Dated: October 1, 1997. **LaVerne Y. Stringfield**,

Committee Management Officer, NIH. [FR Doc. 97–26629 Filed 10–7–97; 8:45 am]

BILLING CODE 4140-01-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

## National Library of Medicine; Notice of Meeting of the Biomedical Library Review Committee

Pursuant to Pub. L. 92–463, notice is hereby given of the meeting of the Biomedical Library Review Committee on November 5–6, 1997, convening at 8:30 a.m. in the Board Room of the National Library of Medicine, Building 38, 8600 Rockville Pike, Bethesda, Maryland.

The meeting on November 5 will be open to the public from 8:30 a.m. to approximately 11 a.m. for the discussion of administrative reports and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Milton Corn at 301–496–4621 two weeks before the meeting.

In accordance with provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., and sec. 10(d) of Pub. L. 92–463, the meeting on November 5 will be closed to the public for the review, discussion, and evaluation of individual grant applications from 11 a.m. to approximately 5 p.m., and on November 6 from 8:30 a.m. to adjournment. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Milton Corn, Acting Associate Director, Extramural Programs, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone number: 301–496–4621, will provide summaries of the meeting, rosters of the committee members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health) Dated: October 1, 1997.

#### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 97–26628 Filed 10–7–97; 8:45 am]

BILLING CODE 4140-01-M

#### DEPARTMENT OF THE INTERIOR

#### Office of the Secretary

#### Alaska Land Managers Forum

**AGENCY:** Office of the Secretary. **ACTION:** Notice of meeting.

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988) and 41 CFR 101-6.1015(b). The Department of the Interior hereby gives notice of a public meeting of the Alaska Land Managers Forum to be held at 10 a.m. on October 15, 1997. The meeting will take place at the Pioneer School House, 437 East Third Avenue (third floor), Anchorage, Alaska. This meeting will be held to receive and discuss work group reports on recreation and tourism. The agenda will also include several briefing items.

FOR FURTHER INFORMATION CONTACT: Ronald B. McCoy at (907) 271–5485 or Sally Rue at (907) 465–4084.

# Deborah L. Williams,

Special Assistant to the Secretary for Alaska. [FR Doc. 97–26620 Filed 10–7–97; 8:45 am] BILLING CODE 4310–RP–M

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management

[ID-990-1020-01]

#### Resource Advisory Councils meeting Upper Snake River Districts

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council meeting location and time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes a field tour of grazing allotments and implementation of the healthy rangeland standard and guidelines. All meetings are open to the public. The public may present written comments to the council. Each formal

council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

DATE AND TIME: Date is October 28, 1997, starts at 8:30 a.m. at the Snake River Resource Area Office at 15 East 200 South, Burley, Idaho. Public comments received from 8:30 to 9:00 a.m prior to the field trip.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

### FOR FURTHER INFORMATION CONTACT: Contact Debra Kovar, Shoshone Resource Area Office, P.O. Box 2–B, Shoshone, ID 83352, (208) 886–7201.

Dated: September 29, 1997.

### Tom Dyer,

District Manager.

[FR Doc. 97–26661 Filed 10–7–97; 8:45 am] BILLING CODE 4310–GG–P

# DEPARTMENT OF THE INTERIOR

# Bureau of Land Management [NV 910 0777 30]

### Northeastern Great Basin Resource Advisory Council Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council's Meeting Location and Time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for this meeting includes: approval of minutes of the previous meetings, review of the RAC charter and regulations, update on land sales-exchanges-trades, Standards and Guidelines, wild horses and range condition in the Diamond Mountain Complex, Columbia River Basin Draft

Environmental Impact Statement, Fire Management Planning, Collaborative Management Reports, Bureau of Land Management water rights and policy in Nevada, Off Highway Vehicle use, identification of additional issues for future consideration by the RAC.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for the Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language, interpretation or other reasonable accommodations, should contact the District Manager at the Ely District Office, 702 North Industrial Way, HC33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1800.

DATES, TIMES, PLACE: The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, Holiday Inn, (conference room), 1501 Avenue F, Ely, Nevada, 89301; November 3, 1997, starting at 9:00 a.m.; public comments will be at 11:00 a.m. and 3:00 p.m.; tentative adjournment for the day at 5:00 p.m.

FOR FURTHER INFORMATION CONTACT: Curtis G. Tucker, Team Leader for the Northeastern Resource Advisory Council, Ely District Office, 702 North Industrial Way, HC 33 Box 33500, Ely, NV 89301–9408, telephone 702–289– 1841.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Dated: September 29, 1997.

## Gene Drais,

Acting District Manager, Ely.
[FR Doc. 97–26662 Filed 10–7–97; 8:45 am]
BILLING CODE 4310–HC–M

#### **DEPARTMENT OF THE INTERIOR**

#### **Minerals Management Service**

Outer Continental Shelf, Gulf of Mexico Region, Proposed Western Gulf Sales 171, 174, 177, and 180

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of availability of the draft multisale Environmental Impact Statement (EIS) and public hearings on

proposed Western Gulf of Mexico (GOM) Sales 171, 174, 177, and 180.

The Minerals Management Service (MMS) has prepared a draft multisale EIS on five proposed Outer Continental Shelf (OCS) oil and gas lease sales in the Western GOM. We will conduct a planning process for one sale each year from 1998 through 2001. Although this EIS addresses four proposed lease sales, it is a decision document only for proposed Sale 171. We will consult with other Federal agencies and the affected States for each of the yearly proposed sales. We will perform a National Environmental Policy Act review, and give the public an opportunity to participate in each sale.

You may obtain single copies of the draft multisale EIS from the Minerals Management Service, Gulf of Mexico OCS Region, Attention: Public Information Office (MS–5034), 1201 Elmwood Park Boulevard, Room 114, New Orleans, Louisiana 70123–2394, or by calling 1–800–200–GULF.

You may look at copies of the draft EIS in the following libraries:

#### **Texas**

Abilene Christian University, Margaret and Herman Brown Library, 1600 Campus Court, Abilene;

Alma M. Carpenter Public Library, 330 South Ann, Sourlake;

Arkansas Pass Public Library, 110 North Lamont Street, Aransas Pass;

Austin Public Library, 402 West Ninth Street, Austin;

Bay City Public Library, 1900 Fifth Street, Bay City;

Baylor University, 13125 Third Street, Waco;

Brazoria County Library, 410 Brazoport Boulevard, Freeport;

Calhoun County Library, 301 South Ann, Port Lavaca;

Chambers County Library System, 202 Cummings Street, Anahuac;

Comfort Public Library, Seventh & High Streets, Comfort;

Corpus Christi Central Library, 805 Comanche Street, Corpus Christi; Dallas Public Library, 1513 Young

Street, Dallas;

East Texas State University Library, 2600 Neal Street, Commerce;

Houston Public Library, 500 McKinney Street, Houston;

Jackson County Library, 411 North Wells Street, Edna;

Lamar University, Gray Library, Virginia Avenue, Beaumont;

LaRatama Library, 505 Mesquite Street, Corpus Christi;

Liberty Municipal Library, 1710 Sam Houston Avenue, Liberty;

Orange Public Library, 200 North Fifth Street, Orange;

Port Arthur Public Library, 3601 Cultural Center Drive, Port Arthur; Port Isabel Public Library, 213 Yturria Street, Port Isabel;

R.J. Kleberg Public Library, Fourth and Henrietta, Kingsville;

Reber Memorial Library, 193 North Fourth, Raymondville;

Refugio County Public Library, 815 South Commerce Street, Refugio;

Rice University, Fondren Library, 6100 South Main Street, Houston;

Rockwall County Library, 105 South First Street, Rockwall;

Rosenberg Library, 2310 Sealy Street, Galveston;

Sam Houston Regional Library & Research Center, FM 1011 Governors Road, Liberty;

Stephen F. Austin State University, Steen Library, Wilson Drive, Nacogdoches;

Texas A & M University, Corpus Christi Library, 6300 Ocean Drive, Corpus Christi;

Texas A & M University, Evans Library, Spence and Lubbock Streets, College Station:

Texas Southmost College Library, 1825 May Street, Brownsville;

Texas State Library, 1200 Brazos Street, Austin;

Texas Tech University Library, 18th and Boston Avenue, Lubbock;

University of Houston Library, 4800 Calhoun Boulevard, Houston:

University of Texas at Arlington, Library, 701 South Cooper Street, Arlington;

University of Texas at Austin, Library, 21st and Speedway Streets, Austin;

University of Texas at Brownsville, Oliveria Memorial Library, 80 Fort Brown, Brownsville;

University of Texas at Dallas, McDermott Library, 2601 North Floyd Road, Richardson;

University of Texas at El Paso, Library, Wiggins Road and University Avenue, El Paso;

University of Texas at San Antonio, Library, 6900 North Loop 1604 West, San Antonio;

University of Texas Law School, Tarlton Law Library, 727 East 26th Street, Austin;

University of Texas, LBJ School of Public Affairs Library, 2313 Red River Street, Austin;

Victoria Public Library, 320 North Main, Victoria;

#### Louisiana

Calcasieu Parish Library, 327 Broad Street, Lake Charles;

Cameron Parish Library, Marshall Street, Cameron;

Grand Isle Branch Library, Highway 1, Grand Isle;