

HUD extended the deadline since the FY 1997 Continuum of Care NOFA introduced new procedures for awarding project renewal funds, which could require, in certain communities, additional time for reanalyzing the gaps that exist in continuum of care systems within the communities, and for reformulating plans and priorities for filling those gaps.

On June 5, 1997 (62 FR 30873), HUD published a notice announcing that the application deadline for the April 8, 1997 Continuum of Care Homeless Assistance NOFA was extended to August 18, 1997 to permit the local process to have the flexibility to request full funding for existing well-run projects that have limited ability to obtain other resources and to permit communities to revise their continuum of care priority lists to take into account this change being made to the NOFA provisions on project renewals.

Current Revision

Now, it has become evident that the United Parcel Service strike during August 1997 had an impact on the capacity of the U.S. Postal Service to deliver mail, delaying the delivery of applications that were postmarked on or before the August 18, 1997 deadline but were not delivered to HUD Headquarters until after the 10-day delivery period specified in the last revision of the April 8, 1997 NOFA. Therefore, this notice announces the revision to the portion of the **Deadline Dates** section of the NOFA that addressed applications submitted by regular mail to permit delivery to HUD Headquarters within 30 days after postmarked submission to the USPS by the deadline date to qualify as a timely submission.

Accordingly, FR Doc. 97-9034, the Fiscal Year 1997 Notice of Funding Availability for Continuum of Care Homeless Assistance; Supportive Housing Program (SHP); Shelter Plus Care (S+C); Sec. 8 Moderate Rehabilitation Single Room Occupancy Program for Homeless Individuals (SRO), published in the **Federal Register** on April 8, 1997 (62 FR 17024), is amended on page 17024, column 2, in the **Deadline Date** section, by revising the text under the subheading "Applications Mailed." to read as follows:

Deadline Date

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Applications Mailed. Applications will be considered timely filed if postmarked before midnight on August 18, 1997, and received by HUD

Headquarters within thirty (30) days after that date.

* * * * *

Dated: September 17, 1997.

Jacquie Lawing,

General Deputy Assistant Secretary for Community Planning and Development.

[FR Doc. 97-25184 Filed 9-22-97; 8:45 am]

BILLING CODE 4210-29-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-910-0777-74]

Alaska Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Alaska Resource Advisory Council Meeting.

SUMMARY: The Alaska Resource Advisory Council will conduct an open meeting Monday, October 27, 1997, from 9 a.m. until 4:30 p.m. and Tuesday, October 28, 1997, from 8:30 a.m. until 4 p.m. The purpose of the meeting is to elect a council chair and provide orientation for new members. The meeting will be held at the BLM Campbell Creek Science Center off Abbott Loop Road in Anchorage.

Public comments will be taken from 2-3 p.m. Monday, October 27. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson, (907) 271-5555.

Brenda Zenan,

Acting Associate State Director.

[FR Doc. 97-25169 Filed 9-22-97; 8:45 am]

BILLING CODE 4310-JA-P-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management; Northeast California Resource Advisory Council, Susanville, California; Interior.

ACTION: Notice of meeting.

SUMMARY: The U.S. Bureau of Land Management's Northeast California

Resource Advisory Council will meet Friday, Oct. 17, 1997, at the BLM's Eagle Lake Resource Area Office, 2950 Riverside Drive, Susanville, CA 96130

SUPPLEMENTARY INFORMATION: The meeting begins at 10 a.m. in the Conference Room of the Eagle Lake Resource Area Office. Items on the agenda include a status report from the California State Office, discussion about phase 1 fire management planning, discussion about the California Environmental Impact Statement on Standards and Guidelines for Healthy Rangelands, a report from the recreation fee subcommittee, wild horse and burro gather plans, status of work by technical review teams in the Surprise Resource Area, and election of new officers. Public comments will be taken at 1 p.m. Depending on the number of people wishing to speak, a time limit may be established.

FOR FURTHER INFORMATION: Contact Jeff Fontana, Public Affairs Officer, (916) 257-5381.

Linda D. Hansen,

Area Manager.

[FR Doc. 97-25171 Filed 9-22-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-97-1430-01; AZA 25991, AZA 29964-AZA-29989]

Arizona: Notice of Realty Action

AGENCY: Bureau of Land Management, Interior.

ACTION: Extension of Notice for Competitive Sale of Public Land and Termination of Classifications in Quartzsite, La Paz County, Arizona.

SUMMARY: This notice extends the Notice of Realty Action published in the **Federal Register** on December 20, 1996, on Page 67342 of Vol. 61, No. 246, by the Yuma Field Office for a public land sale. The following land in Quartzsite, La Paz County, Arizona has been found suitable for disposal under sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713). In addition, this Notice terminates the following Recreation and Public Purposes (R&PP) Act classifications for lease/conveyance on the subject sale parcels: AZA 23973 published July 5, 1989; AZA 24512 published May 23, 1990; AZA 25991 published November 21, 1991, September 28, 1994, and January 25, 1996.

The public land affected by this Notice is:

Gila and Salt River Meridian, Arizona

T. 4 N., R. 19 W.,

Sec. 22, NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 23, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;Sec. 29, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$.

Aggregating 315.00 acres, more or less.

SUPPLEMENTARY INFORMATION: The December 20, 1996, Notice segregated the subject public land from appropriation under the public land laws, including the mining laws, pending disposition of the action or 270 days from the date of publication of the notice in the **Federal Register**. Upon publication of this notice in the **Federal Register**, that segregation will be extended pending completion of the sale or for another 270-day period, whichever occurs first

EFFECTIVE DATE OF TERMINATION OF R&PP CLASSIFICATION: September 23, 1997.

FOR FURTHER INFORMATION CONTACT:

Debbie DeBock, Realty Specialist, Yuma Field Office, 2555 East Gila Ridge Road, Yuma, AZ 85365, (520) 317-3208.

Dated: September 11, 1997.

Maureen A. Merrell,

Program Manager, Business and Fiscal Services.

[FR Doc. 97-25160 Filed 9-22-97; 8:45 am]

BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR**National Park Service****Public Notice****AGENCY:** National Park Service, Interior.**ACTION:** Public notice.

SUMMARY: Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing ferry services for the public between Sayville, New York and Sailors Haven, New York within Fire Island National Seashore for a period of ten (10) years from date of contract execution.

EFFECTIVE DATE: November 24, 1997.

ADDRESSES: Interested parties should contact National Park Service, Fire Island National Seashore, 120 Laurel Street, Patchogue, New York 11772 to obtain a copy of the prospectus describing the requirements of the proposed contract.

SUPPLEMENTARY INFORMATION: This contract has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The existing concessioner has performed its obligations to the satisfaction of the Secretary under an existing contract which expired by limitation of time on December 31, 1996, and therefore pursuant to the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. § 20), is entitled to be given preference in the renewal of the contract and in the negotiation of a new contract, providing that the existing concessioner submits a responsive offer (a timely offer which meets the terms and conditions of the Prospectus). This means that the contract will be awarded to the party submitting the best offer, provided that if the best offer was not submitted by the existing concessioner, then the existing concessioner will be afforded the opportunity to match the best offer. If the existing concessioner agrees to match the best offer, then the contract will be awarded to the existing concessioner.

If the existing concessioner does not submit a responsive offer, the right of preference in renewal shall be considered to have been waived, and the contract will then be awarded to the party that has submitted the best responsive offer.

The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal, including that of the existing concessioner, must be received by the Senior Concessions Program Manager, Concession Management Division, not later than the sixtieth (60th) day following publication of this notice to be considered and evaluated.

Dated: August 25, 1997.

Chrysandra L. Walter,

Field Director, Northeast Field Area.

[FR Doc. 97-25178 Filed 9-22-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

Boston Harbor Islands National Recreation Area, (Boston, Massachusetts) General Management Plan; Notice of Intent To Prepare an Environmental Impact Statement and Notice of Public Scoping

In accordance with section 102(c) of the National Environmental Policy Act of 1969, the National Park Service (NPS) is preparing an Environmental Impact Statement (EIS) for the General Management Plan (GMP) for Boston Harbor Islands National Recreation Area, Boston, Massachusetts (referred to in the law as an Integrated Resource Management Plan). The GMP/EIS will provide general management direction

for the park's natural and cultural resources as well as alternatives addressing visitor use and services, treatment of the cultural landscape, interpretation, and any appropriate boundary adjustments.

The NPS and the Boston Harbor Islands Partnership will hold public meetings, which will be announced, between now and the end of January, 1998, in various locations in the Boston area. The purpose of these meetings is to solicit from the public both written and oral comments concerning possible environmental impact topics for consideration in preparation of the EIS. A summary of public scoping will be prepared and made available before the Draft Environmental Impact Statement is prepared.

A draft EIS is expected to be available for public review in Spring 1999 with the final EIS scheduled for Fall 1999.

The responsible official for the EIS is Marie Rust, Regional Director, Northeast Field Area, National Park Service. Written comments and requests for information should be directed to George Price, Project Manager, NPS, 15 State Street, Boston, Massachusetts 02109, Telephone 617-223-5060.

Lawrence P. Gall,

Acting Regional Director.

[FR Doc. 97-25179 Filed 9-22-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR**National Park Service**

Mojave National Preserve Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Mojave National Preserve Advisory Commission will be held October 9 and 10, 1997; assemble at 9:00 AM at the Hotel Nipton, Nipton, California.

The agenda: Desert Tortoise: Its History, Biology, and Legalities.

The Advisory Commission was established by PL #03-433 to provide for the advice on development and implementation of the General Management Plan.

Members of the Commission are: Michael Attaway, Irene Ausmus, Rob Blair, Peter Burk, Dennis Casebier, Donna Davis, Kathy Davis, Nathan "Levi" Esquerra, Gerald Freeman, Willis Herron, Eldon Hughes, Claudia Luke, Clay Overson, Norbert Riedy, Mal Wessel.