

Goodale. This container had been on loan to the Bishop Museum since 1928. No known individual was identified.

In 1946, a composite fishhook of human bone was received by the Bishop Museum. The donor and means of acquisition are unknown. No known individual was identified.

In 1949, a fishing toggle of human bone from Kalalau Valley, Kaua'i was donated to the Bishop Museum by Rebecca Banks. No known individual was identified.

In 1989, an inventory of the collection included four human teeth which may have been parts of a necklace or similar ornamentation. No further information is available. No known individuals were identified.

In consultation with Native Hawaiian organizations, the Bishop Museum has decided that no attempt would be made to determine the age of the human remains. These human remains and cultural items are Native Hawaiian based on geographic location and known Native Hawaiian tradition and practices.

Based on the above mentioned information, officials of the Bishop Museum have determined that, pursuant to 43 CFR 10.2 (b) (4-6) the 34 objects listed above are not sacred objects, unassociated funerary objects, or objects of cultural patrimony. Based on consultation with Native Hawaiian organizations and anthropological evidence, the Bishop Museum has determined that, pursuant to Section 10.2 (d)(1), these human remains were not freely given or naturally shed by the individuals from whose bodies they were obtained. Officials of the Bishop Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of a minimum of 34 individuals of Native American ancestry. Lastly, officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and the Office of Hawaiian Affairs, Hui Malama I Na Kupuna 'O Hawai'i Nei, The Princess Nahoa Olelo 'O Kamehameha Society, and Friends of 'Iolani Palace.

This notice has been sent to officials of the Office of Hawaiian Affairs, Hui Malama I Na Kupuna 'O Hawai'i Nei, The Princess Nahoa Olelo 'O Kamehameha Society, Friends of 'Iolani Palace, Daughters and Sons of Hawaiian Warriors, James Bartels, Quentin Kawananakoa, and Matt Mattice. Representatives of any other Native Hawaiian organization that believes

itself to be culturally affiliated with these human remains should contact Janet Ness, Registrar, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817; telephone: (805) 848-4105, before September 26, 1997. Repatriation of the human remains to the Office of Hawaiian Affairs, Hui Malama I Na Kupuna 'O Hawai'i Nei, The Princess Nahoa Olelo 'O Kamehameha Society, and Friends of 'Iolani Palace may begin after that date if no additional claimants come forward.

Dated: August 14, 1997.

Francis P. McManamon,

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Manager, Archeology and Ethnography
Program.*

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains from the Battle of Nu'uuanu in the Possession of the Bernice Pauahi Bishop Museum, Honolulu, HI

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of human remains from the Battle of Nu'uuanu in the possession of the Bernice Pauahi Bishop Museum, Honolulu, HI.

A detailed assessment of the human remains was made by Bishop Museum professional staff in consultation with representatives of Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club.

In 1884, a kahili incorporating the human remains of at least three individuals was given to Charles Reed Bishop by Queen Emma. This kahili is part of the original collections of the Bishop Museum.

In 1889, a kahili incorporating the human remains of at least three individuals was donated to the Bishop Museum by Gorham Gilman, who had received it as a gift from Paki, the father of Bernice Pauahi Bishop.

Oral history, historical documents, and museum records indicate these kahili incorporate the remains of at least three ali'i: Ka'iana, Kalanikupule, and Kaneoneo. This evidence also states these individuals died in or as a result of the battle of Nu'uuanu in 1795. Some documents and records mention the kahili include remains of "other great chiefs" killed at Nu'uuanu, however, the Museum has been unable to find any other names attached to these kahili. These kahili are consistent with Native Hawaiian practice and material culture. No lineal descendants have been identified.

Based on the above mentioned information, officials of the Bishop Museum have determined that, pursuant to 43 CFR 10.2 (b) (4-6) the two objects listed above are not sacred objects, unassociated funerary objects, or objects of cultural patrimony. Based on consultation with Native Hawaiian organizations and anthropological evidence, the Bishop Museum has determined that, pursuant to Section 10.2 (d)(1), these human remains were not freely given or naturally shed by the individuals from whose bodies they were obtained. Officials of the Bishop Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of a minimum of three individuals of Native American ancestry. Officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and the Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club.

This notice has been sent to officials of the Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club. Individuals who wish to make a claim as lineal descendants of the ali'i or representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with these human remains should contact Janet Ness, Registrar, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817; telephone:

(808) 848-4105, before September 26, 1997. Repatriation of the human remains to the Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club may begin after that date if no additional claimants come forward.

Dated: August 14, 1997.

Francis P. McManamon,

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for an Associated Funerary Object in the Possession of the Bernice Pauahi Bishop Museum, Honolulu, HI

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of associated funerary objects in the possession of the Bernice Pauahi Bishop Museum, Honolulu, HI.

A detailed assessment of the associated funerary objects was made by Bishop Museum professional staff in consultation with representatives of Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club.

In 1896, an Ipu'ai was purchased by the Bishop Museum from the American Board of Commissioners for Foreign Missions.

In traditional Native Hawaiian practice, the ipu'ai is manufactured exclusively as a receptacle of food for the dead. The form of this ipu'ai is consistent with other known ipu'ai and traditional Native Hawaiian practice.

Based on the above mentioned information, officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3001 (3)(A), the one object listed above are reasonably

believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between this associated funerary object and Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club.

This notice has been sent to officials of Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club. Representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with this associated funerary object should contact Janet Ness, Registrar, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817; telephone: (808) 848-4105, before September 26, 1997. Repatriation of the associated funerary object to the Hui Malama I Na Kupuna 'O Hawai'i Nei, Hawaii Island Burial Council, Kauai/Nihau Island Burial Council, Maui/Lanai Island Burial Council, Molokai Island Burial Council, O'ahu Burial Committee, Office of Hawaiian Affairs, Nahoa 'Olelo O Kamehameha Society, and the Hawaiian Civic Club may begin after that date if no additional claimants come forward.

Dated: August 14, 1997.

Francis P. McManamon,

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Manager, Archeology and Ethnography
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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Associated Funerary Objects of Queen Lili'uokalani in the Possession of the Bernice Pauahi Bishop Museum, Honolulu, HI

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of associated funerary objects of Queen Lili'uokalani in the possession of the Bernice Pauahi Bishop Museum, Honolulu, HI.

A detailed assessment of the associated funerary objects was made by Bishop Museum professional staff in consultation with representatives of the Dominis family, Friends of 'Iolani Palace, and the Kawanakoa family.

In 1917, a pair of satin slippers and a satin pillow were donated to the Bishop Museum by Prince Jonah Kuhio Kalaniana'ole and Col. Curtis I'aukea.

Donor information indicates these objects were made by Queen Lili'uokalani during a visit to Washington, DC, probably in 1896, and that she intended they be used for her lying-in-state. However, they were not found until after her funeral. Ms. Virginia Dominis Koch and Ms. Sybil Dominis Silver have been identified as the lineal descendants of Queen Lili'uokalani as granddaughters of her adopted-hanai son, John Aimoka Dominis.

Based on the above mentioned information, officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3001 (3)(A), the two objects listed above are reasonably believed to have been made exclusively to be placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3005 (a)(5)(A), that Ms. Virginia Dominis Koch and Ms. Sybil Dominis Silver are direct lineal descendants of the individual who made and owned these associated funerary objects.

This notice has been sent to officials of the Friends of 'Iolani Palace, Hui Malama I Na Kupuna 'O Hawai'i Nei, the Office of Hawaiian Affairs, Virginia Dominis Koch and Sybil Dominis Silver, and the Kawanakoa family. Any other person or Native Hawaiian organization who believes they are affiliated with these associated funerary objects should contact Janet Ness, Registrar, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817; telephone: (808) 848-4105, before September 26, 1997. Repatriation of the associated funerary objects to the lineal