

Institutions Fund Limited Partnership, and thereby indirectly acquire Security First Bank, Fullerton, California.

2. *United Security Bancorporation*, Spokane, Washington; to merge with Community Bancorporation, Pullman, Washington, and thereby indirectly acquire Bank of Pullman, Pullman, Washington.

Board of Governors of the Federal Reserve System, August 29, 1997.

**Barbara R. Lowrey,**

*Associate Secretary of the Board.*

[FR Doc. 97-23505 Filed 9-3-97; 8:45 am]

BILLING CODE 6210-01-F

**FEDERAL RESERVE SYSTEM**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:00 a.m., Monday, September 8, 1997.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street

entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:**

Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: August 29, 1997.

**Barbara R. Lowrey,**

*Associate Secretary of the Board.*

[FR Doc. 97-23564 Filed 8-29-97; 4:47 pm]

BILLING CODE 6210-01-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration on Aging**

**Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)**

The Department of Health and Human Services has submitted the following (see below) emergency processing public information clearance request (ICR) to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35).

*Title:* Performance (Progress) Report for Title IV Training, Research, and Discretionary Projects and Programs Grantees.

*OMB Number:* Existing collection in use without an OMB Control Number.

Instrument	Number of grantees/respondents	Number of responses per year	Average burden hours per respondent	Total burden hours
Performance (Progress) Report for Title IV Grantees .....	75	2	16	2400

*Description:* The Administration on Aging (AoA) requires grantees funded under Title IV of the Older Americans Act, Pub. L. 89-73, enacted July 14, 1965, last amended on September 30, 1992, Pub. L. 102-375, (42 U.S.C. 3034), to report semiannually on the performance of their projects. The specifications for reporting are consistent with 45 CFR part 74, subpart J. This information serves to supplement the financial report, submitted on standard form OMB 269.

*Description:* The information submitted by grantees will be used by AoA to:

- (1) Review and monitor grantees' progress in achieving project objectives;
- (2) Identify significant findings, products and practices of projects; and
- (3) Identify areas that may benefit from advice and assistance from AoA, and in rare instances, take corrective action.

The performance report for Title IV grants is submitted semiannually, concurrent with the financial report, filed on standard form OMB 269. If these reports were made less frequently, opportunities for AoA to monitor and provide needed guidance would not be available to grantees.

*Additional Information:* The AoA is requesting that OMB grant a 180-day approval for this information collection under procedures for emergency processing by August 29, 1997. A copy of this individual ICR, with applicable supporting documentation, may be obtained by calling the Administration on Aging, Reports Clearance Officer, Sharon Matthews at (202) 205-2814.

Comments and questions about the ICR should be directed to the Office of Information and Regulatory Affairs, Attn: Allison Eydt, OMB Desk Officer, Office of Management and Budget, Washington, DC 20503.

Dated: August 22, 1997.

**William F. Benson,**

*Acting Principal Deputy Assistant Secretary for Aging.*

[FR Doc. 97-23470 Filed 9-3-97; 8:45 am]

BILLING CODE 4150-04-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention (CDC)**

**Clinical Laboratory Improvement Advisory Committee (CLIAC) Meeting**

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** FR Doc. 97-21100 Filed 8/8/97. Published 8/11/97 (Volume 62, Number 154, Pages 42997-42998).

**PREVIOUSLY ANNOUNCED TIMES AND DATES OF THE MEETING:** 8:30 a.m.-4:30 p.m., September 11, 1997, 8:30 a.m.-4:30 p.m., September 12, 1997.

**CHANGES TO THE NOTICE:** Addition to the announced agenda: For the afternoon of September 11, discussion of the new FDA category "home use with a prescription" and considerations for waiver of such laboratory tests under the Clinical Laboratory Improvement Amendments regulations.

**CONTACT PERSON FOR MORE INFORMATION:**

John Ridderhof, Dr. P.H., Division of Laboratory Systems, Public Health Practice Program Office, CDC, 4770 Buford Highway, NE, MS G25, Atlanta, Georgia 30341-3724, telephone 770/488-7660.

Dated: August 29, 1997.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office Centers for Disease Control and Prevention (CDC).*

[FR Doc. 97-23577 Filed 9-2-97; 1:35 pm]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Epidemiology Program Office, Office of the Director, Centers for Disease Control and Prevention (CDC), Announces the Following Meeting**

*Name:* Guide to Community Preventive Services (GCPS) Task Force Meeting.

*Times and Dates:* 8:30 a.m.-5 p.m., September 18, 1997. 8:30 a.m.-5 p.m., September 19, 1997.

*Place:* Lenox Inn Buckhead, 3387 Lenox Road, NE, Atlanta, Georgia 30326.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

*Matters to be Discussed:* Agenda items include (1) development of an explicit process to translate evidence into recommendations; (2) a discussion on methods to incorporate data from extant reviews on the systematic review of evidence; (3) setting goals for success of the Guide; (4) refine the working Table of Contents; and (5) progress reports on the status of the following chapters: Violence and Abusive Behaviors; Firearms; Physical Activity; Oral Health; Tobacco; and Sexual Behaviors.

Agenda items are subject to change as priorities dictate.

*Contact Person for Additional Information:* Marguerite Pappaioanou, Chief, Community Preventive Service Guide Development

Activity, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 1600 Clifton Road, NE, M/S D-01, Atlanta, Georgia 30333, telephone 404/639-4301. Persons wishing to reserve a space for this meeting should call 404/639-4301 by close of business on September 12, 1997.

Dated: August 28, 1997.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 97-23464 Filed 9-3-97; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**The National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC), in Collaboration With the Department of Energy (DOE) and the National Institute for Occupational Safety and Health, CDC, Announces the Following Meeting**

*Name:* Oak Ridge Workshop on Energy-Related Epidemiologic Research Needs.

*Times and Dates:* 2 p.m.-9 p.m., September 22, 1997. 8:30 a.m.-12 noon, September 23, 1997.

*Place:* Ramada Inn and Suites, 420 South Illinois Avenue, Oak Ridge, Tennessee 37830, telephone 423/483-4371, FAX 423/483-5972.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Purpose:* To solicit individual input from scientists, representatives of State and local health departments, DOE facility managers, workers, and the public regarding epidemiologic research needs in and around the Oak Ridge DOE facility. The results of this workshop and similar workshops at other locations will be used to plan a national workshop on epidemiologic research tentatively scheduled to take place in the

Spring of 1998. The results of the national workshop will be used to set the short- and long-range research plan for health studies at DOE facilities.

*Matters To Be Discussed:* The workshop will be divided into three breakout sessions which will include the following topics: (1) Worker health studies, (2) environmental epidemiology, and (3) communications and community involvement.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Michael J. Sage, Deputy Chief, Radiation Studies Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, (F-35), Atlanta, Georgia 30341-3724, telephone 770/488-7040, FAX 770/488-7044.

Dated: August 28, 1997.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 97-23463 Filed 9-3-97; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Child Care Quarterly Case Record Report.

*OMB No.:* New request.

*Description:* This legislatively-mandated report collects program and participants data on children receiving direct CCDF funds. Desegregate data will be collected and will be used to determine the participants and program characteristics as well as cost and level of child care services. The data will be used to provide a report to Congress.

*Respondents:* State, Local or Tribal Govt.

*Annual Burden Estimates:*

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-801 .....	56	4	20	4,360

*Estimated Total Annual Burden Hours:* 4,360.

*Additional Information:* Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, Division of Information Resource Management Services, 370 L'Enfant Promenade, SW, Washington, DC 20447, Attn: ACF Reports Clearance Officer.

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office

of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW., Washington, DC 20503, Attn: Ms. Wendy Taylor.

Dated: August 28, 1997.

**Bob Sargis,**

*Acting Reports Clearance Officer.*

[FR Doc. 97-23469 Filed 9-3-97; 8:45 am]

BILLING CODE 4184-01-M