

**FEDERAL COMMUNICATIONS COMMISSION****Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission**

November 12, 1997.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before January 20, 1998. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Judy Boley, Federal Communications Commission, Room 234, 1919 M St., N.W., Washington, DC 20554 or via internet to jboley@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection(s), contact Judy Boley at 202-418-0214 or via internet at jboley@fcc.gov.

**SUPPLEMENTARY INFORMATION:**

*OMB Control No.:* 3060-0444.

*Title:* Station Construction/Operational Status Inquiry.

*Form No.:* FCC 800-A.

*Type of Review:* Revision of a currently approved collection.

*Respondents:* Individuals or households; businesses or other for

profit; small businesses or organizations.

*Number of Respondents:* 11,500.

*Estimated Time Per Response:* 1 hour.

*Frequency of Response:* On occasion reporting requirement.

*Total Annual Burden:* 11,500 hours.

*Needs and Uses:* The Commission requests this collection of information as a method for licensees to provide information to verify a station has been placed into operation and to notify the Commission of the actual number of mobile units placed in operation after license grant. From this data, the Commission is able to determine full capacity channel loading, making frequencies available for assignment and modifying or cancelling licenses. The data collected ensures licensees are not authorized for more mobiles than they are actually using. The revision is being submitted to clarify the types of uses of the form and frequency of use. We believe that this use is already cleared through OMB but in response to recent public comment, we are submitting this clarification. Except under limited circumstances, certain Part 90 licenses may not be transferred or assigned unless the underlying facility is constructed. This form will also be used to determine compliance with the Commission's construction rules when this information is not available from either a previous submission, manual records, or currently in the licensing database.

Federal Communications Commission.

**William F. Caton,**

*Acting Secretary.*

[FR Doc. 97-30193 Filed 11-17-97; 8:45 am]

BILLING CODE 6712-01-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1190-DR]

**Nebraska; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Nebraska (FEMA-1190-DR), dated November 1, 1997, and related determinations.

**EFFECTIVE DATE:** November 1, 1997.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated November 1, 1997, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Nebraska, resulting from severe snow storms, rain, and strong winds on October 24-26, 1997, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Nebraska.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide reimbursement for debris removal and emergency protective measures under the Public Assistance program, and Hazard Mitigation in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Warren M. Pugh, Jr. of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Nebraska to have been affected adversely by this declared major disaster:

Reimbursement for debris removal and emergency protective measures under the Public Assistance program will be provided for the counties of Adams, Banner, Buffalo, Butler, Cass, Cheyenne, Clay, Custer, Dawson, Douglas, Fillmore, Franklin, Furnas, Frontier, Gosper, Hall, Hamilton, Hitchcock, Harlan, Hayes, Kearney, Kimball, Lancaster, Lincoln, Nuckolls, Otoe, Phelps, Polk, Red Willow, Saline, Sarpy, Saunders, Scotts Bluff, Seward, Thayer, Washington, Webster, and York.

All counties within the State of Nebraska are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**James L. Witt,**

*Director.*

[FR Doc. 97-30236 Filed 11-17-97; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Public Meetings; Radiological Emergency Preparedness (REP) Program Strategic Review

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice of public meetings.

**SUMMARY:** FEMA announces the  
following public meetings:

*Name:* REP Program Strategic Review  
At-Large Stakeholder Meetings.

*Dates:* The public meetings will be  
held in San Francisco, California, on  
December 2, 1997; St. Louis, Missouri,  
on December 4, 1997; and Washington,  
DC on December 5, 1997. Any  
individuals or organizations interested  
in attending one of the public meetings  
or making oral presentations must so  
indicate by 5:00 PM, November 26,  
1997.

*Time of Meetings:* 9:00 am-4:00 pm.

*Locations:* Post Theatre, Building 99,  
Presidio of San Francisco, California  
94129; St. Louis University, Bush  
Memorial Center, St. Louis Room, 210  
N. Grand, St. Louis, Missouri 63101;  
and the University of the District of  
Columbia, Main University Auditorium,  
4200 Connecticut Avenue, NW,  
Washington, DC.

*Proposed Agenda:* The public  
meetings will begin at 9:00 am with a  
presentation by the Strategic Review  
Steering Committee (SRSC) on the  
background of the REP Program  
Strategic Review, including concept  
papers developed during the review.  
The meeting will then turn to attendees  
who have indicated that they want to  
make oral presentations, and the SRSC  
will respond to any questions that may  
be asked. The meeting will adjourn after  
the attendees have completed their  
presentations and any interaction on the  
subject matter, but in any event, no later  
than 4 pm.

**SUPPLEMENTARY INFORMATION:** The REP  
Program Strategic Review was  
announced in the Federal Register on  
July 8, 1996. Comments from 60 entities  
were received and reviewed by the  
SRSC. Concept papers developed by the  
SRSC were reviewed by Government  
Stakeholders in September and will be  
reviewed by Federal Stakeholders in  
November. These documents are

available in the U.S. Nuclear Regulatory  
Commission's Public Docket Rooms and  
the commercial nuclear power plants  
utilities' Public Docket Rooms and on  
FEMA's website (www.fema.gov). All  
three meetings will be open to the  
public.

Individuals or representatives of  
organizations who plan to attend the  
meeting or make oral presentations  
should call 1-800-814-0338 on or  
before 5:00 PM, November 26, 1997.  
Please leave your name and telephone  
number, which meeting you wish to  
attend, and whether you will make a  
presentation. We ask that you limit your  
presentations to five minutes.

Written comments are also invited  
and may be sent to Nancy H. Goldstein,  
Federal Emergency Management  
Agency, 500 C Street, SW; room 514,  
Washington, DC 20472.

Dated: November 12, 1997.

**Kay C. Goss,**

*Associate Director for Preparedness, Training  
and Exercises.*

[FR Doc. 97-30235 Filed 11-17-97; 8:45 am]

BILLING CODE 6718-06-P

## FEDERAL HOUSING FINANCE BOARD

### Sunshine Act Meeting

**Federal Register Citation of Previous  
Announcement:** 62 FR 60510, November  
10, 1997.

*Previously Announced Time and Date  
of the Meeting:* 10:00 a.m. Wednesday,  
November 12, 1997.

*Change in the Meeting:* The following  
topic was added to the open portion of  
the meeting:

- Discussion of Federal Home Loan  
Banks Salary Caps for 1998

The Board determined that agency  
business required its consideration of  
this matter on less than seven days  
notice to the public and that no earlier  
notice of this change in the subject  
matter of the meeting was possible.

**CONTACT PERSON FOR MORE INFORMATION:**  
Elaine L. Baker, Secretary to the Board,  
(202) 408-2837.

**William W. Ginsberg,**

*Managing Director.*

[FR Doc. 97-30385 Filed 11-14-97; 1:24 pm]

BILLING CODE 6725-01-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Bank or Bank Holding Companies; Correction

This notice corrects a notice (FR Doc.  
97-29641) published on pages 60511

and 60512 of the issue for Monday,  
November 10, 1997.

Under the Federal Reserve Bank of  
Minneapolis heading, the entry for  
Angeline R. Mixner, Worthington,  
Minnesota, is revised to read as follows:

#### A. Federal Reserve Bank of

**Minneapolis** (Karen L. Grandstrand,  
Vice President) 250 Marquette Avenue,  
Minneapolis, Minnesota 55480-2171:

1. *Angeline R. Mixner*, Worthington,  
Minnesota; to acquire additional voting  
shares of Madison Agency, Inc., Sioux  
Falls, South Dakota, and thereby  
indirectly acquire First Security Bank -  
Sanborn, Sanborn, New Mexico.

Comments on this application must  
be received by November 26, 1997.

Board of Governors of the Federal Reserve  
System, November 12, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-30156 Filed 11-17-97; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice  
have applied to the Board for approval,  
pursuant to the Bank Holding Company  
Act of 1956 (12 U.S.C. 1841 *et seq.*)  
(BHC Act), Regulation Y (12 CFR Part  
225), and all other applicable statutes  
and regulations to become a bank  
holding company and/or to acquire the  
assets or the ownership of, control of, or  
the power to vote shares of a bank or  
bank holding company and all of the  
banks and nonbanking companies  
owned by the bank holding company,  
including the companies listed below.

The applications listed below, as well  
as other related filings required by the  
Board, are available for immediate  
inspection at the Federal Reserve Bank  
indicated. The application also will be  
available for inspection at the offices of  
the Board of Governors. Interested  
persons may express their views in  
writing on the standards enumerated in  
the BHC Act (12 U.S.C. 1842(c)). If the  
proposal also involves the acquisition of  
a nonbanking company, the review also  
includes whether the acquisition of the  
nonbanking company complies with the  
standards in section 4 of the BHC Act.  
Unless otherwise noted, nonbanking  
activities will be conducted throughout  
the United States.

Unless otherwise noted, comments  
regarding each of these applications  
must be received at the Reserve Bank  
indicated or the offices of the Board of  
Governors not later than December 10,  
1997.