

orders dated May 31, 1995 (Docket No. ER95-851) and April 30, 1996 (Docket No. ER96-780).

*Comment date:* September 2, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 13. Illinois Power Company

[Docket No. ER97-3959-000]

Take notice that on July 29, 1997, Illinois Power Company (Illinois Power), 500 South 27th Street, Decatur, Illinois 62526, tendered for filing a Power Sales Tariff, Service Agreement under which NP Energy, Inc., will take service under Illinois Power Company's Power Sales Tariff. The agreements are based on the Form of Service Agreement in Illinois Power's tariff.

Illinois Power has requested an effective date of July 21, 1997.

*Comment date:* September 2, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 14. Commonwealth Edison Company

[Docket No. ER97-3960-000]

Take notice that on July 29, 1997, Commonwealth Edison Company (ComEd) submitted for filing a Short-Term Firm Service Agreement with Wisconsin Electric Power Company (WEPCO), a Non-Firm Service Agreement with Constellation Power Source, Inc., (CPS), and a Non-Firm Service Agreement with The Energy Authority, Inc. (TEA), under the terms of ComEd's Open Access Transmission Tariff (OATT). ComEd also submitted a revised Index of Customers reflecting the three new additions and a name change for current customer, LG&E Power Marketing, Inc.

ComEd requests an effective date of July 3, 1997, for the service agreement with WEPCO, and an effective date of June 27, 1997, for the service agreements with CPS and TEA, and accordingly seeks waiver of the Commission's requirements. Copies of this filing were served upon WEPCO, CPS, TEA, LG&E Energy Marketing, Inc., and the Illinois Commerce Commission.

*Comment date:* September 2, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 15. Southwestern Public Service Company

[Docket No. ER97-3961-000]

Take notice that on July 29, 1997, Southwestern Public Service Company (Southwestern) submitted a Quarterly Report under Southwestern's market-based sales tariff. The report is for the period of April 1, 1997 through June 30, 1997.

*Comment date:* September 2, 1997, in accordance with Standard Paragraph E at the end of this notice.

### Standard Paragraph

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 97-22591 Filed 8-25-97; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Accepted for Filing With the Commission and Ready for Environmental Analysis

August 20, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Exemption From Licensing.

b. *Project No.:* P-11549-001.

c. *Date Filed:* January 21, 1997.

d. *Applicant:* Dunkirk Water Power Company, Inc.

e. *Name of Project:* Dunkirk Hydro Project.

f. *Location:* On the Yahara River, near Dunkirk, Dane County, Wisconsin.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)-825.

h. *Applicant Contact:* Mr. Thomas J. Reiss, P.O. Box 353, 319 Hart Street, Watertown, WI 53094, (414) 261-7975.

i. *FERC Contact:* Chris Metcalf (202) 219-2810.

j. *Deadline Date:* See paragraph D4.

k. *Status of Environmental Analysis:* This application has been accepted, and is ready for environmental analysis at this time—see attached paragraph D4.

1. *Description of Project:* The proposed run-of-river project consists

of: (1) an existing 20-foot-high and 800-foot-long concrete dam; (2) an existing 70-acre reservoir with storage capacity of 270 acre-feet at normal pool elevation 832.0 ± 0.3 feet National Geodetic Vertical Datum; (3) a concrete headrace canal approximately 20-foot-wide and 100-foot-long; (4) a 35-foot by 60-foot concrete and brick powerhouse housing one 125-kilowatt (kW) generator and one 220-kW generator for a total project installed capacity of 345-kW; (5) a new underground transmission line; and (6) appurtenant facilities. The applicant estimates that the total average annual generation would be 1.0 million kilowatthours. The applicant has secured a long term lease from the owner of the dam, Dunkirk Dam Lake District, PO Box 83, Stoughton, WI 53589, which provides all necessary real property interests to develop and operate the project.

m. *Purpose of Project:* Project power would be sold to a local utility company.

n. *This notice also consists of the following standard paragraphs:* A2, A9, B1, and D4.

o. *Available Locations of Application:* A copy of the application, as amended and supplemented, is available for inspection and reproduction at the Commission's Public Reference and Files and Maintenance Branch, located at 888 First Street, N.E., Room 2A-1, Washington, D.C. 20426, or by calling (202) 208-2326. A copy is also available for inspection and reproduction at Dunkirk Water Power Company, Inc., P.O. Box 353, 319 Hart Street, Watertown, WI 53094, (414) 261-7975.

A2. *Development Application*—Any qualified applicant desiring to file a competing application must submit to the Commission, on or before the specified deadline date for the particular application, a competing development application, or a notice of intent to file such an application. Submission of a timely notice of intent allows an interested person to file the competing development application no later than 120 days after the specified deadline date for the particular application. Applications for preliminary permits will not be accepted in response to this notice.

A9. *Notice of intent*—A notice of intent must specify the exact name, business address, and telephone number of the prospective applicant, and must include an unequivocal statement of intent to submit, if such an application may be filed, either a preliminary permit application or a development application (specify which type of application). A notice of intent must be

served on the applicant(s) named in this public notice.

**B1. Protests or Motions to Intervene**—Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

**D4. Filing and Service of Responsive Documents**—The application is ready for environmental analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

The Commission directs, pursuant to Section 4.34(b) of the Regulations (see Order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 60 days from the issuance date of this notice. All reply comments must be filed with the Commission within 105 days from the date of this notice.

Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary circumstances in accordance with 18 CFR 385.2008.

All filings must (1) bear in all capital letters the title "PROTEST", "MOTION TO INTERVENE", "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "COMMENTS," "REPLY COMMENTS," "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by

the Commission's regulation to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 97-22596 Filed 8-25-97; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5882-1]

### Agency Information Collection Activities; Proposed Collection; Comment Request; New York City Education Pilot Project.

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that EPA is planning to submit the following proposed Information Collection Request (ICR) to the Office of Management and Budget (OMB): New York City Education Pilot Project, EPA ICR number 1817.01. Before submitting the ICR to OMB for review and approval, EPA is soliciting comments on specific aspects of the proposed information collection as described below.

**DATES:** Comments must be submitted on or before October 24, 1997.

**ADDRESSES:** Ginger Gotliffe (2224A), U.S. EPA, 401 M St., S.W., Washington D.C. 20460. Interested persons may obtain a copy of the ICR without charge by calling Ginger Gotliffe at (202) 564-7072.

#### FOR FURTHER INFORMATION CONTACT:

Ginger Gotliffe, (202) 564-7072.

Facsimile number: (202) 564-0009.

**SUPPLEMENTARY INFORMATION:** Affected entities: Entities potentially affected by this action are Service Providers and printers in the New York City area. The

Service Providers are comprised of trade associations and foundations, community groups, and State and Local government agencies that provide outreach, and education to printers in New York City. These various types of service groups provide different types of services, all of which may be needed by a printer. These services include training in technical, financial, pollution prevention and compliance areas, and community relations. They in turn will be asking the printers who request their services a set of questions. This is a voluntary program.

**Title:** New York City Education Pilot Project, EPA ICR No. 1817.01.

**Abstract:** The Environmental Protection Agency (EPA), in conjunction with the other stakeholders of the Common Sense Initiative Printing Sector, is developing a pilot project to identify the most effective methods for encouraging printers to adopt pollution prevention methodology. The Common Sense Initiative is a Federal Advisory Committee made up of industry, environmental justice groups, environmental groups, labor, and Federal, State and local government representatives. The New York City Education Project is aimed at incorporating pollution prevention into everyday work practices of small printers. The goal of the project is to see how best to inform local printers about pollution prevention measures and build community understanding of pollution prevention techniques in local printing businesses. The project will identify the most effective methods of education and outreach. The project builds upon existing relationships with trade groups, community groups, and state and local governments to provide information about pollution prevention, environmental compliance, and cost reduction to small printers and about environmental benefits to the community. Education and outreach are critical elements of the workgroup's efforts.

To achieve this goal, EPA and other CSI members will analyze: (1) what kinds (type, size) of printers ask for assistance, how printers seek out assistance, and from whom; (2) the types of assistance they request (seminars, handbooks, on-site assistance, etc.) and the subject areas they are interested in (pollution prevention, compliance, etc.); (3) how effective the technical assistance directory was in directing them to the assistance provider they needed; (4) which mix of providers, services, and referrals led to the adoption of pollution prevention opportunities; and (5) anecdotal information and results