

Debt Collection Act will comprise the necessary authority to meet the Privacy Act's 'compatibility' condition.

**E. Description of Computer Matching Program:** SBA, as the source agency, will provide DMDC with an electronic file which contains the names of delinquent debtors in programs SBA administers. Upon receipt of the computer tape file of debtor accounts, DMDC will perform a computer match using all nine digits of the SSN of the SBA file against a DMDC computer database. The DMDC database, established under an interagency agreement between DOD, OPM, OMB, and the Department of the Treasury, consists of employment records of non-postal Federal employees and military members, active, and retired. Matching records ('hits'), based on the SSN, will produce the member's name, service or agency, category of employee, and current work or home address. The hits or matches will be furnished to SBA. SBA is responsible for verifying and determining that the data on the DMDC reply tape file are consistent with SBA's source file and for resolving any discrepancies or inconsistencies on an individual basis. SBA will also be responsible for making final determinations as to positive identification, amount of indebtedness and recovery efforts as a result of the match.

The electronic file tape provided by SBA will contain data elements of the debtor's name, SSN, internal account numbers and the total amount owed for each debtor on approximately 10,000 delinquent debtors.

The DMDC computer database file contains approximately 10 million records of active duty and retired military members, including the Reserve and Guard, and the OPM government wide non-postal Federal civilian records of current and retired Federal employees.

**F. Inclusive dates of the Matching Program:** This computer matching program is subject to review by the Office of Management and Budget and Congress. If no objections are raised by either, and the mandatory 30 day public notice period for comment has expired for this **Federal Register** notice with no significant adverse public comments in receipt resulting in a contrary determination, then this computer matching program becomes effective and the respective agencies may begin the exchange of data 30 days after the date of this published notice at a mutually agreeable time and will be repeated annually. Under no circumstances shall the matching

program be implemented before the 30 day public notice period for comment has elapsed as this time period cannot be waived. By agreement between SBA and DMDC, the matching program will be in effect and continue for 18 months with an option to renew for 12 additional months unless one of the parties to the agreement advises the other by written request to terminate or modify the agreement.

**G. Address for receipt of public comments or inquiries:** Director, Defense Privacy Office, Crystal Mall 4, Room 920, 1941 Jefferson Davis Highway, Arlington, VA 22202-4502. Telephone (703) 607-2943.

[FR Doc. 97-27643 Filed 10-22-97; 8:45 am]

BILLING CODE 5000-04-F

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

#### Dates and Times:

Monday, November 17, 1997:

5:00 p.m.-6:30 p.m. (Issues-based Subcommittee Meetings)

6:30 p.m.-7:00 p.m. (Public Comment Session)

7:00 p.m.-9:00 p.m. (Special Meeting of the Full Board)

Tuesday, November 18, 1997: 8:30 a.m.-4:00 p.m.

#### Addresses:

The November 17, 1997, meetings will be held at:

The First Baptist Church, 1803 Allen Street, Barnwell, South Carolina.

The November 18, 1997, meeting will be held at:

Barnwell County State Park, Route 2, Highway 3, Blackville, South Carolina.

#### FOR FURTHER INFORMATION CONTACT:

Gerri Flemming, Public Accountability Specialist, Environmental Restoration and Solid Waste Division, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-5374.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

### Tentative Agenda

Monday, November 17, 1997

5:00 p.m. Issues-based subcommittee meetings

6:30 p.m. Public comment session (5-minute rule)

7:00 p.m. Special Meeting of Full Board (vote on draft motions presented in Sept.)

8:00 p.m. Adjourn

Tuesday, November 18 1997

8:30 a.m.

Approval of minutes, agency updates (~15 minutes)

Public comment session (5-minute rule) (~10 minutes)

Nuclear materials management subcommittee (~1 hour 30 minutes)

Administrative subcommittee report (~45 minutes)

-Includes by-laws amendments proposal Risk management & future use

subcommittee report (~30 minutes)

Public comment session (5-minute rule) (~10 minutes)

12:00 p.m.

Lunch

1:00 p.m.

Public comment session (5-minute rule) (~10 minutes)

Environmental restoration and waste management subcommittee report (~1 hour 30 minutes)

Budget subcommittee report (~15 minutes)

SSAB Chair trip report (~15 minutes)

Facilitator update (~15 minutes)

Public comment session (5-minute rule) (~10 minutes)

4:00 p.m. Adjourn

If necessary, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meetings on Monday, November 17, 1997, and Tuesday, November 18, 1997.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling her at (803) 725-5374.

Issued at Washington, DC on October 17, 1997.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-28155 Filed 10-22-97; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### National Electric and Magnetic Fields Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), notice is hereby given of a meeting of the National Electric and Magnetic Fields Advisory Committee.

**DATES:** Thursday, November 13, 1997: 1:30 p.m.-4:45 p.m.; Friday, November 14, 1997: 9:00 a.m.-12:45 p.m.

**ADDRESS:** Maritime Museum, 1306 N. Harbor Drive, San Diego, CA 92101.

**FOR FURTHER INFORMATION CONTACT:** Dr. Imre Gyuk, EMF Program Manager, EE-14, Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585, (202) 586-1482.

**SUPPLEMENTARY INFORMATION:** Purpose of the Committee: The National Electric and Magnetic Fields Advisory Committee (NEMFAC) advises the Department of Energy and the National Institute of Environmental Health Sciences on the design and implementation of a five-year, national electric and magnetic fields (EMF) research and public information dissemination (RAPID) program. The Secretary of Energy, pursuant to Section 2118 of the Energy Policy Act of 1992, Pub. L. No. 102-486, has overall responsibility for establishing the national program which includes health effects research, development of technologies to assess and manage exposures, and dissemination of information.

## Tentative Agenda

*Thursday, November 13, 1997*

1:30 p.m. Welcome and opening remarks  
1:45 p.m. RAPID program budget status  
2:00 p.m. National Cancer Institute childhood leukemia study and NIEHS meta-analysis  
2:45 p.m. Status of RAPID health research  
3:15 p.m. Break  
3:40 p.m. Health research, continued  
4:10 p.m. Discussion  
4:45 p.m. Adjourn

*Friday, November 14, 1997*

9:00 a.m. Status of RAPID engineering research  
9:20 a.m. Status of RAPID communication activities  
9:35 a.m. Progress on science symposia and workshop  
10:05 a.m. Break  
10:45 a.m. NEMFAC business  
11:45 a.m. Open time for public comments  
12:45 p.m. Adjourn  
A final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Dr. Gyuk at the address or telephone number listed above in the **FOR FURTHER INFORMATION CONTACT** section. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. Depending on the number of requests, comments may be limited to five minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Transcript and Minutes:** A transcript and minutes of this meeting will be available for public review and copying at the Department of Energy, Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays. Copies of the minutes will also be available by request.

Issued at Washington, DC, on October 17, 1997.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-28156 Filed 10-22-97; 8:45 am]

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## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Upper Grande Ronde Supplementation Program

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of Floodplain and Wetlands Involvement.

**SUMMARY:** This notice announces BPA's proposal to construct acclimation ponds for the Grande Ronde River spring chinook in floodplain and wetlands located in Union and Wallowa Counties, Oregon. A total of three acclimation sites would be developed in the Upper Grande Ronde River, the Lostine River and Catherine Creek tributaries within the Grande Ronde Subbasin of the Snake River Drainage in northeastern Oregon. It is the intent of the BPA, the Nez Perce Tribe, the Confederated Tribes of the Umatilla Indian Reservation, the Oregon Department of Fish and Wildlife, and the National Marine Fisheries Service to prevent the extinction and restore the population of the spring chinook within the tributaries.

In accordance with DOE regulations for compliance with floodplain and wetlands environmental review requirements, BPA will prepare a floodplain and wetlands assessment and would perform this proposed action in a manner so as to avoid or minimize potential harm to or within the affected floodplain and wetlands. The assessment will be included in the environmental assessment being prepared for the proposed project in accordance with the requirements of the National Environmental Policy Act. A floodplain statement of findings will be included in any finding of no significant impact that may be issued following the completion of the environmental assessment.

**DATE:** Comments are due to the address below no later than November 7, 1997.

**ADDRESS:** Submit comments to Communications, Bonneville Power Administration—ACS-7, P.O. Box 12999, Portland, Oregon 97212. Internet address: comment@bpa.gov.

**FOR FURTHER INFORMATION, CONTACT:** Kenneth C. Kirkman, EC-4, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621, phone number 503-230-5557, fax number 503-230-4089.

**SUPPLEMENTARY INFORMATION:** The juvenile spring chinook captive broodstock acclimation facilities most likely would be located on floodplains and/or wetlands because they need to be