DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP97-67-006]

Williams Natural Gas Company; Notice of Proposed Changes in FERC Gas Tariff

July 8, 1997.

Take notice that Williams Natural Gas Company (WNG) on July 1, 1997, tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following tariff sheets to be effective May 1, 1997:

Fourth Revised Sheet No. 203 Sixth Revised Sheet No. 227 Second Revised Sheet No. 227A Third Revised Sheet No. 227B Fourth Revised Sheet Nos. 233 and 280

WNG states that this filing is being made to comply with Commission Order issued June 25, 1997, in Docket No. RP97–67–003.

WNG states that a copy of its filing was served on all participants listed on the service list maintained by the Commission in the docket referenced above and on all of WNG's jurisdictional customers and interested state commissions.

Any person desiring to protest this filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Section 385.211 of the Commission's Rules and Regulations. All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97–18305 Filed 7–11–97; 8:45 am] BILLING CODE 6717–01–M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP97-616-000]

Williams Natural Gas Company; Notice of Request Under Blanket Authorization

July 8, 1997.

Take notice that on July 1, 1997, Williams Natural Gas Company (WNG), P.O. Box 3288, Tulsa, Oklahoma 74101, filed in Docket No. CP97-616-000 a request pursuant to Sections 157.205, 157.208(b), and 157.216(b) of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205, 157.208, and 157.216) for approval to abandon in place approximately 1,400 feet of the Southridge 16-inch lateral pipeline (Line CO) and appurtenant facilities and install approximately 1,400 feet of replacement 8-inch lateral pipeline and appurtenant facilities in Wyandotte County, Kansas, under WNG' blanket certificate issued in Docket No. CP82-479-000, pursuant to Section 7(c) of the Natural Gas Act (NGA), all as more fully set forth in the request which is on file with the Commission and open to public inspection.

WHG asserts that this change is not prohibited by an existing tariff and that WNG has sufficient capacity to accomplish the deliveries specified without detriment or disadvantage to WNG's other customers.

Any person or the Commission's Staff may, within 45 days of the issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214), a motion to intervene and pursuant to Section 157.205 of the regulations under the Natural Gas Act (18 CFR 157.205), a protest to the request. If not protest is filed within the time allowed therefor. the proposed activities shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97–18316 Filed 7–11–97; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Lease of Project Lands

July 8, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Lease of Project Lands.
 - b. Project No: 1494-139.
- c. *Date Filed:* April 2, 1997 and supplemented by letter dated June 20, 1997
- d. *Applicant:* Grand River Dam Authority.
 - e. Name of Project: Pensacola Project.
- f. *Project location:* Grand Lake O' The Cherokees and the Neosho River, Mayes County, Oklahoma.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)–825(r).
- h. *Applicant Contact:* Ms. Mary E. Von Drehle, Grand River Dam Authority, P.O. Box 409, Vinita, OK 74301, 918–256–5545.
- i. FERC Contact: Patti Pakkala, (202) 219–0025.
- j. Comment Date: September 3, 1997. k. Description of Project: The Grand River Dam Authority, licensee for the Pensacola Project, has filed a request to issue a 50-year lease to the Oklahoma Department of Tourism. The lease will be for a parcel within the boundary of the Pensacola Project. The parcel, located immediately below the Pensacola Dam and consisting of approximately 145 acres, will be used for the development of a 9-hole golf course and clubhouse.
- 1. This notice also consists of the following standard paragraphs: B, C1, and D2.
- B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.
- C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS",

"RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTESTS", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-18318 Filed 7-11-97; 8:45 am] BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Tendered for Filing With the Commission

July 8, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. Type of Application: Major License.
- b. Project No.: 2674-003.
- c. Date Filed: May 30, 1997.
- d. Applicant: Green Mountain Power Corporation.
 - e. Name of Project: Vergennes.
- f. Location: On Otter Creek in the city of Vergennes, Addison County, Vermont.
- g. Filed Pursuant to: Federal Power Act, 16 U.S.C. §§ 791(a)-825(r).
- h. Applicant Contact: Craig T. Myotte. Green Mountain Power Corporation, 25 Green Mountain Drive, P.O. Box 850, South Burlington, Vt 05402, (802) 864-5731
- i. FERC Contact: Lee Emery (202) 219 - 2779.
- j. Comment Date: Within 60 days of the date filed shown in paragraph (c).
- k. Description of Project: The proposed project would consist of the

following existing features: (1) Three concrete overflow dams and one 29foot-long, non-overflow dam; (2) an 8.8mile long, 133 acre reservoir with a normal water surface elevation of 134.28 feet mean sea level: (3) the north forebay with trashracks, headgate and two 7foot-diameter steel penstocks; (4) the north powerhouse (Plant 9B) with a 1,000-kW generating unit; (5) the south forebay, with trashracks and headgates, two surge powerhouse (Plant 9) with two 700-kW generating units; and (7) appurtenant facilities.

I. With this notice, we are initiating consultation with the State Historic Preservation Officer (SHPO), as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR, at 800.4.

m. Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, SHPO, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merits, the resource agency, SHPO, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and serve a copy of the request on the applicant.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-18319 Filed 7-11-97; 8:45 am] BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00490; FRL-5731-4]

FIFRA Scientific Advisory Panel; Open Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: There will be a two-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) to review a set of scientific issues being considered by the Agency in connection with Exposure Assessment Methodologies for Residential Scenarios, Developing Probabilistic Risk Assessment Methodologies for Aquatic and Terrestrial Risks, Efficacy Testing for Public Health Antimicrobial Pesticides, and Criteria for Requiring Inutero Cancer Studies. The SAP also will be briefed on progress concerning Food

Quality Protection Act Risk Assessment Methodology Issues.

DATES: The meeting will be held on Tuesday and Wednesday, September 9 and 10, 1997, from 8:30 a.m. to 5 p.m. ADDRESSES: The meeting will be held at: Embassy Suites Hotel, 1300 Jefferson Davis Highway, Arlington, Virginia 22202. The telephone number for the hotel is: (703) 979-9799.

By mail, submit written comment (one original and 20 copies) to: Public Information and Records Integrity Branch, Information Resources and Services Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Rm. 1132, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by following the instructions under Supplementary Information of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

FOR FURTHER INFORMATION CONTACT: By mail: Larry C. Dorsey, Designated Federal Official, FIFRA Scientific Advisory Panel (7509C), Office of Pesticide Programs, U.S. Environmental Protection Agency, 401 M St., S.W., Washington, DC 20460; Office location: Rm. 819B, CM#2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5369/7351; e-mail: dorsey.larry@epamail.epa.gov.

Copies of EPA documents may be obtained by contacting: Public Information and Records Integrity Branch, Information Resources and Services Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; Office location: Rm. 1132 Bay, CM#2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5805.

SUPPLEMENTARY INFORMATION: Any member of the public wishing to submit written comments should contact Larry C. Dorsey at the address or the phone number given above. Interested persons are permitted to file written statements before the meeting. To the extent that time permits and upon advanced written request to the Designated Federal Official, interested persons may be permitted by the Chair of the Scientific Advisory Panel to present oral statements at the meeting. There is no limit on the length of written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately five minutes. As oral statements only will be permitted as time permits, the Agency urges the