1/4}$ , lot 1 of the  $NW^{1/4}$ ,  $E^{1/2}$  lot 2 of the  $NW^{1/4}$  (except lot 3),  $SW^{1/4}$ , and  $W^{1/2}SE^{1/4}$ ;

Sec. 2, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>; Sec. 11, NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>;

Sec. 12, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, and SE<sup>1</sup>/<sub>4</sub>;

Sec. 13;

Sec. 14, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>;

Sec. 23, NE1/4;

Sec. 24. N<sup>1</sup>/<sub>2</sub> and NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

The area described contains 3,114.88 acres in Douglas County.

2. At 9 a.m. on December 1, 1997, the land described above shall be opened to such forms of disposition as may by law be made of National Forest System land, including location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the land under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. S. 38 (1994), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: November 24, 1997.

#### **Bob Armstrong**,

Assistant Secretary of the Interior. [FR Doc. 97–31355 Filed 11–28–97; 8:45 am] BILLING CODE 4310–HC–P

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

[CO-010-4212-11; COC39391]

Realty Action: Airport Conveyance of Public Land In Rio Blanco County, Colorado

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of realty action.

SUMMARY: The following public lands in Rio Blanco County, Colorado, have been examined and found suitable for classification for conveyance to the Rio Blanco Board of County Commissioners under the authority of Section 516 of the Airport and Airway Improvement Act of September 3, 1982 (49 U.S.C. 2215).

## Sixth Principal Meridian, Colorado

T. 1 N., R. 101 W.,

Section 6, lot 35.

Encompassing 2.94 acres.

The land in the proposed patent to the Rio Blanco Board of County Commissioners is not (1) within any National Park, National Monument, National Recreation Area, or similar area under the administration of the National Park Service; (2) within any unit of the National Wildlife Refuge System or similar area under the jurisdiction of the United States Fish and Wildlife Service; or (3) within any National Forest or Indian Reservation.

- 1. All minerals, including oil and gas, shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals. The Secretary of the Interior reserves the right to determine whether such mining and removal of minerals will interfere with the development, operation and maintenance of the airport.
- 2. A right-of-way will be reserved for ditches and canals constructed by the authority of the United States (Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945).
- 3. The conveyance of the land will be subject to valid existing rights, including right-of-way COC23972B. This right-of-way is twenty-five feet in width and consists of a buried pipeline.
- 4. At the discretion of the Secretary of Transportation, the land shall revert to the United States in the vent that the land is not developed for airport purposes or used in a manner consistent with the terms of the patent. If only a portion of the land conveyed is not developed for airport purposes, or used in a manner consistent with the terms of the conveyance, only that specific part shall, at the discretion of the Secretary, revert to the United States.

DATES: Detailed information concerning this action is available for review at the office of the Bureau of Land Management, White River Resource Area, 73544 Highway 64, Meeker, Colorado.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation except mineral leasing laws, and rights-of-way. An airport lease was issued June 8, 1984, and remains in effect until title conveyance.

For a period of 45 days from the date of publication in the **Federal Register**, interested persons may submit comments regarding the proposed lease or conveyance or classification of the lands to the District Manager, Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506.

Classification Comments: Interested parties may submit comments involving the suitability of the land for an airport. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for an airport. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Naomi Hatch, Realty Specialist, or Vern Rholl, Realty Specialist, White River Resource Area, 73544 Highway 64, Meeker, Colorado 81641, (970) 878– 3601.

#### Robert W. Schneider,

Associate District Manager.
[FR Doc. 97–31348 Filed 11–28–97; 8:45 am]
BILLING CODE 4310–JB–M

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

#### **Public Notice**

**AGENCY:** National Park Service, Interior. **ACTION:** Public notice.

SUMMARY: Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing ferry services for the public at Fire Island National Seashore for a period of ten (10) years from date of contract execution.

EFFECTIVE DATE: January 30, 1998. ADDRESS: Interested parties should contact National Park Service, Fire Island National Seashore, 120 Laurel Street, Patchogue, New York 11772 to obtain a copy of the prospectus describing the requirements of the proposed contract.

SUPPLEMENTARY INFORMATION: This contract has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The existing concessioner has waived its right of preference in renewal, and the contract will be awarded to the party that has submitted the best responsive offer. The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal, including that of the existing concessioner, must be received by the Senior Concessions Program Manager, Boston Support Office, not later than the sixtieth (60th) day following publication

of this notice to be considered and evaluated.

Dated: November 14, 1997.

## Chrysandra L. Walter

Acting Regional Director, Northeast Region [FR Doc. 97–31368 Filed 11–28–97; 8:45 am] BILLING CODE 4310–70–M

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Reclamation**

## Reclamation Information Collection Activities: Request for Comments

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Bureau of Reclamation (Reclamation), as part of its continuing effort to reduce paperwork and respondent burdens, invites other Federal agencies, state, local or tribal governments which manage recreation sites at Reclamation projects; concessionaires, subconcessionaires and not-for-profit organizations who operate concessions on Reclamation lands; and, the public, to comment on proposed and/or continuing information collections as required under the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). Currently, comments are being solicited about Reclamation's intent to obtain information proposed to assess the relevance of recreation and concession activities at Reclamation projects. **DATES:** Written comments must be

**DATES:** Written comments must be submitted to the office listed in the addresses section on or before January 30, 1998.

ADDRESSES: Direct comments pertaining to the intent to collect recreation and concession information to: Bureau of Reclamation, Land, Recreation and Cultural Resources Office, D–5300, Attention: Mr. Kent Higgins, P.O. Box 25007, Denver, Colorado 80225–0007.

FOR FURTHER INFORMATION CONTACT: For additional information or a copy of the proposed Recreation Data Use Report, contact Mr. Higgins at the address provided or telephoning: (303) 236–3289, extension 246.

## SUPPLEMENTARY INFORMATION:

Reclamation is prepared to collect Reclamation-wide recreation and concession information in support of existing public laws including the Federal Water Project Recreation Act (Pub. L. 89–72) and the Land and Water Conservation Fund Act (Pub. L. 88–578) and to fulfill reports to the President and the Congress. This collection of