

SUMMARY: Notice is given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, October 2, 1997, from 8 a.m. to 5:00 p.m. at the Best Western Sunridge Inn, 1 Sunridge Lane, Baker City, Oregon 97814.

At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 2:00 p.m. to 2:30 p.m., October 2, 1997. Topics to be discussed are administrative activities of the Board, organizational processes, funding for the National Historic Oregon Trail Interpretive Center and the building of partnerships, and the progress of construction projects.

DATES: The meeting will begin at 8:00 a.m. and run to 5:00 p.m. October 2, 1997.

ADDRESSES: The meeting will take place at the Best Western Sunridge Inn, 1 Sunridge Lane, Baker City, Oregon.

FOR FURTHER INFORMATION CONTACT: David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, PO Box 987, Baker City OR 97814, (Telephone 541-523-1845).

Edwin J. Singleton,

District Manager.

[FR Doc. 97-24985 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-97-1820-00-24-1A]

Bureau of Land Management, Carson City District Office—Notice of Change of Address and Relocation

AGENCY: Bureau of Land Management, Interior.

ACTION: Change of address and relocation notice.

SUMMARY: The Carson City District Office of the Bureau of Land Management will be moving on or about September 15, 1997 from 1535 Hot Springs Road, Carson City, Nevada 89706 to 5665 Morgan Mill Road, Carson City, Nevada 89701. The telephone number, (702) 885-6000 will remain the same.

Because of the relocation, records and services will be unavailable from September 10, 1997 until approximately September 17, 1997. The telephone will also be disconnected during a portion of this time.

The Carson City District Office of the Bureau of Land Management will

reopen at 5665 Morgan Mill Road, Carson City, Nevada 89701 on September 15, 1997 for some services and records will be available as soon as possible. Office hours will be 7:30 a.m. to 5:00 p.m. Monday through Friday.

FOR FURTHER INFORMATION CONTACT: Kelly Madigan, Carson City Assistant District Manager for Support Services, (702) 885-6000.

Dated: September 5, 1997.

Karl Kipping,

Associate District Manager.

[FR Doc. 97-24898 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-1430-01; AZA 12864 et al.]

Public Land Order No. 7285; Revocation of Secretarial Order Dated January 30, 1929, and Partial Revocation of Secretarial Orders Dated July 2, 1902, August 26, 1902, February 19, 1929, and October 16, 1931; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes one secretarial order in its entirety and partially revokes four Secretarial orders insofar as they affect 2,372.70 acres of lands withdrawn for the Bureau of Reclamation's Colorado River Storage and Survey Projects. The lands are no longer needed for reclamation purposes, and the revocation is necessary to facilitate consummation of a pending land exchange under Section 206 of the Federal Land Policy and Management Act of 1976. The lands are temporarily closed to surface entry and mining due to the pending land exchange. The lands have been and will remain open to mineral leasing.

EFFECTIVE DATE: September 19, 1997.

FOR FURTHER INFORMATION CONTACT: Duane Marti, BLM California State Office (CA-931.4), 2135 Butano Drive, Sacramento, California 95825; 916-978-4675.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Orders dated January 30, 1929 (CAZCA 7052); February 19, 1929 (AZA 12864); October 16, 1931 (AZA 12865); July 2, 1902 (AZA 13398); and August 26, 1902 (AZA 13398); which withdrew public

lands for the Bureau of Reclamation's Colorado River Storage and Survey Projects, are hereby revoked insofar as they affect the following described lands:

San Bernardino Meridian

T. 9 S., R. 21 E.,

Sec. 12, lots 1 and 2, and NE¹/₄.

T. 8 S., R. 22 E.,

Sec. 24, lot 4;

Sec. 33, SE¹/₄SE¹/₄;

Sec. 35, lots 1 and 2, N¹/₂SE¹/₄, and SW¹/₄SE¹/₄.

T. 9 S., R. 22 E.,

Sec. 2, lots 1 to 4, inclusive;

Sec. 3, lots 1 to 19, inclusive;

Sec. 4, lots 1 to 14, inclusive, lots 16 to 18, inclusive, S¹/₂NW¹/₄, and NW¹/₄SW¹/₄;

Sec. 5, lots 1 to 3, inclusive, lot 5, lots 8 to 10 inclusive, S¹/₂NE¹/₄, SE¹/₄NW¹/₄, and NE¹/₄SE¹/₄;

Sec. 8, lot 1;

Sec. 9, lots 1 to 4, inclusive, that portion of lot 5 lying east of Neighbor's Boulevard, and lot 6;

Sec. 10, lots 1 to 3, inclusive, and NW¹/₄NW¹/₄.

The areas described aggregate 2,372.70 acres in Riverside and Imperial Counties.

2. The above described lands are hereby made available for exchange under Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716 (1994).

Dated: September 4, 1997.

Bob Armstrong,

Assistant Secretary of the Interior.

[FR Doc. 97-24900 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-1430-01; WYW 71191-03]

Public Land Order No. 7284; Opening of Land Under Section 24 of the Federal Power Act; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order opens 40 acres of National Forest System land in Power Site Classification No. 286, subject to the provisions of Section 24 of the Federal Power Act. This order will permit consummation of a pending land exchange and retain the waterpower rights to the United States. The land has been and will continue to be open to mining under the provisions of the Mining Claims Rights Restoration Act of 1955, and to mineral leasing.

EFFECTIVE DATE: September 19, 1997.

FOR FURTHER INFORMATION CONTACT: Janet Booth, BLM Wyoming State Office,

P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6124.

By virtue of the authority vested in the Secretary of the Interior by the Act of June 10, 1920, Section 24, as amended, 16 U.S.C. 818 (1994), and pursuant to the determination by the Federal Energy Regulatory Commission in DVWY-192, it is ordered as follows:

1. At 9 a.m., on *September 19, 1997*, the following described National Forest System land withdrawn by the Secretarial Order dated July 16, 1934, which established Power Site Classification No. 286, will be opened to such forms of disposition as may by law be made of National Forest System land subject to the provisions of Section 24 of the Federal Power Act, and subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law:

Sixth Principal Meridian

Bridger-Teton National Forest

T. 38 N., R. 115 W.,
Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described contains 40 acres in Teton County.

2. The land has been and remains open to location and entry under the United States mining laws, subject to the provisions of the Act of August 11, 1955, 30 U.S.C. 621 (1994), and to applications and offers under the mineral leasing laws.

Dated: September 4, 1997.

Bob Armstrong,

Assistant Secretary of the Interior.

[FR Doc. 97-24892 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-067-1430-01; CARI-0654]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification for Conveyance

AGENCY: Bureau of Land Management, Interior.

SUMMARY: The following lands, located in eastern San Diego County, California, have been examined and found suitable for conveyance to the County of San Diego under the provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*):

San Bernardino Meridian

T. 13 S., R. 4 E.,
Sec. 9, E $\frac{1}{2}$ NE $\frac{1}{4}$

(80 acres, more or less).

These 80 acres were classified as suitable for lease in 1968, and R&PP lease CARI-0654 was issued to San Diego County's Department of General Services for a sanitary landfill later modified for a solid waste transfer station in Julian, California. The County proposes to continue using the lands for a solid waste transfer station. The lands are not needed for Federal purposes, and conveyance without reversionary interest is consistent with current BLM land use planning. Before conveyance can occur, a landfill transfer audit and environmental assessment must be conducted by a qualified agent in compliance with the National Environmental Policy Act of 1969 and any other Federal and State laws applicable to the disposal of solid waste and hazardous substances. The patent will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. Those rights for telephone line purposes granted to Pacific Bell by right-of-way grant CACA-21611.

4. Those rights for electrical distribution line purposes granted to San Diego Gas & Electric by right-of-way grant CACA-27735.

5. All minerals shall be reserved to the United States together with the right to prospect for, mine and remove same under applicable law and regulations as prescribed by the Secretary of the Interior. In accordance with BLM Manual Section 3060.23, a mineral potential and surface interference determination shall be completed.

6. The patentee shall comply with all Federal and State laws applicable to the disposal, placement, or release of hazardous substances.

7. The patentee shall indemnify and hold harmless the United States against any legal liability or future costs that may arise out of any violation of such laws.

8. No portion of the land covered by such patent shall under any circumstance revert to the United States.

DATES: On or before November 3, 1997, interested parties may submit comments regarding the suitability determination to the Area Manager, Bureau of Land Management, El Centro Resource Area, 1661 South 4th Street, El Centro, CA 92243. Objections will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections, this realty

action will become the final determination of the Department of the Interior on November 18, 1997.

FOR FURTHER INFORMATION CONTACT: Linda Self, Realty Specialist, at the above address or telephone (760) 337-4426.

SUPPLEMENTARY INFORMATION: Publication of this notice in the **Federal Register** segregates the public land to the extent that it will not be subject to appropriation under the public land laws, including locations under the mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

Dated: September 10, 1997.

Thomas F. Zale,

Acting Area Manager.

[FR Doc. 97-24890 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-957-1220-00]

Idaho: Filing of Plats of Survey

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. September 10, 1997.

The plat representing the dependent resurvey of portions of the subdivisional lines and the 1899 meanders of the right bank of the Snake River, and the subdivision of section 20, T. 12 N., R. 7 W., Boise Meridian, Idaho, Group 939, was accepted, September 10, 1997.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

Dated: September 10, 1997.

Duane E. Olsen,

Chief, Cadastral Surveyor for Idaho.

[FR Doc. 97-24982 Filed 9-18-97; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-957-1430-00]

Idaho: Filing of Plats of Survey

The plat of the following described land was officially filed in the Idaho