

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Health Care Financing Administration**

[HCFA-R-54]

Agency Information Collection Activities: Submission for OMB Review; Comment Request**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

Type of Information Collection Request: Extension of a currently approved collection; **Title of Information Collection:** Ambulatory Surgical Center Conditions of Coverage and Supporting Regulations in 42 CFR 416.43 and 416.47; **Document No.:** HCFA-R-54 (0938-0506); **Use:** Regulation standards are designed to ensure that each Ambulatory Surgical Center has a properly trained staff and adequate physical environment to provide an appropriate type and level of care. **Frequency:** Annually; **Affected Public:** Business or other for-profit; **Number of Respondents:** 2,341; **Total Annual Responses:** 2,341 **Total Annual Hours:** 1.

It should be noted for the HCFA-R-54, OMB 0938-0506, the applicability and burden associated with the ICRs captured in this submission have been adjusted to properly reflect the degree of burden associated with this collection. In particular, the ICRs captured in this submission have been determined to be approved under 0938-0266 or the burden has been deemed usual and customary in accordance with the 1995 PRA. In order to comply and properly reflect the Act, HCFA assigned a token one-hour of burden for this submission.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: September 9, 1997.

John P. Burke III,

HCFA Reports Clearance Officer, HCFA Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards.

[FR Doc. 97-24538 Filed 9-15-97; 8:45 am]

BILLING CODE 4120-03-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Substance Abuse and Mental Health Services Administration****Grant to American Council for Drug Education of New York****AGENCY:** Center for Substance Abuse Treatment (CSAT), Substance Abuse and Mental Health Services Administration (SAMHSA), DHHS.**ACTION:** Planned award to enhance the existing services of the National Helpline of Phoenix House.

SUMMARY: This notice is to provide information to the public concerning the planned award by CSAT/SAMHSA to the American Council for Drug Education of New York to enhance and expand the quality of referral services, responsiveness, and information currently being provided to the public via the National Helpline of Phoenix House. This initiative is also designed to provide CSAT/SAMHSA with analyses of calls received and all critical information on its efforts to expand the availability of effective treatment and recovery services for alcohol and drug problems.

The American Council for Drug Education of New York, which operates the National Helpline of Phoenix House, provides the public with free, confidential telephone access to substance abuse education, information, treatment referrals, and other related services through a confidential resource. The Helpline also disseminates

information to researchers, prevention and treatment practitioners, and the general public on the incidence and prevalence of drug use and prevention and treatment approaches. The Helpline is a source of important information for drug users at risk for contracting and spreading the AIDS virus as well.

Upon receipt of the satisfactory application recommended for approval by an Initial Review Group and the CSAT National Advisory Council, up to \$200,000 in Federal funds may be awarded for a 12-month project period.

This is not a formal request for applications. Grant funds will be provided only to the organization named above.

Eligibility to apply for funds under this initiative is limited to the American Council for Drug Education of New York because it operates the National Helpline of Phoenix House, the only 24-hour-a-day nation-wide confidential Helpline dedicated exclusively to providing callers throughout the United States with information on and referrals to substance abuse treatment. The Helpline is the only organization equipped to carry out the purpose of this grant in the next 12 months.

AUTHORITY/JUSTIFICATION: This grant will be made under the authority of Section 501(d)(5) of the Public Health Service Act (42 USC 290aa).

The Catalog of Federal Domestic Assistance (CFDA) number is 93.230.

CONTACT: Ms. Charlotte O. Gordon or Ms. Carol DeForce, Office of Communications and External Liaison, CSAT, SAMHSA, Rockwall II, 6th Floor, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-5052.

Dated: September 8, 1997.

Richard Kopanda,*Executive Officer, SAMHSA.*

[FR Doc. 97-24425 Filed 9-15-97; 8:45 am]

BILLING CODE 4162-20-U

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4181-N-05]

NOFA for the Public and Indian Housing Drug Elimination Program (PHDEP); Extension**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.**ACTION:** Notice of funding availability (NOFA) for fiscal year 1997; Extension.

SUMMARY: On May 23, 1997, at 62 FR 28538, HUD published a NOFA that announced Fiscal Year (FY) funding of

\$250,649,052 under the Public and Indian Housing Drug Elimination Program (PHDEP) for use in eliminating drug-related crime. This notice extends the application due date for NOFA applications that were addressed to HUD's Birmingham, AL, Field Office but could not be delivered because of an emergency in the field office building.

DATES: The original application deadline date and time of Friday, August 8, 1997, at 3:00 PM, local time, is not changed, except as indicated in this notice. Applications received by August 11, 1997 at HUD's Birmingham, AL, Field Office, accompanied by affidavits declaring that delivery was attempted on August 8, 1997, before 3:00 PM, local time, will be eligible for consideration.

FOR FURTHER INFORMATION ON THE PUBLIC AND INDIAN HOUSING DRUG ELIMINATION PROGRAM CONTACT: The local HUD Field Office, Director, Office of Public Housing (Appendix "A" of the NOFA), or Malcolm E. Main, Office of Crime Prevention and Security, Office of Community Relations and Involvement, Public and Indian Housing, Department of Housing and Urban Development, Room 4116, 451 Seventh Street, S.W., Washington, D.C. 20410, telephone (202) 708-1197. A telecommunications device for hearing or speech impaired persons (TDD) is available at (202) 708-0850. (These are not toll-free telephone numbers.)

SUPPLEMENTARY INFORMATION: A Notice of Funding Availability (NOFA) announcing HUD's Fiscal Year (FY) 1997 funding of \$250,649,052 under the Public and Indian Housing Drug Elimination Program) was published on May 23, 1997, 62 FR 28538, with an application due date of Friday, August 8, 1997, before 3:00 PM, local time.

On August 8, 1997, HUD's Birmingham, AL, Field Office was closed at approximately 12:45 CDT, due to a bomb threat. The Birmingham Police Department evacuated the Federal building in which the Field Office is located, and would not permit personnel or traffic, which included UPS and other delivery systems, to enter the area. The building did not officially reopen until Monday, August 11, 1997.

Because of this emergency situation, HUD has determined that it will accept applications received at its Birmingham Field Office through August 11, 1997, provided that the applicants submit affidavits that they attempted delivery to that Field Office before 3:00 PM local time on August 8, 1997.

Dated: September 10, 1997.

Kevin Emanuel Marchman,

Acting Assistant Secretary for Public and Indian Housing.

[FR Doc. 97-24471 Filed 9-15-97; 8:45 am]

BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Application for Endangered Species Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-834056

Applicant: Michael T. Keys, Dahlongega, Georgia

The applicant requests authorization to take (harass during installation of artificial nest structures) the red-cockaded woodpecker, *Picoides borealis*, throughout the species range, in Florida, Georgia, South Carolina, North Carolina, Alabama, Mississippi, Louisiana, and Texas for the purpose of enhancement of survival of the species.

PRT-834070

Applicant: William T. Waddell, Point Defiance Zoo and Aquarium, Tacoma, Washington

The applicant requests authorization to take (harass) the endangered red wolf, *Canis rufus*, during captive breeding and husbandry at the Point Defiance Zoo and Aquarium, Tacoma, Washington, at facilities in Graham, Washington, and at other facilities selected by the permittee to assist in the captive breeding program for this species. This action renews and updates previous authorization of ongoing captive breeding activities with the red wolf for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by October 16, 1997.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: September 8, 1997.

H. Dale Hall,

Acting Regional Director.

[FR Doc. 97-24477 Filed 9-15-97; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P; AA-9287]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Section 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Calista Corporation for approximately 0.8 acres. The lands involved are in the vicinity of Nunivak Island, Alaska.

Seward Meridian, Alaska

T. 3 S., R. 102 W.,
Sec. 25.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until October 16, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Patricia A. Baker,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 97-24516 Filed 9-15-97; 8:45 am]

BILLING CODE 4310-55-P