

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Farm Service Agency

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Farm Service Agency, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Farm Service Agency (FSA) to request an extension for information collections currently in effect with respect to the End-Use Certificate Program.

DATES: Comments on this notice must be received on or before November 17, 1997 to be assured consideration.

ADDITIONAL INFORMATION OR COMMENTS: Contact Charles Emler, USDA, Farm Service Agency, Warehouse and Inventory Division, Inventory Management Branch, STOP 0553, 1400 Independence Avenue, S.W., Washington, D.C. 20250-0553, (202) 720-6125; e-mail ccclist@wdc.fsa.usda.gov; or facsimile (202) 690-0014.

SUPPLEMENTARY INFORMATION:

Title: End-Use Certificate Program.

OMB Control Number: 0560-0151.

Expiration Date of Approval: January 31, 1998.

Type of Request: Extension of currently approved information collection.

Abstract: The information collected under OMB Control Number 0560-0151, as identified above, ensures that Canadian wheat does not benefit from USDA or Commodity Credit Corporation assisted export programs. To comply with the provisions of the North American Free Trade Agreement Implementation Act, FSA requires information from the importers, subsequent buyers, and end-users that

will assist in tracking the Canadian wheat within the U.S. marketing system.

Estimate of Burden: Public reporting burden for this information collection is estimated to average 0.2 hours per response.

Respondents: Wheat importers, traders, and end-users.

Estimated Number of Respondents: 430.

Estimated Number of Responses per Respondent: 66.

Estimated Total Annual Burden on Respondents: 5,676 hours.

Proposed topics for comment include:

(a) Whether the continued collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the FSA's estimate of burden including the validity of the methodology and assumptions used; (c) enhancing the quality, utility, and clarity of the information collected; or (d) minimizing the burden of the collection of the information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments should be sent to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503 and to Charles Emler at the address listed above. All comments will become a matter of public record.

OMB is required to make a decision concerning the collection(s) of information contained in these proposed regulations between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

Signed at Washington, DC, on September 9, 1997.

Bruce R. Weber,

Acting Administrator, Farm Service Agency.

[FR Doc. 97-24690 Filed 9-16-97; 8:45 am]

BILLING CODE 3410-05-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights, that a meeting of the Alaska Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 3:00 p.m. on October 16, 1997, at the Anchorage Hilton, 500 West Third Avenue, Anchorage, Alaska 99501. The purpose of the meeting is to hold a briefing on civil rights issues and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gilbert Gutierrez, 907-443-5682, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 11, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-24600 Filed 9-16-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Kansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Kansas Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on October 9, 1997, at the U.S. Commission on Civil Rights Central Regional Office, Gateway Tower II, Suite 908, 400 State Avenue, Kansas City, Kansas 66101. The purpose of the meeting is to plan for future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working

days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 11, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 97-24598 Filed 9-16-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Vermont Advisory Committee to the Commission will convene at 1:45 p.m. and adjourn at 5:00 p.m. on Tuesday, October 14, 1997, at the Blue Cross-Blue Shield of Vermont, 1 East Road, Montpelier, Vermont 05401. The purpose of the meeting is to continue project planning in preparation for the November community forum on racial harassment in Vermont public schools.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Kimberly B. Cheney, 802-229-0334, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 11, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 97-24599 Filed 9-16-97; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

International Trade Administration

[A-533-810]

Stainless Steel Bar From India, Notice of Extension of Time Limit for New Shipper Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Notice of extension of time limit for new shipper antidumping duty administrative review.

SUMMARY: The Department of Commerce is extending the time limit for the preliminary results for the new shipper administrative review of the antidumping duty order on stainless steel bar from India. The period of review is February 1, 1996, through January 31, 1997. The review covers two producers/exporters of the subject merchandise (*i.e.* Ferro Alloys Corporation Limited and Panchmahal Steels Limited). This extension is made pursuant to the Tariff Act of 1930, as amended by the Uruguay Round Agreements Act ("the Act") and the Department's regulations as published in the **Federal Register** on May 11, 1995 (60 FR 25130).

EFFECTIVE DATE: September 17, 1997.

FOR FURTHER INFORMATION CONTACT: Jennifer Yeske or Craig Matney, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230; telephone (202) 482-0189 or 482-0588, respectively.

SUPPLEMENTARY INFORMATION: The Department of Commerce ("the Department") initiated this new shipper administrative review of the antidumping duty order on stainless steel bar from India on March 28, 1997 (62 FR 14886). The current deadline for the preliminary results in September 16, 1997. Pursuant to 19 CFR 353.22 (h)(7), the Department has determined that this case is extraordinarily complicated and as such is extending the deadline for issuing the preliminary results. This extension is necessary to provide the Department additional time to consider the appropriate date of sale.

In accordance with 19 CFR 353.22(h)(7), the Department will extend the time for completion of the preliminary results of this new shipper review to no later than January 14, 1998. We plan to issue the final results within 90 days after the date of the preliminary results are issued.

Dated: September 11, 1997.

Richard W. Moreland,

Acting Deputy Assistant Secretary, AD/CVD Enforcement.

[FR Doc. 97-24712 Filed 9-16-97; 8:45 am]

BILLING CODE 3510-DS-M

DEPARTMENT OF COMMERCE

International Trade Administration

Applications for Duty-Free Entry of Scientific Instruments

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, D.C. 20230. Applications may be examined between 8:30 A.M. and 5:00 P.M. in Room 4211, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C.

Docket Number: 97-075. Applicant: University of Utah, Department of Geology and Geophysics, 719 W.B.B., Salt Lake City, UT 84112. **Instrument:** Mass Spectrometer, Model 215-50. **Manufacturer:** Mass Analyser Products, Ltd., United Kingdom. **Intended Use:** The instrument will be used to measure small stable isotope differences in natural materials in studies of the following: (1) production rates of cosmogenic isotopes, (2) cosmogenic dating of exposure surfaces, (3) groundwater dating using He-3 and He-4, (4) dissolved gases in waters: 4H2 fluxes and (5) dissolved gases in waters: paleotemperatures. In addition, the instrument will be used for educational purposes in geology and biology courses. **Application accepted by Commissioner of Customs:** August 26, 1997.

Docket Number: 97-076. Applicant: University of California, School of Medicine, Department of Biological Chemistry, 4303 Tupper Hall, Davis, CA 95616. **Instrument:** Electron Spin Resonance Spectrometer, Model JES-TE100. **Manufacturer:** JEOL, Ltd., Japan. **Intended Use:** The instrument will be used for studies of proteins spin-labeled with a nitroxide compound and proteins with a bound paramagnetic metal ion. The research focus is the elucidation of protein structure, in particular membrane proteins, using molecular genetic manipulation to incorporate spectroscopic probes at specific sites in protein. In addition, the instrument will be used for training undergraduate and graduate-level students and post-