

allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Joan Sweetland, Carson City District Office, 1535 Hot Springs Road, Carson City, NV 89706 (702) 885-6107 or 5665 Morgan Mill Road, Carson City 89701 after September 15, 1997 (702) 885-6107.

**DATES:** The date is September 26, 1997. The council will meet at the Carson City District Office, 5665 Morgan Mill Road, Carson City, Nevada at 8 a.m. on September 26. The Agenda will include a business meeting, approval of the Minutes of the previous meeting, a review of scoping comments proposed for the Black Rock Desert Management Plan, discussion of management alternatives for the proposed plan, and discussion of the role of the Council in developing the Black Rock Desert Management Plan. The public comment period will be at 4:30 p.m. and adjournment at 5 p.m. There will be an option tour of the BLM new office and wareyard after adjournment.

**FOR FURTHER INFORMATION CONTACT:** John Singlaub, Carson City District Manager, 1535 Hot Springs Road, Carson City, Nevada 89706-0638 (702) 885-6000.

Dated: August 18, 1997.

**Kelly Madigan,**

*Associate District Manager for Support Services.*

[FR Doc. 97-22999 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1220-00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on September 18, 1997 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Bureau of Land Management's (BLM) Canon City District Office, 3170 East Main Street, Canon City, Colorado. The meeting will be a continuation of the last meeting and will focus on developing recreation guidelines and will include a presentation on the Cochetopa Hills Travel Management Plan.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Thursday, September 18, 1997 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** For further information, contact Ken Smith, Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

**Donnie R. Sparks,**

*District Manager.*

[FR Doc. 97-23078 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-060-1010-00 (0005)]

#### Southwest New Mexico Playa Lakes Coordinating Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Southeast New Mexico Playa Lakes coordinating committee meeting.

**DATES:** September 24, 1997, beginning at 9:00 am.

**FOR FURTHER INFORMATION CONTACT:** Edwin L. Roberson, District Manager, Bureau of Land Management, 2909 W. 2nd Street, Roswell, NM 88201, (505) 627-0242.

**SUPPLEMENTARY INFORMATION:** The Committee is responsible for coordinating investigations and mitigation measures needed to resolve the issue of wildlife mortality on the playas in southeastern New Mexico. The

agenda will include review and discussion of the final "Investigation of Avian Mortality on Playa Lakes in SE New Mexico" report and what direction the Committee should take to address issues and concerns contained in this report. The meeting will be held at the Carlsbad Resource Area Office, 620 E. Green, Carlsbad, NM, beginning at 9:00 a.m. Summary minutes will be maintained in the Roswell District Office and will be available for public inspection during regular business hours (7:45 a.m.-4:30 p.m.) within 30 days following the meeting. Copies will be available for the cost of duplication.

Dated: August 20, 1997.

**Edwin L. Roberson,**

*District Manager.*

[FR Doc. 97-23081 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-VA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-985-0777-66]

#### Seasonal Road Closure to Motorized Vehicles on the Outlaw Cave Road, Johnson County, WY

**SUMMARY:** Notice is hereby given that pursuant to the provisions of Title 43 Code of Federal Regulations 8364.1, the Outlaw Cave Road (BLM Road No. 6217), as listed below, is hereby closed to motorized vehicles from November 16th until April 15th or until conditions permit.

**Outlaw Cave Road (BLM No. 6217)**

**Johnson County, Wyoming, 6th Principal Meridian**

T. 42N., R. 84W.

Section 21

Section 22

Section 23, NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

**EFFECTIVE DATES:** This seasonal closure will remain in effect between November 16 through April 15 of each year until further notice.

**FOR FURTHER INFORMATION CONTACT:** Neil O. Schiche, Casper District (Buffalo Resource Area), 1425 Fort Street, Buffalo, Wyoming 82834, (307-684-1100).

**SUPPLEMENTARY INFORMATION:** This action was analyzed in environmental assessment No. WY-061-5-52. The decision record was signed on March 28, 1996. This seasonal road closure was implemented between November 16, 1996 through April 15, 1997 for a trial basis. The seasonal closure will now become permanent until further notice. The seasonal road closure was established to help prevent damage to

the road and adjacent areas; and to help prevent the public from becoming stuck and stranded during the winter months. The seasonal road closure does not restrict any Federal, State or local law enforcement officers, BLM or Wyoming Game and Fish Department employees in performance of their duties, or any person authorized by the BLM through permit, lease or contract.

Dated: August 15, 1997.

**James Murkin,**

*Acting Casper District Manager.*

[FR Doc. 97-23060 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1310-01]; (NMNM 89026)]

#### New Mexico: Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease NMNM 89026 for lands in San Juan County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from June 1, 1997, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 USC 188), and the Bureau of Land Management is proposing to reinstate the lease effective June 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

#### FOR FURTHER INFORMATION CONTACT:

Lourdes B. Ortiz, Bureau of Land Management, New Mexico State Office, (505) 438-7586.

Dated: August 22, 1997.

**Lourdes B. Ortiz,**

*Land Law Examiner.*

[FR Doc. 97-23082 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-070-5101-00-GO19; NMNM97487]

#### Notice of Right-of-Way Application

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of right-of-way application; New Mexico.

**SUMMARY:** An application, serialized as NMNM97487, was received for a pipeline.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185), El Paso Field Services Company applied for a 30 inch diameter pipeline right-of-way, 3.2 miles in length with an additional 1.6 miles located on State or private land in New Mexico. The project is associated with 15 other pipeline segments of various diameters (looping existing lines to relieve pressure and increase the volume of natural gas being produced) and five compressor stations. The proposed line crosses the following lands in Rio Arriba and San Juan Counties.

#### New Mexico Principal Meridian

- T. 29 N., R. 8 W.,  
 Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 4, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 30 N. R. 8 W.,  
 Sec. 30, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 34, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 35, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .

The purpose of this notice is to inform the public that the Bureau will make a decision on approving the right-of-way, and if so, the terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the Assistant District Manager for Lands and Renewable Resources, Bureau of Land Management, 1235 La Plata Highway, Suite A, Farmington, New Mexico 87401.

Dated: August 22, 1997.

**Ilyse K. Auringer,**

*Land Resources Team Leader.*

[FR Doc. 97-23047 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-0777-63; GP7-0065; OR-19164]

#### Public Land Order No. 7279; Revocation of Secretarial Order Dated March 23, 1935; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes in its entirety a Secretarial order which withdrew 120 acres of public land for the Bureau of Land Management's Powersite Classification No. 287. The land is no longer needed for the purpose for which it was withdrawn. This action will open the land to surface entry. The land has been and will remain open to mining and mineral leasing.

**EFFECTIVE DATE:** November 28, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Betty McCarthy, BLM Oregon/ Washington State Office, P.O. Box 2965, Portland, Oregon 97208-2965, 503-952-6155.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated March 23, 1935, which established Powersite Classification No. 287, is hereby revoked in its entirety:

#### Willamette Meridian

*Revested Oregon and California Railroad Grant Land*

T. 18 S., R. 6 W.,  
 Sec. 5, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains 120 acres in Lane County.

2. The State of Oregon has a preference right for public highway right-of-way or material sites for a period of 90 days from the date of publication of this order and any location, entry, selection, or subsequent patent shall be subject to any rights granted the State as provided by the Act of June 10, 1920, Section 24, as amended, 16 U.S.C. 818 (1994).

3. At 8:30 a.m. on November 28, 1997, the land described in paragraph 1 will be opened to such forms of disposition as may by law be made of Revested Oregon and California Railroad Grant Land, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 8:30 a.m., on November 28, 1997, will be considered as simultaneously filed at