

about Industrial Radiography Licenses," dated August 1997.

NRC is consolidating and updating numerous guidance documents into a series of program specific guidance documents to be published in a NUREG format. All NUREGs in the series will carry the number and title: NUREG 1556, Volume X, "Consolidated Guidance About Materials Licenses." Each specific guidance document will have an identifying volume number, and the title of the specific guidance will appear as the sub-title of the NUREG. This draft NUREG is the second guidance document to be published in this series; therefore it is listed as Volume 2.

This draft NUREG report is intended for use by applicants, licensees, NRC license reviewers, and other NRC personnel. This guidance corresponds with the revision to 10 CFR part 34 published in May 1997. It combines and updates the guidance for applicants and licensees previously found in draft Regulatory Guide FC 401-4, "Guide for the Preparation of Applications for the Use of Sealed Sources and Devices for Performing Industrial Radiography," (dated October 1984), and the guidance for licensing staff previously found in Policy and Guidance Directive FC 84-15, "Standard Review Plan for Applications for the Use of Sealed Sources and Devices for Performing Industrial Radiography," dated October 1994. In addition, this draft report also contains information found in pertinent Technical Assistance Requests and Information Notices. This draft report takes, where applicable, a more graded (or risk-informed) and performance-based approach to licensing industrial radiography consistent with the current regulations.

This draft NUREG report has been distributed for comment to encourage public participation in its development. It represents the current position of the NRC staff, which is subject to change after the review of public comments. Comments received will be considered in developing the final NUREG report that represents the official NRC staff position. Until the final NUREG report is published, this draft NUREG report represents the best available guidance, and may be used when preparing requests for licensing actions. Once the final NUREG report is published, NRC staff will use it in its review of requests for licensing actions. The draft and final NUREG reports may differ. If a license was issued or amended based on recommendations in the draft NUREG report and the final guidance is believed to be more advantageous, licensees may choose to request an amendment.

**DATES:** The comment period ends November 17, 1997. Comments received after that time will be considered if practicable.

**ADDRESSES:** Submit written comments to: Chief, Rules and Directives Branch, Division of Administrative Services, Office of Administration, U. S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Hand deliver comments to 11545 Rockville Pike, Rockville, Maryland, between 7:15 a.m. and 4:30 p.m. on Federal workdays. Comments may also be submitted through the Internet by addressing electronic mail to DLM1@NRC.GOV.

Those considering public comment may request a free single copy of draft NUREG-1556, Volume 2, by writing to the U.S. Nuclear Regulatory Commission, ATTN: J. Bruce Carrico, Mail Stop TWFN 8F5, Washington, DC 20555-0001. Alternatively, submit requests through the Internet by addressing electronic mail to JBC@NRC.GOV. A copy of draft NUREG-1556, Volume 2, is also available for inspection and/or copying for a fee in the NRC Public Document Room, 2120 L Street, NW. (Lower Level), Washington, DC 20555-0001.

**FOR FURTHER INFORMATION CONTACT:** J. Bruce Carrico, Mail Stop TWFN 8-F5, Division of Industrial and Medical Nuclear Safety, Office of Nuclear Materials Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555, telephone (301) 415-7826; electronic mail address: JBC@NRC.GOV.

#### Electronic Access

NUREG-1556, Volume 2, is also available electronically by visiting NRC's Home Page (<http://www.nrc.gov>) and choosing "Nuclear Materials," then "Business Process Redesign project," then "Library," and then "draft NUREG-1556, Volume 2."

Dated at Rockville, Maryland, this 28th day of August, 1997.

For the Nuclear Regulatory Commission.

**Larry W. Camper,**

*Chief, Medical, Academic, and Commercial Use Safety Branch, Division of Industrial and Medical Nuclear Safety, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. 97-24677 Filed 9-16-97; 8:45 am]

BILLING CODE 7590-01-P

## OFFICE OF MANAGEMENT AND BUDGET

### Budget Analysis Branch; Sequestration Update Report

**AGENCY:** Office of Management and Budget—Budget Analysis Branch.

**ACTION:** Notice of transmittal of sequestration update report to the President and Congress.

**SUMMARY:** Pursuant to Section 254(b) of the Balanced Budget and Emergency Control Act of 1985, as amended, the Office of Management and Budget hereby reports that it has submitted its Sequestration Update Report to the President, the Speaker of the House of Representatives, and the President of the Senate.

**FOR FURTHER INFORMATION CONTACT:** Ellen Balis, Budget Analysis Branch—202/395-4574.

Dated: September 10, 1997.

**Clarence C. Crawford,**

*Associate Director for Administration.*

[FR Doc. 97-24640 Filed 9-16-97; 8:45 am]

BILLING CODE 3110-01-P

## OFFICE OF MANAGEMENT AND BUDGET

### Cumulative Report on Rescissions and Deferrals

September 1, 1997.

This report is submitted in fulfillment of the requirement of Section 1014(e) of the Congressional Budget and Impoundment Control Act of 1974 (Public Law 93-344). Section 1014(e) requires a monthly report listing all budget authority for the current fiscal year for which, as of the first day of the month, a special message had been transmitted to Congress.

This report gives the status, as of September 1, 1997, of ten rescission proposals and seven deferrals contained in three special messages for FY 1997. These messages were transmitted to Congress on December 4, 1996, and on February 10 and March 19, 1997.

#### Rescissions (Attachments A and C)

As of September 1, 1997, ten rescission proposals totaling \$407 million had been transmitted to the Congress. Congress approved six of the Administration's rescission proposals, totaling \$285 million, in P.L. 105-18. Attachment C shows the status of the FY 1997 rescission proposals.

#### Deferrals (Attachments B and D)

As of August 1, 1997, \$882 million in budget authority was being deferred from obligation. Attachment D shows the status of each deferral reported during FY 1997.

#### Information From Special Messages

The special messages containing information on the rescission proposals and deferrals that are covered by this

cumulative report is printed in the editions of the **Federal Register** cited below:

61 FR 66172, Monday, December 16, 1996

62 FR 8045, Friday, February 21, 1997

62 FR 14478, Wednesday, March 26, 1997

**Franklin D. Raines,**  
*Director.*

ATTACHMENT A—STATUS OF FY 1997 RESCISSIONS

[In millions of dollars]

|   | Budgetary resources |
|---|---------------------|
| Rescissions proposed by the President ..... | 407.1               |
| Rejected by the Congress .....              | – 122.0             |
| Amounts rescinded by P.L. 105–18 .....      | – 285.1             |
| Currently before the Congress .....         | .....               |

ATTACHMENT B—STATUS OF FY 1997 DEFERRALS

[In millions of dollars]

|   | Budgetary resources |
|---|---------------------|
| Deferrals proposed by the President .....   | 3,544.3             |
| Routine Executive releases through September 1997 (OMB/Agency releases of \$2,662.8 million.) ..... | – 2,662.8           |
| Overtaken by the Congress .....   | .....               |
| Currently before the Congress .....   | 881.5               |

**ATTACHMENT C**  
**Status of FY 1997 Rescission Proposals - As of September 1, 1997**  
 (Amounts in thousands of dollars)

| Agency/Bureau/Account   | Rescission<br>Number | Amounts Pending<br>Before Congress |                      | Date of<br>Message | Previously<br>Withheld<br>and Made<br>Available | Date<br>Made<br>Available | Amount<br>Rescinded | Congressional<br>Action |
|---|----------------------|------------------------------------|----------------------|--------------------|---|---------------------------|---------------------|-------------------------|
|   |                      | Less than<br>45 days               | More than<br>45 days |                    |   |                           |                     |                         |
| DEPARTMENT OF AGRICULTURE   |                      |                                    |                      |                    |   |                           |                     |                         |
| Foreign Agricultural Service  |                      |                                    |                      |                    |   |                           |                     |                         |
| P.L. 480 grants -- Titles I (OFD), II, and III.....   | R97-1                |                                    | 3,500                | 2-10-97            | 3,500   | 4-30-97                   |                     |                         |
| P.L. 480 program account.....   | R97-2                |                                    | 46,500               | 2-10-97            | 46,500  | 4-30-97                   |                     |                         |
| DEPARTMENT OF DEFENSE - MILITARY  |                      |                                    |                      |                    |   |                           |                     |                         |
| Operation and Maintenance   |                      |                                    |                      |                    |   |                           |                     |                         |
| Operation and maintenance, Defense-wide.....  | R97-4                |                                    | 10,000               | 2-10-97            | 10,000  | 4-28-97                   |                     |                         |
| Procurement   |                      |                                    |                      |                    |   |                           |                     |                         |
| National Guard and Reserve equipment.....   | R97-5                |                                    | 62,000               | 2-10-97            | 62,000  | 4-28-97                   |                     |                         |
| DEPARTMENT OF ENERGY  |                      |                                    |                      |                    |   |                           |                     |                         |
| Energy Programs   |                      |                                    |                      |                    |   |                           |                     |                         |
| Strategic petroleum reserve.....  | R97-6                |                                    | 11,000               | 2-10-97            | 11,000  | 4-28-97                   | 11,000              | P.L. 105-18             |
| Clean coal technology.....  | R97-11               |                                    | 10,000               | 3-19-97            |   | 6-12-97                   | 10,000              | P.L. 105-18             |
| Power Marketing Administrations   |                      |                                    |                      |                    |   |                           |                     |                         |
| Construction, rehabilitation, operation and<br>maintenance, Western Area Power<br>Administration..... | R97-7                |                                    | 2,111                | 2-10-97            | 2,111   | 4-28-97                   | 2,111               | P.L. 105-18             |

**ATTACHMENT C**  
**Status of FY 1997 Rescission Proposals - As of September 1, 1997**  
 (Amounts in thousands of dollars)

| Agency/Bureau/Account                          | Rescission Number | Amounts Pending Before Congress |                   | Date of Message | Previously Withheld and Made Available | Date Made Available | Amount Rescinded | Congressional Action |
|--|-------------------|---------------------------------|-------------------|-----------------|--|---------------------|------------------|----------------------|
|  |                   | Less than 45 days               | More than 45 days |                 |  |                     |                  |                      |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT    |                   |                                 |                   |                 |  |                     |                  |                      |
| Public and Indian Housing Programs             |                   |                                 |                   |                 |  |                     |                  |                      |
| Annual contributions for assisted housing..... | R97-8             |                                 | 250,000           | 1/ 2-10-97      | 1/                                     | 6-12-97             | 250,000          | P.L. 105-18          |
| DEPARTMENT OF JUSTICE                          |                   |                                 |                   |                 |  |                     |                  |                      |
| General Administration                         |                   |                                 |                   |                 |  |                     |                  |                      |
| Working capital fund.....                      | R97-9             |                                 | 6,400             | 2-10-97         | *                                      | 6-12-97             | 6,400            | P.L. 105-18          |
| GENERAL SERVICES ADMINISTRATION                |                   |                                 |                   |                 |  |                     |                  |                      |
| General Activities                             |                   |                                 |                   |                 |  |                     |                  |                      |
| Expenses, Presidential transition.....         | R97-10            |                                 | 5,600             | 2/ 2-10-97      | 2/                                     | 6-12-97             | 5,600            | P.L. 105-18          |
| TOTAL RESCISSIONS.....                         |                   | 0                               | 407,111           |                 | 135,111                                |                     | 285,111          |                      |

1/ Funds are not available for obligation pursuant to section 218 of P.L. 104-208.

2/ Funds are not available for obligation pursuant to 2 USC 102 (note).

\* Funds were never withheld from obligation.

**ATTACHMENT D**  
**Status of FY 1997 Deferrals - As of September 1, 1997**  
 (Amounts in thousands of dollars)

| Agency/Bureau/Account  | Deferral Number | Amounts Transmitted |                       | Date of Message    | Releases(-)           |                          | Congressional Action | Cumulative Adjustments (+) | Amount Deferred as of 9-1-97 |
|--|-----------------|---------------------|-----------------------|--------------------|-----------------------|--------------------------|----------------------|----------------------------|------------------------------|
|  |                 | Original Request    | Subsequent Change (+) |                    | Cumulative OMB/Agency | Congressionally Required |                      |                            |                              |
| FUNDS APPROPRIATED TO THE PRESIDENT  |                 |                     |                       |                    |                       |                          |                      |                            |                              |
| International Security Assistance Economic support fund and International Fund for Ireland ..... | D97-1           | 1,258,292           |                       | 12-4-96            | 1,050,927             |                          |                      |                            | 207,365                      |
| Foreign military financing program .....   | D97-2           | 1,412,375           |                       | 12-4-96            | 1,412,205             |                          |                      |                            | 170                          |
| Foreign military financing loan program.....   | D97-3           | 60,000              |                       | 12-4-96            |                       |                          |                      |                            | 60,000                       |
| Foreign military financing direct loan financing account.....                                    | D97-4           | 540,000             |                       | 12-4-96            |                       |                          |                      |                            | 540,000                      |
| Agency for International Development International disaster assistance, Executive.....           | D97-5           | 147,800             |                       | 12-4-96            | 146,690               |                          |                      |                            | 1,110                        |
| DEPARTMENT OF STATE  |                 |                     |                       |                    |                       |                          |                      |                            |                              |
| Other United States emergency refugee and migration assistance fund.....                         | D97-6           | 118,486             |                       | 12-4-96            | 53,000                |                          |                      |                            | 65,486                       |
| SOCIAL SECURITY ADMINISTRATION   |                 |                     |                       |                    |                       |                          |                      |                            |                              |
| Limitation on administrative expenses.....   | D97-7<br>D97-7A | 7,365               | 4                     | 12-4-96<br>2-10-97 |                       |                          |                      |                            | 7,369                        |
| TOTAL, DEFERRALS.....  |                 | 3,544,318           | 4                     |                    | 2,662,822             |                          | 0                    | 881,500                    |                              |