permitting process with a resulting net ecosystem benefit. EPA is a party in this team permitting process. The permitting process is projected to be completed in the winter of 1998.

EPA has identified the need to prepare an environmental impact statement (EIS) for this grant award. The potential for impact and controversy were considered as part of this determination. The intent of the EPA is to assure the requirements of the National Environmental Policy Act are fully met. EPA intends to coordinate the preparation on the EIS with the Ecosystem Team Permitting process as much as possible. Available information and materials produced by the applicant and other materials generated by the team permitting process will be used for preparing the EIS.

## Alternatives

The EIS will address alternatives for the project and their potential impacts. Potential impacts to water quality, public health and area water resources will be given special attention.

#### **Role of the Public**

Participation in the EIS process is invited from individuals, organizations, and all governmental agencies. EPA will hold a public scoping meeting in concert with an ecosystem permitting team public meeting on September 17, 1997 at 6:00 pm. The meeting will be held at the Tampa Convention Center, Room 18. Both oral and written comments will be accepted. Comments and questions are encouraged, and relevant issues identified in the scoping process will be addressed in the EIS. Following the scoping meeting, EPA, State of Florida and City of Tampa officials will be on hand to answer questions the public may have regarding this project, the NEPA process or the team permitting process.

Persons who do not attend the scoping meeting and wish to comment on the issues and scope of the project are invited to respond in writing to this Agency. Comments received will be addressed in the EIS. Comments provided through the ecosystem permitting process will also be considered for the EIS. For more information, or to be placed on the mailing list, write or call Robert B. Howard, U.S. Environmental Protection Agency, Region 4, Water Management Division, 61 Forsyth St. SW, Atlanta, GA 30303, (404)562-9370, FAX (404) 562 9343.

Responsible Official: John H. Hankinson, Jr., Regional Administrator. Dated: August 28, 1997. **Richard E. Sanderson,**  *Director, Office of Federal Activities.* [FR Doc. 97–23401 Filed 9–3–97; 8:45 am] BILLING CODE 5483–07–P

## FEDERAL ELECTION COMMISSION

#### Sunshine Act Meeting

AGENCY: Federal Election Commission. FEDERAL REGISTER NUMBER: 97–21733. PREVIOUSLY ANNOUNCED DATE AND TIME: Thursday, August 21, 1997, 10:00 a.m., Meeting Open to the Public.

The Following Item was Added to the Agenda: Advisory Opinion 1997–14: Mississippi Republican Party by counsel, Robert F. Wood.

**DATE AND TIME:** Tuesday, September 9, 1997 at 10:00 a.m.

PLACE: 999 E Street, N.W., Washington, DC.

**STATUS:** This Meeting will be Closed to the Public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g. Audits conducted pursuant to 2

U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a

particular employee. DATE AND TIME: Thursday, September 11,

1997 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This Meeting will be Open to the Public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes. Advisory Opinion 1997–15: Kenneth Nickalo by counsel, Jennifer Blum.

Advisory Opinion 1997–16: Nancy DenDooven, Treasurer, on behalf of ONRC Action Federal PAC.

Advisory Opinion 1997–19: Rena Johnson, Counsel, CoreStates Financial Corporation.

Revised Disclosure Forms and Schedules.

Recordkeeping and Reporting Regulations—Notice of Proposed Rulemaking.

Administrative Matters.

# PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer, Telephone: (202) 219–4155.

#### Marjorie W. Emmons,

Secretary of the Commission. [FR Doc. 97–23579 Filed 9–2–97; 11:41 am] BILLING CODE 6715–01–M

#### FEDERAL RESERVE SYSTEM

#### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 29, 1997.

**A. Federal Reserve Bank of San Francisco** (Pat Marshall, Manager of Analytical Support, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. California Community Financial Institutions Fund Limited Partnership; Belvedere Capital Partners, Inc.; and Newco, all of San Francisco, California; to become bank holding companies by acquiring 63.2 percent of the votign shares of Security First Bank, Fullerton, California.

In connection with this application, National Bancorp of Alaska, Inc., Anchorage, Alaska, has applied to acquire 9.9 percent of the voting shares of California Community Financial 46742

Institutions Fund Limited Partnership, and thereby indirectly acquire Security First Bank, Fullerton, California.

2. United Security Bancorporation, Spokane, Washington; to merge with Community Bancorporation, Pullman, Washington, and thereby indirectly acquire Bank of Pullman, Pullman, Washington.

Board of Governors of the Federal Reserve System, August 29, 1997.

# Barbara R. Lowrey,

Associate Secretary of the Board. [FR Doc. 97–23505 Filed 9–3–97; 8:45 am] BILLING CODE 6210–01–F

# FEDERAL RESERVE SYSTEM

# Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

TIME AND DATE: 11:00 a.m., Monday, September 8, 1997.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street

entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551. STATUS: Closed.

# MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452–3204. You may call (202) 452–3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: August 29, 1997.

## Barbara R. Lowrey,

Associate Secretary of the Board. [FR Doc. 97–23564 Filed 8–29–97; 4:47 pm] BILLING CODE 6210–01–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

# Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)

The Department of Health and Human Services has submitted the following (see below) emergency processing public information clearance request (ICR) to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. Chapter 35).

*Title:* Performance (Progress) Report for Title IV Training, Research, and Discretionary Projects and Programs Grantees.

*OMB Number:* Existing collection in use without an OMB Control Number.

Instrument	Number of grantees/re- spondents	Number of re- sponses per year	Average bur- den hours per respondent	Total burden hours
Performance (Progress) Report for Title IV Grantees	75	2	16	2400

*Description:* The Administration on Aging (AoA) requires grantees funded under Title IV of the Older Americans Act, Pub. L. 89–73, enacted July 14, 1965, last amended on September 30, 1992, Pub. L. 102–375, (42 U.S.C. 3034), to report semiannually on the performance of their projects. The specifications for reporting are consistent with 45 CFR part 74, subpart J. This information serves to supplement the financial report, submitted on standard form OMB 269.

*Description:* The information submitted by grantees will be used by AoA to:

(1) Review and monitor grantees' progress in achieving project objectives;

(2) Identify significant findings, products and practices of projects; and

(3) Identify areas that may benefit from advice and assistance from AoA, and in rare instances, take corrective action.

The performance report for Title IV grants is submitted semiannually, concurrent with the financial report, filed on standard form OMB 269. If these reports were made less frequently, opportunities for AoA to monitor and provide needed guidance would not be available to grantees. Additional Information: The AoA is requesting that OMB grant a 180-day approval for this information collection under procedures for emergency processing by August 29, 1997. A copy of this individual ICR, with applicable supporting documentation, may be obtained by calling the Administration on Aging, Reports Clearance Officer, Sharon Matthews at (202) 205–2814.

Comments and questions about the ICR should be directed to the Office of Information and Regulatory Affairs, Attn: Allison Eydt, OMB Desk Officer, Office of Management and Budget, Washington, DC 20503.

Dated: August 22, 1997.

# William F. Benson,

Acting Principal Deputy Assistant Secretary for Aging.

[FR Doc. 97–23470 Filed 9–3–97; 8:45 am] BILLING CODE 4150–04–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention (CDC)

# Clinical Laboratory Improvement Advisory Committee (CLIAC) Meeting

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: FR Doc. 97–21100 Filed 8/8/97. Published 8/11/97 (Volume 62, Number 154, Pages 42997–42998).

**PREVIOUSLY ANNOUNCED TIMES AND DATES OF THE MEETING:** 8:30 a.m.-4:30 p.m., September 11, 1997, 8:30 a.m.-4:30 p.m., September 12, 1997.

**CHANGES TO THE NOTICE:** Addition to the announced agenda: For the afternoon of September 11, discussion of the new FDA category "home use with a prescription" and considerations for waiver of such laboratory tests under the Clinical Laboratory Improvement Amendments regulations.

**CONTACT PERSON FOR MORE INFORMATION:** John Ridderhof, Dr. P.H., Division of Laboratory Systems, Public Health Practice Program Office, CDC, 4770 Buford Highway, NE, MS G25, Atlanta, Georgia 30341–3724, telephone 770/ 488–7660.