

Secretary has authorized the establishment of four Single Family Homeownership Centers, located in Philadelphia, PA; Atlanta, GA; Denver, CO; and Santa Ana, CA. The Single Family Homeownership Centers will enable the Department to more expeditiously provide increasingly efficient services with respect to Single Family Housing programs to HUD clients, lenders and borrowers. This redelegation of authority will provide the Single Family Homeownership Center Directors with the authority required to implement their charge.

In this notice, all power and authority over Single Family Housing program functions presently redelegated to field Housing Directors; to field Single Family Housing Division Directors; and to the Single Family Housing Specialist in Dallas, TX is hereby additionally redelegated from the Assistant Secretary for Housing—Federal Housing Commissioner, through the Deputy Assistant Secretary for Single Family Housing, to the Single Family Homeownership Center Directors in the Philadelphia, PA; Atlanta, GA; Denver, CO; and Santa Ana, CA offices. The authority being redelegated has been published in the **Federal Register** at 60 FR 16034, published on March 28, 1995; and in the field reorganization Revocation and Redelelegation of Authority for the Office of Housing, at 50 FR 62739, published on December 6, 1994, as amended by the following: 60 FR 29862, published on June 6, 1995; 61 FR 33130, published on June 26, 1996; 62 FR 23477, published on April 30, 1997; and 62 FR 44132, published on August 19, 1997.

Accordingly, the Assistant Secretary for Housing—Federal Housing Commissioner redelegates authority as follows:

Section A. Authority Redelegated

All power and authority over Single Family Housing program functions presently redelegated to field Housing Directors; to field Single Family Housing Division Directors; and to the Single Family Housing Specialist in Dallas, TX is hereby additionally redelegated through the Deputy Assistant Secretary for Single Family Housing, to the Single Family Homeownership Center Directors in the Philadelphia, PA; Atlanta, GA; Denver, CO; and Santa Ana, CA offices. The authority being redelegated has been published in the **Federal Register** at 60 FR 16034, published on March 28, 1995; and in the field reorganization Revocation and Redelelegation of Authority for the Office of Housing, at 59 FR 62739, published on December 6,

1994, as amended by the following: 60 FR 29862, published on June 6, 1995; 61 FR 33130, published on June 26, 1996; 62 FR 23477, published on April 30, 1997; and 62 FR 44132, published on August 19, 1997.

Section B. Authority to Further Redelegate

The authority redelegated may be further redelegated in writing to appropriate Single Family Homeownership Center staff.

Authority: Section 7(d), Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: October 10, 1997.

Nicolas P. Retsinas,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 97-27676 Filed 10-17-97; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P]

Notice for Publication; AA-6986-C; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(b) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(b), will be issued to Cape Fox Corporation for approximately 565 acres. The lands involved are in the vicinity of Saxman, Alaska.

Copper River Meridian, Alaska

T. 74 S., R. 89 E., T. 74 S., R. 91 E., T. 73 S., R. 92 E.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Ketchikan Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until *November 19, 1997* to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an

appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Chris Sitbon,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 97-27685 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-958-1430-01; GP8-0012; OR-53642]

Notice of Public Meeting; Proposed Protective Withdrawal for Leslie Gulch Area of Critical Environmental Concern; Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice announces the schedule and agenda for a forthcoming public meeting that will provide an opportunity for public involvement regarding the Department of Interior, Bureau of Land Management's application for protective withdrawal for the Leslie Gulch Area of Critical Environmental Concern in eastern Malheur County.

EFFECTIVE DATE: November 18, 1997.

FOR FURTHER INFORMATION CONTACT: Bill Holsheimer, BLM Vale District Office, 100 Oregon Street, Vale, Oregon 97918, 541-473-3144.

SUPPLEMENTARY INFORMATION: Notice is hereby given that a public meeting will be held to provide an opportunity for public comment regarding the application by the Department of Interior, Bureau of Land Management for a 20-year protective withdrawal as to 12,426.43 acres of public lands in eastern Malheur County, Oregon.

The meeting will begin at 7 p.m., Tuesday, November 18, 1997, at the Bureau of Land Management, Vale District Office, 100 E. Oregon Street, Vale, Oregon. The agenda will include: (1) An information briefing by the Bureau of Land Management; (2) oral statements by interested parties addressing the proposed withdrawal; and (3) a question and answer period. Written comments will be accepted or can be mailed to the Bureau of Land Management, Oregon/Washington State Office, P.O. Box 2965, Portland, Oregon 97208. Only comments concerning the proposed protective withdrawal of 12,426.43 acres in Malheur County, Oregon, will be accepted.

The meeting is open to the public. Interested parties may make oral

statements at the meeting and may file written statements with the Bureau of Land Management, Oregon/Washington State Office no later than December 19, 1997. At this informational meeting, oral statements should be limited to five minutes per party. All statements received will be considered by the Bureau of Land Management before any recommendation concerning the proposed mineral withdrawal is submitted to the Secretary of Interior for final action under the authority of Section 204 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1714).

Dated: October 7, 1997.

Robert D. DeViney, Jr.,

Chief, Branch of Realty and Records Services.

[FR Doc. 97-27714 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-08-1220-00: GP8-0014]

Notice of Meeting of Advisory Board for the National Historic Oregon Trail Interpretive Center

AGENCY: National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, November 6, 1997, from 8 a.m. to 4:00 p.m. at the Best Western Sunridge Inn, 1 Sunridge Lane, Baker City, Oregon 97814.

At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 2:00 p.m. to 2:30 p.m., November 6, 1997. Topics to be discussed are administrative activities of the Board, organizational processes, funding for the National Historic Oregon Trail Interpretive Center and the building of partnerships, and the progress of construction projects.

DATES: The meetings will begin at 8:00 a.m. and run to 4:00 p.m. November 6, 1997.

ADDRESSES: The meeting will take place at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon.

FOR FURTHER INFORMATION CONTACT: David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, PO Box 987,

Baker City OR 97814 (Telephone 541-523-1845).

Edwin J. Singleton,

Vale District Manager.

[FR Doc. 97-27682 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-5410-77-F002]

Notice of Segregation

SUMMARY: An application for the conveyance of federally-owned minerals has been filed for the following described land, under the provisions of 43 U.S.C. 1719:

Parcel 1

A tract of land being situate in the North half of the Southwest Quarter, and a portions of the Northwest Quarter, the Northwest Quarter of the Northeast Quarter, and the South half of the Southwest of Section 34, Township 19 North, Range 19 East, M.D.M., Washoe County Nevada, being more particularly described as follows:

Commencing at the Southeast corner of said Section 33, also being the Southeast corner of said Parcel 1 of Land Map 57, thence along the West line of the Southwest quarter of said Section 34, also being along the East line of said Land Map 57 North 00° 02' 21" East a distance of 1312.91 feet to the Southwest corner of the South half of the Southwest Quarter of said Section 34, said point being the true point of beginning, thence continuing along said line, North 02° 02' 21" East a distance of 1312.91 feet to the West quarter corner of said Section 34; thence along the West line of the Northwest quarter of said Section 34 and the East line of Land Map 57, North 00° 34' 33" West a distance of 2303.09 feet; thence leaving said West line, North 88° 05' 47" East a distance of 552.37 feet; thence North 01° 54' 13" West a distance of 264.00 feet to a point on the southerly right of way line of McCarran Boulevard as described in Document 937490, recorded in the Office of the County Recorder of Washoe County, Nevada on July 19, 1984 and depicted on Record of Survey 1678 for Reno Properties, recorded in the Office of the County Recorder of Washoe County, Nevada on June 28, 1984 as File No. 933716; thence along said southerly right of way line the following courses and distances:

Along a non tangent curve to the left, having a tangent bearing of South 51° 26' 28" East,

a radius of 1820.00 feet, a central angle of 09° 56' 26", a distance of 315.76 feet; South 61° 22' 54" East a distance of 1180.93 feet; Along a tangent curve to the left, having a radius of 1045.00 feet, a central angle of 82° 07' 35", a distance of 1497.88 feet; North 36° 29' 31" East a distance of 254.63 feet; Along a tangent curve to the right, having a radius of 955.00 feet, a central angle of 18° 32' 15", a distance of 308.98 feet; North 55° 01' 46" East a distance of 227.89 feet to a point on the North line of the Northeast quarter of said Section 34;

Thence leaving the Southerly right of way line of said McCarran Boulevard and along the North line of the Northeast quarter of said Section 34, South 89° 09' 48" East a distance of 187.93 feet; thence South 00° 19' 50" West a distance of 668.33 feet to the Northeast corner of Parcel 1 of Parcel Map 2060 for Thelma and Sam Jaksick, recorded in the Office of the County Recorder of Washoe County, Nevada on November 24, 1986 as File No. 1119089; thence along the northerly and westerly lines of said Parcel 1 the following courses and distances:

North 89° 25' 25" West a distance of 663.85 feet; South 00° 07' 09" West a distance of 671.37 feet; North 89° 41' 12" West a distance of 252.48 feet; South 00° 00' 17" West a distance of 1345.05 feet;

thence South 89° 46' 59" West a distance of 406.63 feet to the Center of said Section 34, thence along the North-South center Section line of said Section 34, South 00° 05' 25" East a distance of 1321.87 feet to the Southeast corner of the North half of the Southwest Quarter of said Section, thence along the South line of the North half of the Southwest Quarter, South 89° 58' 56" West a distance of 2581.06 feet to the Southwest corner of the North half of the Southwest Quarter of said Section, said point being the true point of beginning, containing 231.43 acres more or less.

The basis of bearing of the above legal description is the West line of the Northwest quarter of Section 11, Township 18 North, Range 19 East, M.D.M., as shown on the Official Plat of the Forest Hills Subdivision, recorded in the Office of the County Recorder of Washoe County, Nevada on July 27, 1979, as File No. 619595.

Parcel 2

A tract of land being situate in Lot 4, a portion of the South half of the Northwest Quarter and a portion of the North half of the Southwest Quarter of Section 2, Township 18 North, Range 19