

Dated: November 3, 1997.

**Tom Peyton,**

*Park Manager, President's Park.*

[FR Doc. 97-29773 Filed 11-12-97; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1994), that a meeting of the National Park System Advisory Board will be held on November 20-21, 1997, at the Presidio, Golden Gate Club, Building 135, Fisher Loop, San Francisco, California. November 20, 1997, will be a meeting day for the committees of the Board. The Committee on Use, Recreation and Tourism will meet at the Presidio. The Committee on Humanities, Science and Education will meet at Point Reyes National Seashore. The full Board will meet November 21, 1997, beginning at 8:30 a.m. and will adjourn at 4:30 p.m.

On November 21, after remarks from the Chairman, the Board will be addressed by Director Robert Stanton. NPS Deputy Director Jackie Lowey will report on the NPS Transportation Working Group, followed by committee reports. The Board will vote on National Historic Landmark nominations in the afternoon.

The Board may be addressed at various times by other officials of the National Park Service and the Department of the Interior; and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and persons will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Persons wishing further information concerning the meeting, or who wish to submit written statements, may contact Loran Fraser, Office of Policy, National Park Service, 1849 C Street, NW., Washington, DC 20240 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: November 5, 1997.

**Denis P. Galvin,**

*Acting Director, National Park Service.*

[FR Doc. 97-29778 Filed 11-12-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 1, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by November 28, 1997.

**Carol D. Shull,**

*Keeper of the National Register.*

## CONNECTICUT

### Hartford County

Hubbard Park, Roughly bounded by W. Main St., I-691, CT 66, Reservoir Ave., Edgewood Dr. and Berlin, Meriden and Southing townlines, Meriden, 97001466

### New London County

Burnett's Corner, Along Packer Rd., S of CT 184, Groton, 97001468  
Woodbridge Farm, 29, 30, and 90 Woodbridge Rd., Salem, 97001467

## DISTRICT OF COLUMBIA

### District of Columbia State Equivalent

United States Daughters of 1812, National Headquarters, 1461 Rhode Island Ave., NW., Washington, 97001469

## GEORGIA

### Richmond County

Bethlehem Historic District, Roughly bounded by Wrightsboro Rd., MLK Jr. Blvd., Railroad, Poplar, and Clay Sts., Augusta, 97001470

## IOWA

### Montgomery County

Moore, Josiah B. and Sara, House, 508 E. Second St., Villisca, 97001471

## MASSACHUSETTS

### Middlesex County

Prince Hall Mystic Cemetery, Address Restricted, Arlington, 97001473

## Suffolk County

St. Luke's and St. Margaret's Church, 5-7 St. Luke's Rd., Boston, 97001472

## MICHIGAN

### Cass County

Jones, Carroll and Bessie E. (Caul), House, 170 W. Main St., Marcellus, 97001482

### Delta County

Sand Lighthouse, 12 Waterplant Rd., Escanaba, 97001474

### Newaygo County

Hardy Hydroelectric Plant, 6928 E. 36th St., Newaygo vicinity, 97001479

### Wayne County

Ford—Bacon House, 45 Vinewood, Wyandotte, 97001476  
Grindley, Robert M. and Matilda (Kitch), House, 123 Parsons, Detroit, 97001475  
Hook and Ladder House No. 5—Detroit Fire Department Repair Shop, 3400-3434 Russell, Detroit, 97001481  
Warren—Prentiss Historic District, Bounded by Woodward, Warren, Third, and alley S of Prentiss, Detroit, 97001477  
Willis—Selden Historic District, Bounded by alley N of W. Willis, Woodward, alley S of Selden, and Third Ave., Detroit, 97001478  
Woodbridge Neighborhood Historic District (Boundary Increase), 4304-14 Trumbull Ave. and 3800 Grand River, Detroit, 97001480

## MISSOURI

### Jackson County

Scarritt Point North Historic District, Roughly along Gladstone Blvd., Windor, Bales, Indiana, and Norledge Aves., Kansas City, 97001484  
Scarritt Point South Historic District, Roughly along Gladstone and Benton Blvds., and Thompson Ave., Kansas City, 97001483

### Saline County

Sweet Springs Historic District (Sweet Springs MPS), Roughly along Lexington, Marshall, Miller, and Spring Sts., Sweet Springs, 97001485

## NEW YORK

### Cattaraugus County

Oak Hill Park Historic District, Roughly along Laurens, N. Second, Third, Fourth, and W. Sullivan Sts., Olean, 97001495

### Livingston County

Linwood, 1912 York Rd., York vicinity, 97001493

### Tioga County

Belcher-Holden Farm (Newark Valley MPS), 5825 NY 38, Newark Valley, 97001486  
Chamberlain, Daniel, House (Newark Valley MPS), 627 Brown Rd., Newark Valley, 97001489  
Farrand-Pierson House (Newark Valley MPS), 441 Brown Rd., Newark Valley, 97001490  
Maple Lawn Farm (Newark Valley MPS), 10981 NY 38, Newark Valley, 97001487  
Nowland House (Newark Valley MPS), 88 S. Main St., Newark Valley, 97001488

Sutton-Chapman-Howland House (Newark Valley MPS), 55 Main St., Newark Valley, 97001492

Wade Farm (Newark Valley MPS), 5579 NY 38, Newark Valley, 97001491

#### **Westchester County**

Trinity Episcopal Church Complex, 335 Fourth Ave., Mount Vernon, 97001494

#### **NORTH CAROLINA**

##### **Brunswick County**

Bald Head Creek Boathouse, Smith Island, mouth of Cape Fear R, Smith Island, 97001496

##### **Surry County**

Bank of Pilot Mountain, (Former), 100 E. Main St., Pilot Mountain, 97001497

##### **Wake County**

Odd Fellows Building, 19 W Hargett St., Raleigh, 97001498

Pine Street Creamery, (Former), 414 Glenwood Ave., Raleigh, 97001499

#### **TENNESSEE**

##### **Bedford County**

River Side Farmhouse, 497 Shofner Rd., Shelbyville vicinity, 97001501

##### **Maury County**

Prewitt-Amis-Finney House, 2629 Pullen Mill Rd., Culleoka vicinity, 97001503

##### **Roane County**

Kingston Avenue Historic District, Roughly along N. Kingston, S. Kingston, and E. Rockwood Aves., Rockwood, 97001500

##### **Sevier County**

Wade, Dwight and Kate, House, 114 Joy St., Sevierville, 97001502

#### **VIRGINIA**

##### **Albemarle County**

Earlsville Union Church, VA 743, NW of jct. with VA 633, Earlsville, 97001504

##### **Arlington County**

Calvert Manor, 1925-1927 N. Calvert St., Arlington vicinity, 97001506

##### **Culpeper County**

Maple Springs, 20509 Clover Hill Rd., Jeffersonton vicinity, 97001510

##### **Franklin County**

Early, Jubal A., House, NW of jct. of VA 116 and VA 684, Boones Mill vicinity, 97001507

##### **Goochland County**

Jackson Blacksmith Shop, 2558 Blacksmith Shop Rd., Goochland vicinity, 97001511

##### **Rappahannock County**

Flint Hill Baptist Church, 0.3 mi N of jct. of US 522 and VA 729, Flint Hill, 97001509

##### **Spotsylvania County**

La Vista, 4420 Guinea Station Rd., Guinea vicinity, 97001508

##### **Bedford Independent City**

Ballard, John D., House, 525 Longwood Ave., Bedford, 97001505

#### **WISCONSIN**

##### **La Crosse County**

Chicago, Milwaukee and Saint Paul Railway Passenger Depot, 601 Saint Andrew Rd., LaCrosse, 97001512

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#### **DEPARTMENT OF THE INTERIOR**

##### **Bureau of Reclamation**

##### **Central Valley Project Improvement Act, Criteria for Evaluating Water Conservation Plans**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of draft decision of evaluation of water conservation plan for Delano-Earlimart Irrigation District.

**SUMMARY:** To meet the requirements of the Central Valley Project Improvement Act (CVPIA), the Bureau of Reclamation (Reclamation) developed and published the Criteria for Evaluating Water Conservation Plans (Criteria) dated April 30, 1993, and revised in September 1996. These Criteria were developed based on information provided during public scoping and public review sessions held throughout Reclamation's Mid-Pacific (MP) Region. Reclamation uses these Criteria to evaluate the adequacy of all water conservation plans developed by project contractors in the MP Region, including those required by the Reclamation Reform Act of 1982. The Criteria were developed and the plans evaluated for the purpose of promoting the most efficient water use reasonably achievable by all MP Region contractors. Reclamation made a commitment (stated within the Criteria) to publish a notice of its draft determination on the adequacy of each contractor's water conservation plan in the **Federal Register** to allow the public a minimum of 30 days to comment on its preliminary determinations. This program is on-going; an updated list will be published to recognize districts as plans are revised to meet the Criteria. **DATES:** All public comments must be received by December 15, 1997.

**ADDRESSES:** Please mail comments to Lucille Billingsley, Bureau of Reclamation, 2800 Cottage Way, MP-402, Sacramento, CA 95825.

**FOR FURTHER INFORMATION CONTACT:** To be placed on a mailing list for any subsequent information, please contact Lucille Billingsley at the address above, or by telephone at (916) 978-5215 (TDD 978-5608).

**SUPPLEMENTARY INFORMATION:** Under provisions of Section 3405(e) of the CVPIA (Title 34 of Pub. L. 102-575), "The Secretary [of the Interior] shall establish and administer an office on Central Valley Project water conservation best management practices that shall \* \* \* develop criteria. For evaluating the adequacy of all water conservation plans developed by project contractors, including those plans required by section 210 of the Reclamation Reform Act of 1982." Also, according to Section 3405(e)(1), these criteria will be developed "\* \* \* with the purpose of promoting the highest level of water use efficiency reasonably achievable by project contractors using best available cost-effective technology and best management practices."

The MP Criteria states that all parties (districts) that contract with Reclamation for water supplies (municipal and industrial contracts over 2,000 irrigable acre-feet and agricultural contracts over 2,000 irrigable acres) will prepare water conservation plans which will be evaluated by Reclamation based on the following required information detailed in the steps listed below to develop, implement, monitor, and update their water conservation plans. The steps are:

1. Coordinate with other agencies and the public.
2. Describe the district.
3. Inventory water resources.
4. Review the past water conservation plan and activities.
5. Identify best management practices to be implemented.
6. Develop schedules, budgets, and projected results.
7. Review, evaluate, and adopt the water conservation plan.
8. Implement, monitor, and update the water conservation plan.

The MP contractor listed below has developed a water conservation plan which Reclamation has evaluated and preliminarily determined meet the requirements of the Criteria.

##### **• Delano-Earlimart Irrigation District**

Public comment on Reclamation's preliminary (i.e., draft) determinations at this time is invited. Copies of the plans listed above will be available for review at Reclamation's MP Regional Office and MP's area offices. If you wish to review a copy of the plans, please contact Ms. Billingsley to find the office nearest you.

Dated: November 6, 1997.

**Robert F. Stackhouse,**

*Regional Resources Manager.*

[FR Doc. 97-29827 Filed 11-12-97; 8:45 am]

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