

2. Delete the following companies as "Members" of the Certificate: Dole Northwest, Wenatchee, Washington; Sands Orchards, Inc., Emmett, Idaho.

Dated: July 30, 1997.

W. Dawn Bushy,

Director, Office of Export Trading Company Affairs.

[FR Doc. 97-20567 Filed 8-4-97; 8:45 am]

BILLING CODE 3510-DR-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D.072297B]

Ecosystem Principles Advisory Panel; Advisory panel meeting.

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of advisory panel meeting.

SUMMARY: Pursuant to section 406 of the Magnuson-Stevens Fishery Conservation and Management Act (U.S.C. 1801 *et seq.*) (Magnuson-Stevens Act) which requires NMFS to establish an advisory panel to develop recommendations to expand the application of ecosystem principles in fishery conservation and management activities, NMFS is announcing the date, time, and location of the first of three advisory panel meetings which is scheduled as follows:

DATES: The first advisory panel meeting will be held Wednesday, September 10, 1997, 9 a.m.-5:00 p.m. and Thursday, September 11, 1997, 8:00 a.m.-5:00 p.m.

ADDRESSES: Doubletree Park Terrace, 1515 Rhode Island Ave., NW, Washington, DC 20005; Tel: (202) 232-7000.

FOR FURTHER INFORMATION CONTACT: Ned Cyr, Office of Science and Technology, NMFS, 1315 East-West Hwy., Silver Spring, MD 20910; Telephone: (301)713-2363, Fax: (301) 713-1875.

SUPPLEMENTARY INFORMATION: Section 406 of the Magnuson-Stevens Act, requires NMFS to establish an advisory panel, not later than April 11, 1997, to develop recommendations to expand the application of ecosystem principles in fishery conservation and management activities. The panel will consist of no more than 20 individuals with expertise in the structures, functions, and physical and biological characteristics of ecosystems. The panel will also consist of representatives from the Regional Fishery Management Councils,

states, fishing industry, conservation organizations, or others with expertise in the management of marine resources. The panel is required to submit a report to Congress by October 11, 1998, which includes: an analysis of the extent to which ecosystem principles are being applied in fishery conservation and management activities, including research activities; proposed actions by the Secretary of Commerce and by Congress that should be undertaken to expand the application of ecosystem principles in fishery conservation and management; and such other information as may be appropriate.

Time will be allotted for public comments at the meeting. Persons planning to comment at the panel meeting should notify NMFS at least two weeks prior to the meeting (close of business Wednesday, August 26, 1997).

Special Accommodations:

These review panel meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ned Cyr at (301) 713-2363 at least 5 days prior to the advisory panel meeting.

Dated: July 29, 1997.

David L. Evans,

Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service.

[FR Doc. 97-20591 Filed 8-4-97; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

DEPARTMENT OF THE INTERIOR

U.S. Fish and Wildlife Service

[I.D. 073097C]

Marine Mammals; Permit No. 1032 (P624)

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Issuance of amendment.

SUMMARY: Notice is hereby given that Dr. Michael J. Moore, Research Specialist, MS 33 Biology, Department, Woods Hole Oceanographic Institution, Woods Hole, MA 02543, or its designated agent, has been issued a permit to take marine mammal specimens for the purpose of scientific research.

ADDRESSES: The permit and related documents are available for review

upon written request or by appointment (SEE SUPPLEMENTARY INFORMATION).

SUPPLEMENTARY INFORMATION: The subject amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA, 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR parts 222.25), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

Issuance of this permit as required by the ESA, was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the Act.

Addresses: Documents may be reviewed in the following locations:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Arlington, VA 22203 (703/358-2104);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298 (508/281-9250); and

Regional Administrator, Southeast Region, NMFS, 9721 Executive Center Drive, St. Petersburg, FL 33702-2432 (813/570-5301).

Dated: July 29, 1997.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

Dated: July 29, 1997.

Margaret Tieger,

Chief, Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service.

[FR Doc. 97-20590 Filed 8-4-97; 8:45 am]

BILLING CODE 3510-22-F

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Submission for OMB Review; Comment Request

The Corporation for National and Community Service (CNCS), has submitted the following public information collection requests (ICRs) to the Office of Management and Budget

(OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of these individual ICRs, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Margaret Rosenberry, Extension 188. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 565-2799, between 8:30 am and 6:00 p.m. Eastern time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, D.C., 20503. (202) 395-7316, within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

Enhance the quality, utility and clarity of the information to be collected; and

Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

SUPPLEMENTARY INFORMATION:

Part I

Type of Review: New.

Agency: Corporation for National and Community Service.

Title: The 1998 Application Guidelines for Learn and Serve America Higher Education.

OMB Number: None.

Agency Number: None.

Affected Public: Eligible applicants to the Corporation for grant funds.

Total Respondents: 400.

Frequency: Once per year.

Average Time Per Response: Six (6) hours.

Estimated Total Burden Hours: 2400.

Total Annual Cost (capital/startup): \$11,400.

Total Annual Cost (operating/maintenance): 0.

Description: The Corporation for National and Community Service seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portions of these guidelines.

Part II

Type of Review: New.

Agency: Corporation for National and Community Service.

Title: The 1998 Application Guidelines Learn and Serve School, Community-Based and Demonstration Programs.

OMB Number: None.

Agency Number: None.

Affected Public: Eligible applicants to the Corporation for grant funds.

Total Respondents: 225.

Frequency: Once per year.

Average Time Per Response: Ten (10) hours.

Estimated Total Burden Hours: 2250.

Total Burden Cost (capital/startup): \$13,860.

Total Burden Cost (operating/maintenance): 0.

Description: The Corporation for National and Community Service seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these guidelines.

Part III

Type of Review: New.

Agency: Corporation for National and Community Service.

Title: The 1998 Application Guidelines for AmeriCorps National, State, Demonstrations and Indian Tribes and U.S. Territories.

OMB Number: None.

Agency Number: None.

Affected Public: Eligible applicants to the Corporation for grant funds.

Total Respondents: 2000.

Frequency: Once per year.

Average Time Per Response: Ten (10) hours.

Estimated Total Burden Hours: 20,000.

Total Burden Cost (capital/startup): \$15,242.

Total Burden Cost (operating/maintenance): 0.

Description: The Corporation for National and Community Service seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these guidelines.

Dated: July 30, 1997.

Margaret Rosenberry,

Director, Planning and Program Development
[FR Doc. 97-20595 Filed 8-4-97; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Transmittal No. 97-24]

36(b)(1) Arms Sales Notification

AGENCY: Department of Defense, Defense Security Assistance Agency.

ACTION: Notice.

SUMMARY: The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of P.L. 104-164 dated 21 July 1996.

FOR FURTHER INFORMATION CONTACT: Ms. J. Hurd, DSAA/COMPT/CPD, (703) 604-6575.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 97-24, with attached transmittal and policy justification.

Dated: July 29, 1997.

L. M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

BILLING CODE 5000-04-M