

Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments due:* September 8, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451—7th Street, SW., Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Jane Curtis, telephone number (202) 708-0624 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal:

OMB Control Number: 2502-0112.

Description of the need for the information and proposed use: Portions of Section 227 of the National Housing Act requires the certification of costs upon completion of improvements and prior to final endorsement of the mortgage. This information collection on HUD-92330 is used to obtain data for the mortgagor relative to the actual cost of the project. The actual data is reviewed by HUD staff to determine that the mortgagor's originally endorsement mortgage is supported by the applicable percentage of approved costs.

Agency forms, if applicable: HUD-92330.

Members of affected public: mortgagors.

Status of the proposed information collection: reinstatement.

Authority: Section 236 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 30, 1997.

Stephanie A. Smith,

General Deputy Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 97-17928 Filed 7-8-97; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Designation of the Sacramento-San Francisco Pony Express Route as a Component of the Pony Express National Historic Trail

AGENCY: Office of the Secretary, Interior.

ACTION: Notice.

SUMMARY: This notice announces the Secretary of the Interior's decision to include the Sacramento-San Francisco route of the Pony Express as part of the Pony Express National Historic Trail.

FOR FURTHER INFORMATION CONTACT: Jere Krakow, National Park Service, Trail Program Manager, Salt Lake City, Utah, telephone (801) 539-4094.

SUPPLEMENTARY INFORMATION: An amendment to the National Trails System Act in 1992 authorized the Secretary of the Interior to undertake a study of the land and water route used to carry mail from Sacramento to San Francisco, California, to determine the feasibility and suitability of designating that route as a component of the Pony Express National Historic Trail. Upon completion of the study, if the Secretary determines that the route is a feasible and suitable addition to the Pony Express National Historic Trail, he shall designate the route as a component of the Pony Express National Historic Trail. The National Park Service (NPS), on behalf of the Department of the Interior, has completed the study and determined that it is both suitable and feasible to add this trail section to the Pony Express National Historic Trail.

The designation of this portion of the trail will result in minimal Federal action. No Federal land acquisition is proposed, nor any development of facilities such as visitor or interpretive centers. Because most of the overland trail lies under highways or other developed areas, much of this section would function as an auto tour component of the National Historic Trail.

The NPS will offer technical assistance in the development of signage and interpretation media for the trail. The NPS will facilitate cooperative agreements with the many public agencies and private organizations currently involved in the protection and management of the trail and trail-related resources. These include the East Bay Regional Parks System, the Public Works Department and Historical Resources Commission of the city of Davis, California, the city of Sacramento, The Contra Costa County Historical Society, the National Pony Express Association, and the Pony Express National Trails Association. All actions involving the NPS will be preceded by cooperative agreements with the appropriate agencies and will be undertaken in compliance with the National Environmental Policy Act (NEPA), the National Historic Preservation Act (as amended), as well as State or local regulations.

Based on the findings and recommendations of the NPS, and in accordance with the authority granted me pursuant to Section 2 of Public Law 102-328 (August 3, 1992), I have determined that it is feasible and suitable to designate the above trail from Sacramento to San Francisco, California, as a component of the Pony Express National Historic Trail. Notice is hereby given that effective upon this date, the above described trail is approved as a component of the National Trails System.

Dated: June 30, 1997.

Bruce Babbitt,

Secretary of the Interior.

[FR Doc. 97-17905 Filed 7-8-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Bureau of Indian Affairs (BIA) has submitted the proposed renewal of the collection of information for Water Requests to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On April 23, 1997, BIA published a notice in the **Federal Register** (62 FR

19778) requesting comments on this proposed collection. The comment period ended on June 23, 1997. BIA received one comment from the public in response to the notice.

FOR FURTHER INFORMATION CONTACT:

Copies of the proposed collection of information and related forms and explanatory materials may be obtained by contacting Ross Mooney, Bureau of Indian Affairs, Division of Water and Land, Mail Stop 4513-MIB, Washington, D.C. 20240, or at (202) 208-5480, or facsimile number (202) 219-1255, or E-mail at Ross_Mooney@IIAKTAO_MAIL.

DATES: OMB is required to respond to this request within 60 days of publication of this notice or before September 8, 1997 but may respond after 30 days. For maximum consideration, your comments should be submitted by August 8, 1997.

ADDRESSES: Your comments and suggestions on the requirements should be made directly to the Office of Management and Budget, Interior Department Desk Officer (1076-0141), Office of Information and Regulatory Affairs, Washington, DC 20503, (202) 395-7340. Please provide a copy of your comments to Ross Mooney, Bureau of Indian Affairs, Division of Water and Land, Mail Stop 4513-MIB, Washington, D.C. 20240, or at (202) 208-5480, or facsimile number (202) 219-1255, or E-mail at Ross_Mooney@IIAKTAO_MAIL.

SUPPLEMENTARY INFORMATION:

1. Abstract

The information collection from water users at BIA irrigation projects is needed to operate and maintain the projects and fulfill reporting requirements.

2. Request for Comments

We specifically request your comments in order to:

- a. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the bureau, including whether the information will have practical utility;
- b. Evaluate the bureau's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- c. Enhance the quality, utility, and clarity of the information to be collected; and
- d. Minimize the burden of the collection of information on those who are to respond.

3. Data

Title: Water Request.

OMB Control Number: 1076-0141.

Frequency of Collection: On Occasion.

Description of Respondents: BIA

Irrigation Project Water Users.

Total Annual Responses: 51,500.

Total Annual Burden Hours: 4,292.

Dated: July 1, 1997.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 97-17960 Filed 7-8-97; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-00; N-59509, N-59510, N-59511, N-59512, N-59513, N-59515, N-59516]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management, Interior.

ACTION: Recreation and public purpose lease/conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County Fire Department proposes to use the parcels for fire stations.

Mount Diablo Meridian, Nevada

Serial Number N-59509

T. 21 S., R. 60 E.,

Sec. 35; NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$

Containing 2.500 acre, more or less.

Serial Number N-59510

T. 22 S., R. 60 E.,

Sec. 16; NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Containing 2.500 acres, more or less.

Serial Number N-59511

T. 22 S., R. 60 E.,

Sec. 16; SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$

Containing 2.500 acres, more or less.

Serial Number N-59512

T. 21 S., R. 60 E.,

Sec. 17; NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 2.500 acres, more or less.

Serial Number N-59513

T. 21 S., R. 60 E.,

Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 2.500 acres, more or less.

Serial Number N-59515

T. 22 S., R. 61 E.,

Sec. 20; NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 2.500 acres, more or less.

Serial Number N-59515

T. 23 S., R. 61 E.,

Sec. 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 2.500 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe, and will be subject to:

1. Easements in favor of Clark County in accordance with transportation plan for roads, public utilities and flood control purposes.

2. All valid and existing rights.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the District Manager, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada 89109.

Classification Comments: Interested parties may submit comments involving the suitability of the lands for fire stations. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding