

**DEPARTMENT OF THE TREASURY****Office of Thrift Supervision****Submission for OMB Review;  
Comment Request**

July 21, 1997.

The Office of Thrift Supervision (OTS) has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the OTS Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the OTS Clearance Officer, Office of Thrift Supervision, 1700 G Street, NW., Washington, DC 20552.

*Dates:* Written comments should be received on or before August 27, 1997 to be assured of consideration.

*OMB Number:* 1550-0060.

*Form Number:* OTS Form H-(b)11.

*Type of Review:* Extension of an already approved collection.

*Title:* Savings Association Holding Company Report H-(b)11.

*Description:* The H-(b)11 report is used to determine whether a savings association holding company is adhering to the statutes, regulations and conditions of approval to acquire an insured institution and whether any of the company's activities are injurious to the operation of any subsidiary savings association.

*Respondents:* Savings and Loan Associations and Savings Banks Holding Companies.

*Estimated Number of Respondents:* 743.

*Estimated Burden Hours Per*

*Respondent:* 62 hours average.

*Frequency of Response:* 4.

*Estimated Total Respondents Burden:* 46,066 hours.

*Clearance Officer:* Colleen M. Devine, (202) 906-6025, Office of Thrift Supervision, 1700 Street, NW., Washington, DC 20552.

*OMB Reviewer:* Alexander Hunt, (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**Catherine C. M. Teti,**

*Director, Records Management and Information Policy.*

[FR Doc. 97-19716 Filed 7-25-97; 8:45 am]

BILLING CODE 6720-01-P

**DEPARTMENT OF THE TREASURY****Office of Thrift Supervision****Submission for OMB Review;  
Comment Request**

July 22, 1997.

The Office of Thrift Supervision (OTS) has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995 Public Law 104-13. Copies of the submission(s) may be obtained by calling the OTS Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the OTS Clearance Officer, Office of Thrift Supervision, 1700 G Street, N.W., Washington, D.C. 20552.

*Dates:* Written comments should be received on or before August 27, 1997 to be assured of consideration.

*OMB Number:* 1550-0084.

*Form Number:* OTS Form 1586-A and 1586-I.

*Type of Review:* Extension of an already approved collection.

*Title:* Instructions for Filing Out the Interest-Rate Risk Appeals Submissions.

*Description:* The two forms give savings association an opportunity to appeal their interest-rate risk component, which is determined by the Office of Thrift Supervision's interest-rate risk model.

*Respondents:* Savings and Loan Associations and Savings Banks Holding Companies.

*Estimated Number of Respondents:* 6.

*Estimated Burden Hours Per Respondent:* 15.5 hours on average.

*Frequency of Response:* 11.

*Estimated Total Respondents Burden:* 170 hours.

*Clearance Officer:* Colleen M. Devine, (202) 906-6025, Office of Thrift Supervision, 1700 Street, N.W., Washington, D.C. 20552.

*OMB Reviewer:* Alexander Hunt, (202) 395-7860, Office of Management and Budget, Room 10226 New Executive Office Building, Washington, D.C. 20503.

**Catherine C.M. Teti,**

*Director, Records Management and Information Policy.*

[FR Doc. 97-19717 Filed 7-25-97; 8:45 am]

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**UNITED STATES ENRICHMENT  
CORPORATION****Sunshine Act Meeting**

**AGENCY:** United States Enrichment Corporation Board of Directors.

**TIME AND DATE:** 8:00 a.m., Wednesday, July 20, 1997.

**PLACE:** USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

**STATUS:** Part of this meeting will be open to the public. The balance of the meeting will be closed.

**MATTERS TO BE CONSIDERED:****PORTION OPEN**

- Chairman's Award Presentation

**PORTIONS CLOSED**

- Review of commercial, operational and financial issues of the Corporation.

**CONTACT PERSON FOR MORE INFORMATION:** Barbara Arnold, 301-564-3354.

Dated: July 23, 1997.

**William H. Timbers, Jr.,**

*President and Chief Executive Officer.*

[FR Doc. 97-19896 Filed 7-24-97; 10:54 am]

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