

Office: Government National Mortgage Association.

OMB Approval Number: 2503-0015.

Description of the Need for the Information and Its Proposed Use: Government National Mortgage Associations (GNMA) issuers are required to provide summary

information to the holder of each GNMA mortgage-backed security with respect to the current month's share of total cash distribution. The information collected is used to advise each security holder of the current's month account transactions and calculation of holder's

fractional share of total cash distribution.

Form Number: HUD-11714 and HUD-1171SN.

Respondents: Business or Other For-Profit and the Federal Government.

Frequency of Submission: Monthly.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Issuer's Monthly Remittance	19,264		12		1/60		3,853

Total Estimated Burden Hours: 3,853.

Status: Extension, with changes.

Contact: Sonya K. Suarez, HUD, (202) 708-2772 x4975, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: October 1, 1997.

[FR Doc. 97-26767 Filed 10-8-97; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-33]

Submission for OMB Review: Comment Request

AGENCY: Office of Administration, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: November 10, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received on or before November 10, 1997. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235,

New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone

numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 30, 1997.

David S. Cristy,

Director, Information Resources, Management Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: Safe Neighborhood Grants Program.

Office: Housing.

OMB Approval Number: 2502-0520.

Description of the Need for the Information and Its Proposed Use: Owners and operators of low-income housing must apply for grants to use in eliminating security and crime problems in Federally assisted low-income housing. The application process includes establishing local partnership with City officials, law enforcement, residents, and other officials to develop a plan. This plan will certify compliance with HUD requirements and outline a comprehensive security and crime prevention and reduction program.

Form Number: SF-424, 424A, SF-LLL, HUD-50080 and 2880.

Respondents: State, Local, or Tribal Government.

Frequency of Submission: On Occasion and Annually.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Grantees	500		1		40		20,000

Total Estimated Burden Hours:
20,000.

Status: Extension, with changes.
Contact: Michael Diggs, HUD, (202) 708-3944, ext. 2514, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: September 30, 1997.
[FR Doc. 97-26769 Filed 10-8-97; 8:45 am]
BILLING CODE 4210-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-32]

Submission for OMB Review: Comment Request

AGENCY: Office of Administration, HUD.
ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: November 10, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received on or before November 10, 1997. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of

Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement;

and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 30, 1997.

David S. Cristy,

Director, Information Resources, Management Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Proposal: Community Development Block Grants: State's Program.

Office: Community Planning and Development.

OMB Approval Number: 2506-0085.

Description of the Need for the Information and Its Proposed Use: Section 104 (A) and (D) of the Housing Community Development Act of 1974, as amended, requires States and local governments to submit a final statement and performance and evaluation report to HUD. These reports are submitted annually. The reports are evaluated to determine the use of the funds made available under Section 106 of the Act and to determine if the States and local governments are complying with statutory regulations.

Respondents: State, Local, and Tribal Government.

Frequency Of Submission: Annually and Recordkeeping.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Annual Report	49		1		216		10,584
Recordkeeping (States)	49		1		117		5,733
Recordkeeping (Localities)	3,500		1		26		91,000

Total Estimated Burden Hours:
107,317.

Status: Reinstatement, with changes.
Contact: Yvette Aidara, HUD, (202) 708-1322 x4378, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: September 30, 1997.
[FR Doc. 97-26770 Filed 10-8-97; 8:45 am]
BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Information Collection Submitted to the Office of Management and Budget (OMB) for Reinstatement Approval

ACTION: Notice.

SUMMARY: The information collection requirements listed below have been submitted to OMB for reinstatement approval under the provisions of the Paperwork Reduction Act of 1995. Copies of specific information collection requirements, related forms, and explanatory material may be obtained by contacting the Fish and Wildlife Service (Service) Information Collection Clearance Officer at the address and/or phone numbers listed below.

DATES: Comments must be submitted on or before November 10, 1997.

ADDRESSES: Comments and suggestions on specific requirements should be sent directly to the Office of Information and Regulatory Affairs; Office of Management and Budget; Attention: Desk Officer for the Department of the

Interior (1018-0022); Washington, D.C. 20503; and a copy of the comments should be sent to the Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 224-ARLSQ; 1849 C Street, NW., Washington, D.C. 20240.

FOR FURTHER INFORMATION CONTACT: Phyllis H. Cook, Service Information Collection Clearance Officer at 703/358-1943; 703/358-2269 (fax).

SUPPLEMENTARY INFORMATION: The Service has submitted the following information collection requirements to OMB for review and extension approval under the Paperwork Reduction Act of 1995, Pub. L. 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the