

**DEPARTMENT OF DEFENSE****Office of the Secretary****Performance Review Board Membership**

**AGENCY:** Defense Finance and Accounting Service, DoD.

**ACTION:** Notice.

**SUMMARY:** Notice is given of the names of members of the Performance Review Board for the Defense Finance and Accounting Service.

**EFFECTIVE DATE:** July 11, 1997.

**FOR FURTHER INFORMATION CONTACT:**

Donna R. White, Defense Finance and Accounting Service, DFAS-HQ-H, 1931 Jefferson Davis Highway, Arlington, VA 22240-5291.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service Performance Review Boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

Gary Amlin, Principal Deputy Director, Defense Finance and Accounting Service.

John Nabil, Director—Denver Center, Defense Finance and Accounting Service.

Charles Coffee, Director—Columbus Center, Defense Finance and Accounting Service.

Phyllis Hudson, Director—Cleveland Center, Defense Finance and Accounting Service.

Bruce Carnes, Deputy Director for Resource Management, Defense Finance and Accounting Service.

Teresa Walker, Deputy Director for Plans and Management, Defense Finance and Accounting Service.

Edward Harris, Deputy Director for Accounting, Defense Finance and Accounting Service.

Dated: July 8, 1997.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-18369 Filed 7-11-97; 8:45 am]

**BILLING CODE 5000-04-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Record of Decision (ROD) for Fort Ord, California, Disposal and Reuse Final Supplemental Environmental Impact Statement (SEIS)**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969 and the President's Council on Environmental Quality, the Army prepared a Final Environmental Impact Statement (FEIS) in June 1993 for the disposal of certain excess property at Fort Ord, California, and the establishment of the Presidio of Monterey Annex. The Record of Decision (ROD) for the FEIS was signed on December 23, 1993. Since the 1993 ROD was issued, the Army has determined that an additional 250 acres of the Annex can be made available for disposal. In addition, the Army committed in the 1993 ROD to additional environmental analysis to address the impacts of new land uses not already addressed in the FEIS. As a result of that commitment, as well as significant changes in other conditions, the Army prepared a Supplemental Environmental Impact Statement (SEIS). The ROD determines that the SEIS adequately addresses impacts of the Army's actions related to the continued disposal of property at the former Fort Ord, California. Based on consideration of the relevant factors identified in the Final SEIS, along with the public responses, the Army will proceed with the disposal of the former Fort Ord property in accordance with the approaches indicated in the FEIS, the Final SEIS, the 1993 EIS ROD, and the SEIS ROD.

**AVAILABILITY OF REVIEW COPIES:** Copies of the ROD can be obtained by contacting Mr. Bob Verkade, Sacramento District, U.S. Army Corps of Engineers, 1325 J Street, Sacramento, California 95814-2922; telephone (916) 557-7423; fax (916) 557-5307; e-mail: rverkade@usace.mil. Copies of the ROD are also available at the Seaside Branch Municipal Public Library and the Monterey County libraries.

Dated: July 8, 1997.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health) OASA (IL&E).*

[FR Doc. 97-18353 Filed 7-11-97; 8:45 am]

**BILLING CODE 3710-08-M**

**UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES****Sunshine Act Meeting****AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 8:30 a.m. to 4:00 p.m., August 4, 1997.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

8:30 a.m. MEETING—BOARD OF REGENTS

- (1) Approval of Minutes—May 16, 1997
- (2) Faculty Matters
- (3) Departmental Reports
- (4) Financial Report
- (5) Report—President, USUHS
- (6) Report—Dean, School of Medicine
- (7) Report—Dean, Graduate School of Nursing
- (8) Comments—Chairman, Board of Regents
- (9) New Business

**CONTACT PERSON FOR MORE INFORMATION:**

Mr. Bobby D. Anderson, Executive Secretary of the Board of Regents, (301) 295-3116.

Dated: July 10, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-18554 Filed 7-10-97; 12:37 p.m.]

**BILLING CODE 5000-04-M**

**DELAWARE RIVER BASIN COMMISSION****Notice of Public Hearing**

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Monday, July 28, 1997 at 6:00 p.m. in the Jefferson Township Municipal Building, Cortez Road in Mount Cobb, Jefferson Township, Pennsylvania.

The subject of the hearing is an application for approval of the following project: *Jefferson Township Sewer Authority D-97-6 CP*. A project to construct a 410,000 gallons per day (gpd) sewage treatment plant (STP) to serve communities in portions of Jefferson Township, Lackawanna County, Pennsylvania, including Mount Cobb, Moosic Lakes and Lake Spangenberg, and the residential developments of Happy Acres, Belair

Acres, Floral Estates, Jefferson Heights and High View Terrace. The STP will provide tertiary treatment prior to discharge to an unnamed tributary of the West Branch Wallenpaupack Creek. The STP will be situated approximately 1,000 feet south of State Route 348 and just east of Mount Cobb in Jefferson Township. An importation of wastewater of approximately 21,000 gpd is projected from the Happy Acres service area which is located in the Susquehanna River Basin. This hearing continues that of June 25, 1997.

Documents relating to this application may be examined at the Commission's offices. The Commission's preliminary docket is available upon request. Please contact Thomas L. Brand concerning docket-related questions at (609) 883-9500 ext. 221.

Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing and may be asked to limit their remarks to five minutes to enable all who wish to speak to do so.

Visit DRBC's Web Site at <http://www.state.nj.us/drbc/drbc.htm>

Dated: July 3, 1997.

**Susan M. Weisman,**  
Secretary.

[FR Doc. 97-18298 Filed 7-11-97; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 12, 1997.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339

between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: July 8, 1997.

**Gloria Parker,**  
Director, Information Resources Management Group.

### Office of Educational Research and Improvement

*Type of Review:* Reinstatement.

*Title:* State Library Agencies Survey, FY 1997-FY 1999

*Frequency:* Annually

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs

*Reporting Burden and Recordkeeping:* Responses: 51.

Burden Hours: 612.

**Abstract:** This survey is proposed as an annual data collection as part of a federal-state cooperative system of data collection. State Library Agencies (SLAs) are the official agency of a state charged by state law with the extension and development of public library services and they receive broader legislative mandates affecting libraries of all types in the states (i.e., public, academic, school, special and library systems). The data are collected entirely electronically and the survey is designed and coordinated by a federal/state cooperative system. The survey will provide state and federal policymakers with information about SLAs, their governance, allied operations, development services to libraries and library systems, support of electronic information networks, etc.

[FR Doc. 97-18340 Filed 7-11-97; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 13, 1997.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires