

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

October 24, 1997.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20503 and to Department Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-6746.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

#### • National Agricultural Statistics Service

*Title:* Classification Error Survey.

*OMB Control Number:* 0535-New.

*Summary Of Collection:* Information is collected on farm or non-farm status.

*Need And Use Of The Information:* The information will be used to provide measures to evaluate total coverage and to identify procedures contributing to incomplete or erroneous data.

*Description Of Respondents:* Farms.

*Number Of Respondents:* 29,300.

*Frequency Of Responses:* Reporting: Every 5 years.

*Total Burden Hours:* 5,275.

Expedited Processing Is Requested By November 26, 1997.

#### • Farm Service Agency

*Title:* Daily Indemnity Payment Program, 7 CFR Part 760.

*OMB Control Number:* 0560-0116.

*Summary Of Collection:* Information will be provided by daily farmers and manufacturers of dairy products who have suffered income losses with respect to milk or milk products.

*Need And Use Of The Information:* The information will be used to determine the amount of indemnity payment a dairy producer or manufacturer is eligible to receive.

*Description Of Respondents:* Farms; individuals or households; business or other for-profit.

*Number Of Respondents:* 80.

*Frequency Of Responses:* Reporting: Monthly.

*Total Burden Hours:* 140

Emergency Processing Of This Submission Has Been Requested.

#### • Food and Consumer Service

*Title:* 7 CFR Part 226, Child and Adult Care Food Program.

*OMB Control Number:* 0584-0055.

*Summary Of Collection:* Information is collected regarding the provision of meals to eligible persons attending licensed adult day care centers, and children attending nonresidential day care facilities and day care homes.

*Need And Use Of The Information:* The information is used to determine eligibility of institutions to participate, ensure acceptance of responsibility in managing an effective food service, implement systems for appropriating program funds, and ensure compliance

with all statutory and regulatory requirements.

*Description Of Respondents:* Not-for-profit institutions; Individuals or households; business or other for-profit; Federal Government; State, Local or Tribal Government.

*Number Of Respondents:* 706,001.

*Frequency Of Responses:*

Recordkeeping; Reporting: On occasion; Monthly; Semi-annually; Annually; Biennially; Daily.

*Total Burden Hours:* 4,584,476.

#### • Farm Service Agency

*Title:* Forms and Shipment Information Log.

*OMB Control Number:* 0560-0177.

*Summary Of Collection:* Information is submitted for bids/offers for commodities and services to meet domestic and export program needs.

*Need And Use Of The Information:* The information is used to evaluate offers impartially and purchase commodities to meet domestic and export program needs.

*Description Of Respondents:* Business or other for-profit; not-for-profit institutions; Federal Government; State, Local or Tribal Government.

*Number Of Respondents:* 1,061.

*Frequency Of Responses:*

Recordkeeping; reporting: On occasion; weekly; monthly; quarterly; biweekly.

*Total Burden Hours:* 4,700.

#### • Agricultural Marketing Service

*Title:* Tart Cherries Grown in the States of Michigan, New York, Pennsylvania, Oregon, Utah, Washington, and Wisconsin.

*OMB Control Number:* 0581-0177.

*Summary Of Collection:* The USDA needs information from growers to select committee members, to conduct referendum, for sales and disposition of the crop and to amend the marketing order and agreement.

*Need and Use of The Information:* The information is used to regulate the provisions of Marketing Order No. 930.

*Description Of Respondents:* Business or other for-profit; farms.

*Number Of Respondents:* 1,268.

*Frequency Of Responses:* Reporting: On occasion.

*Total Burden Hours:* 1,034.

#### • Food and Consumer Service

*Title:* 7 CFR Part 210, National School Lunch Program.

*OMB Control Number:* 0584-0006.

*Summary of Collection:* Information collected includes claims for reimbursement, daily counts of free, reduced-price and paid lunches served, and daily meal menu and production.

*Need and Use of the Information:* The information is necessary to operate the National School Lunch Program.

*Description of Respondents:* State, Local or Tribal Government; Individuals or households; business or other for-profit; not-for-profit institutions; Federal Government.

*Number of Respondents:* 114,169.

*Frequency of Responses:* Recordkeeping; reporting: On occasion; monthly; semi-annually; annually; biennially; daily.

*Total Burden Hours:* 9,434,055.

• **Farm Service Agency**

*Title:* 7 CFR 1951-5, Farmer Program Account Servicing Policies.

*OMB Control Number:* 0560-0161.

*Summary of Collection:* Information collected included requests for loan servicing, appraisal agreements, and response to notices and acceptance of offers.

*Need and Use of the Information:* The information is used by agency officials to consider a financially distressed or delinquent borrower's request for loan servicing.

*Description of Respondents:* Farms; individuals or households; business or other for-profit; State, Local Tribal Government

*Number of Respondents:* 10,400.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 8,588.

• **Cooperative State Research, Education, and Extension Service**

*Title:* Grant Application Forms for Higher Education Programs.

*OMB Control Number:* 0524-0030.

*Summary of Collection:* Information collected includes a project summary, a proposal narrative, technical aspects of the proposed project and supporting documentation of an administrative and budgetary nature.

*Need and Use of the Information:* The information is necessary to evaluate proposals.

*Description of Respondents:* Not-for-profit institutions.

*Number of Respondents:* 600.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 23,100.

• **Farm Service Agency**

*Title:* Noninsured Crop Disaster Assistance Program.

*OMB Control Number:* 0560-0175.

*Summary of Collection:* Information collected includes an application for

assistance, and records of specific crop acreage, yield and production.

*Need and Use of the Information:* The information is used to determine eligibility.

*Description of Respondents:* Individuals or households; business or other for-profit; not-for-profit institutions; farms.

*Number of Respondents:* 1,575,000.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 1,711,250.

Emergency processing of this submission has been requested.

**Donald Hulcher,**

*Departmental Clearance Officer.*

[FR Doc. 97-28629 Filed 10-28-97; 8:45 am]

BILLING CODE 3410-01-M

**DEPARTMENT OF AGRICULTURE**

**Agriculture Marketing Service**

[Docket No. TB-97-16]

**Public Hearing Regarding Establishment of a New Tobacco Auction Market**

Notice is hereby given of a public hearing regarding an application to combine the Clarksville and Chase City, Virginia, tobacco markets.

*Date:* November 7, 1997.

*Time:* 9:30 a.m. local time.

*Place:* VFW Hall No. 8163, 7488 Highway 15, Clarksville, Virginia.

*Purpose:* To hear testimony and to receive evidence regarding an application for tobacco inspection and price support services to a new market, which would be a consolidation of the currently designated markets of Clarksville and Chase City, Virginia. The application was made by Gerald Stovall, T.M. Ward, Jr., and Mac Bailey, Board of Trade, Clarksville, Virginia; Milton Allgood, Wilson Fleming, and W.M. Park, Board of Trade, Chase City, Virginia.

This public hearing will be conducted pursuant to the joint policy statement and regulations governing the extension of tobacco inspection and price support service to new markets and to additional sales on designated markets (7 CFR 29.1 through 29.3), issued under the Tobacco Inspection Act, as amended (7 U.S.C. 511 *et seq.*) and the Commodity Credit Corporation Charter Act, as amended (15 U.S.C. 714 *et seq.*).

Dated: October 24, 1997.

**Isi A. Siddiqui,**

*Acting Assistant Secretary, Marketing and Regulatory Programs.*

[FR Doc. 97-28743 Filed 10-27-97; 11:20 am]

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**DEPARTMENT OF AGRICULTURE**

**Agricultural Marketing Service**

[Docket No. TB-97-17]

**Public Hearing Regarding Establishment of a New Tobacco Auction Market**

Notice is hereby given of a public hearing regarding an application to combine the Loris, South Carolina, and Tabor City-Whiteville, North Carolina, tobacco markets.

*Date:* November 5, 1997.

*Time:* 9:00 a.m. local time.

*Place:* Dales Family Seafood and Steakhouse, 100 701 Bypass, Tabor City, North Carolina.

*Purpose:* To hear testimony and to receive evidence regarding an application for tobacco inspection and price support services to a new market, which would be a consolidation of the currently designated markets of Loris, South Carolina, and Tabor City-Whiteville, North Carolina. The application was made by Harvey Graham, Jr., and Bill G. Page, warehouse operators, Loris, South Carolina.

This public hearing will be conducted pursuant to the joint policy statement and regulations governing the extension of tobacco inspection and price support services to new markets and to additional sales on designated markets (7 CFR 29.1 through 29.3), issued under the Tobacco Inspection Act, as amended (7 U.S.C. 511 *et seq.*) and the Commodity Credit Corporation Charter Act, as amended (15 U.S.C. 714 *et seq.*)

Dated: October 24, 1997.

**Isi A. Siddiqui,**

*Acting Assistant Secretary, Marketing and Regulatory Programs.*

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**ARMS CONTROL AND DISARMAMENT AGENCY**

**Performance Review Board; Membership**

**AGENCY:** Arms Control and Disarmament Agency.

**ACTION:** Notice of membership of Performance Review Board.

**SUMMARY:** In accordance with 5 U.S.C. 4314(c)(4), the U.S. Arms Control and Disarmament Agency announces the appointment of Performance Review Board members.

**EFFECTIVE DATE:** January 1, 1998.

**FOR FURTHER INFORMATION CONTACT:** Nancy Aderholdt, Director of Personnel, U.S. Arms Control and Disarmament Agency, Washington, D.C. 20451 (202) 647-2034.

The following are the names and present titles of the individuals