

p.m.) Monday through Friday. Comments on fair market value and maximum economic recovery should be sent to the Bureau of Land Management and should address, but not necessarily be limited to, the following information:

1. The quality and quantity of the coal resource.
2. The mining method or methods which would achieve maximum economic recovery of the coal, including specifications of seams to be mined and the most desirable timing and rate of production.

3. The quantity of coal.

4. If this tract is likely to be mined as part of an existing mine and therefore be evaluated on a realistic incremental basis, in relation to the existing mine to which it has the greatest value.

5. If this tract should be evaluated as part of a potential larger mining unit and evaluated as a portion of a new potential mine (i.e., a tract which does not in itself form a logical mining unit).

6. The configuration of any larger mining unit of which the tract may be a part.

7. Restrictions to mining which may affect coal recovery.

8. The price that the mined coal would bring when sold.

9. Costs, including mining and reclamation, of producing the coal and the time of production.

10. The percentage rate at which anticipated income streams should be discounted, either in the absence of inflation or with inflation, in which case the anticipated rate of inflation should be given.

11. Depreciation and other tax accounting factors.

12. The value of any surface estate where held privately.

13. Documented information on the terms and conditions of recent and similar coal land transactions in the lease sale area.

14. Any comparable sales data of similar coal lands.

Coal quantities and the FMV of the coal developed by BLM may or may not change as a result of comments received from the public and changes in market conditions between now and when final economic evaluations are completed.

DATES: The public hearing will be held at the BLM Price Office Conference Room, 125 South 600 West, Price Utah, at 7:00 p.m. on October 9, 1997. Comments on fair market value and maximum economic recovery must be received at the Bureau of Land Management, Utah State Office, by October 20, 1997.

FOR FURTHER INFORMATION CONTACT: Max Nielson, 801-539-4038, Bureau of Land

Management, Utah State Office, Division of Natural Resources, P.O. Box 45155, Salt Lake City, Utah, 84145-0155. Copies of the Willow Creek EA may be obtained by contacting Dick Manus at the Price BLM Office at 801-636-3600.

Dated: September 3, 1997.

Douglas M. Koza,

DSD, Natural Resources, Utah.

[FR Doc. 97-23772 Filed 9-8-97; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 30, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by September 24, 1997.

Carol D. Shull,

Keeper of the National Register.

ALABAMA

Calhoun County

Henry, Charles B., Barn, 0.5 mi. W of AL 21, S of Branscomb Dr. and N of Henry Rd., Jacksonville vicinity, 97001168

Etowah County

Gadsden Downtown Historic District, Along Broad St., roughly bounded by Locust, 3rd, S. 5th, Chestnut, and 7th Sts., Gadsden, 97001165

Lauderdale County

Forks of Cypress, Jackson Rd., roughly 1.5 mi. NW of jct of Cox Creek Pkwy and Jackson Rd., Florence vicinity, 97001166

Limestone County

Athens Courthouse Square Commercial Historic District, Roughly bounded by Clinton, Hobbs, Madison, and Green Sts., Athens, 97001164

Marshall County

Whitman, Edward Fenns, House, 200 Thomas Ave., Boaz, 97001163

COLORADO

Denver County

Emerson School, 1420 Ogden St., Denver, 97001169

Oriental Theater, 4329-39 W. 44th Ave., Denver, 97001167

FLORIDA

Broward County

St. Anthony School, 820 NE. 3rd St., Fort Lauderdale, 97001171

Hendry County

Clewiston Historic Schools, 325 E. Circle Dr. and 475 E. Osceola Ave., Clewiston, 97001172

Sarasota County

Schueler, George, House, 76 S. Washington Dr., Sarasota, 97001170

ILLINOIS

Pulaski County

Mound City National Cemetery (Civil War National Cemeteries MPS), Jct. of IL 37 and US 51, Mound City, 97001174

INDIANA

Elkhart County

Elkhart Downtown Commercial Historic District, Roughly along Main St., roughly bounded by E. Jackson, and Second Sts., Waterfall Dr., and Tyler Ave., Elkhart, 97001178

Lawrence County

Mitchell Downtown Historic District, Roughly bounded by Tenth, Oak, Fifth, and N. Mississippi Sts., Mitchell, 97001175

Madison County

Tower Hotel, 1109 Jackson St., Anderson, 97001180

Marion County

Corbin, Roy and Iris, Lustron House, 1728 N. Leland Ave., Indianapolis, 97001173
Washington Street—Monument Circle Historic District, Roughly bounded by Delaware, Ohio, Capitol, and W. Maryland Sts., Indianapolis, 97001179

Vigo County

Greenwood Elementary School, 145 E. Voorhees Ave., Terre Haute, 97001177

Washington County

Salem Downtown Historic District, Roughly bounded by Mulberry, Hackberry, and Hayes Sts., CSX RR tracks, and Brock Cr., Salem, 97001181

LOUISIANA

Rapides Parish

McNutt School, 720 Millrace Rd., Boyce vicinity, 97001182

MARYLAND

Allegany County

Cumberland YMCA, 205 Baltimore Ave., Cumberland, 97001184

Washington County

Hoffman Farm, 18651 Keedysville Rd., Keedysville vicinity, 97001183

SOUTH CAROLINA

Charleston County

Hampton Park Terrace Historic District, Roughly bounded by Hagood, and Rutledge

Aves., and Moltrie, and Congress Sts.,
Charleston, 97001186

Pickens County

Hagood—Mauldin House, 104 N. Lewis St.,
Pickens, 97001185

TEXAS

Dallas County

Stanard—Tilton Flour Mill, 2400 S. Ervay St.,
Dallas, 97001187

[FR Doc. 97-23773 Filed 9-8-97; 8:45 am]

BILLING CODE 4310-70-U

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Fire Protection for Shipyard Employment Negotiated Rulemaking Advisory Committee; Notice of Meeting

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Fire protection for Shipyard Employment Negotiated Rulemaking Advisory Committee; Notice of open meeting.

SUMMARY: The Occupational Safety and Health Administration announces a meeting of the Negotiated Rulemaking Advisory Committee for Fire Protection for Shipyard Employment. OSHA invites all interested persons to attend. The members represent groups interested in, or significantly affected by, the outcome of the rulemaking: They come from shipyards, labor unions, professional associations, and government agencies. The committee will continue its discussions on scope and application, administrative, engineering, and work practice controls, fire brigades, written fire plans, technological advances, costs of fire protection, and the content of appendices for a proposed standard to protect workers from hazards in shipyard employment. The committee's goal is to recommend to the Assistant Secretary a safety standard and explanatory preamble that the members support.

DATES: The meeting dates are Tuesday, October 7, 1997 through Thursday, October 9, 1997 from 9:00 a.m. to about 5:00 p.m. daily. Submit comments, requests for oral presentation, and requests for disability accommodations by September 19, 1997.

ADDRESSES: The meeting will take place at Walker Boat Yard, Inc., 4040 Clarks River Road, Paducah, KY 42002-1400, telephone (502) 444-4040. Mail comments and requests for oral presentations to Ms. Odette Shaw, U.S.

Department of Labor, OSHA Office of Maritime Standards, 200 Constitution Avenue, NW, Room N-3647, Washington, D.C. 20210.

FOR FURTHER INFORMATION CONTACT: Joseph V. Daddura, Project Officer, Office of Maritime Standards, OSHA (202-219-7234 ext. 123). For disability accommodations contact Theda Kenney (202-219-8061 ext. 100; FAX 202-219-7477).

SUPPLEMENTARY INFORMATION:

Meeting Agenda. The Committee will focus its discussion on fire brigades and current rules.

Public Participation. Interested persons may send written comments, data, views or statements for consideration by the Fire Protection for Shipyard Employment Negotiated Rulemaking Committee to Odette Shaw. Interested persons may also submit requests for presentations by providing to Ms. Shaw a summary of the proposed presentation, an estimate of the time desired, and a statement of the interest that the person represents.

Authority: OSHA prepared this document pursuant to Section 3 of the Negotiated Rulemaking Act of 1990 (104 Stat. 4969; Title 5 U.S.C. 561 et seq.) and Section 7(b) of the Occupational Safety and Health Act of 1970 (84 Stat. 1597; Title 29 U.S.C. 656).

Signed at Washington, DC, this 3rd day of September 1997.

Greg Watchman,

Acting Assistant Secretary of Labor.

[FR Doc. 97-23846 Filed 9-8-97; 8:45 am]

BILLING CODE 4510-26-M

LEGAL SERVICES CORPORATION

Sunshine Act Meeting of the Board of Directors

TIME AND DATE: The Board of Directors of the Legal Services Corporation will meet on September 20, 1997. The meeting will begin at 8:30 a.m. and continue until conclusion of the Board's agenda.

LOCATION: Legal Services Corporation, 750 First Street NE.—10th Floor, Washington, DC 20002.

STATUS OF MEETING: Open, except that a portion of the meeting may be closed pursuant to a unanimous vote of the Board of Directors to hold an executive session. At the closed session, the Corporation's General Counsel will report to the Board on litigation to which the Corporation is or may become a party, and the Board may act on the matters reported. The closing is authorized by the relevant provision of the Government in the Sunshine Act [5 U.S.C. 552b(c)(10)] and the

corresponding regulation of the Legal Services Corporation [45 CFR § 1622.5(h)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

MATTERS TO BE CONSIDERED:

Open Session

1. Approval of agenda.
2. Approval of minutes of the Board's meeting of July 14, 1997.
3. Approval of minutes of the Board's executive session meeting of July 14, 1997.
4. Approval of minutes of the July 13, 1997, meeting of the Ad Hoc Committee on Grievances.
5. Chairman's and Members' Reports.
6. President's Report.
7. Inspector General's Report.
8. Consider and act on the report of the Board's Operations and Regulations Committee.
9. Consider and act on the report of the Board's Finance Committee.
10. Report on the development of a strategic planning process.

Closed Session

11. Briefing¹ by the Inspector General on the activities of the OIG.
12. Consider and act on the General Counsel's report on potential and pending litigation involving the Corporation.

Open Session

13. Public comment.
14. Consider and act on other business.

CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

Special Needs: Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Jean Edwards at (202) 336-8811.

Dated: September 5, 1997.

Victor M. Fortuno,

General Counsel.

[FR Doc. 97-23965 Filed 9-5-97; 12:34 pm]

BILLING CODE 7050-01-P

¹ Any portion of the closed session consisting solely of staff briefings does not fall within the Sunshine Act's definition of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to any such portion of the closed session. 5 U.S.C. 552(b)(a)(2) and (b). See also 45 CFR § 1622.2 & 1622.3.