Dated: June 30, 1997.

William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 97–17796 Filed 7–8–97; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

Folate Intake; Dissemination of Public Health Message; Notice of Meeting

AGENCY: Food and Drug Administration,

HHS.

ACTION: Notice of meeting.

SUMMARY: The Food and Drug
Administration (FDA) is announcing a
meeting to be held in collaboration with
the Centers for Disease Control and
Prevention and the March of Dimes
Birth Defects Foundation. The topic of
this meeting concerns the importance of
adequate folate intake among women of
child-bearing age in reducing the risk of
certain birth defects. The agencies
involved in the meeting will present
relevant background information and
information about possible approaches
to disseminating information on
adequate folate intake.

DATES: The meeting will be held on Wednesday, August 6, 1997, from 10 a.m. to 12 p.m. Registration for this meeting must be received by July 30, 1997.

ADDRESSES: The meeting will be held at the Hubert H. Humphrey Bldg., 1st Floor Auditorium, 200 Independence Ave. SW., Washington, DC 20201.

FOR FURTHER INFORMATION CONTACT: Jeanne E. Latham, Center for Food Safety and Applied Nutrition (HFS–456), Food and Drug Administration, Federal Bldg. 8, 200 C St. SW., rm. 4129 B, Washington, DC 20204, 202–205–4697, FAX 202–260–8957.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to encourage and to provide guidance to attendees, including manufacturers and marketers of women's products and others, who may wish to assist in the dissemination of a public health message about adequate folate intake. To register for the meeting, please call or fax the contact person (address above). Include the name, title, telephone, and fax number of the person attending and the name of the organization being represented.

If special accommodations are required due to a disability, please contact Jeanne Latham at least 7 days before the meeting.

Dated: June 30, 1997.

William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 97–17798 Filed 7–8–97; 8:45 am] BILLING CODE 4160–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Availability of Funds for the Nursing Education Loan Repayment Program for Service in Certain Health Facilities

AGENCY: Health Resources and Services Administration, HHS.

ACTION: Notice of available funds.

SUMMARY: The Health Resources and Services Administration (HRSA) announces that applications will be accepted for fiscal year (FY) 1997 for awards under section 846 of the Public Health Service (PHS) Act to repay up to 85 percent of the nursing education loans of registered nurses who agree to serve for not less than 2 years as nurse employees in certain health facilities.

The HRSA, through this notice, invites applications for participation in this loan repayment program. Approximately \$2,197,000 will be available, and with these funds, the HRSA estimates that approximately 195 loan repayment awards may be made.

The PHS is committed to achieving the health promotion and disease prevention objectives of Healthy People 2000, a PHS-led national activity for setting health priorities. These programs will contribute to the Healthy People 2000 objectives by improving access to primary health care services through coordinated systems of care for medically underserved populations in both rural and urban areas. Potential applicants may obtain a copy of Healthy People 2000 (Full Report, Stock No. 017–001–00474–01) or *Healthy People* 2000 (Summary Report, Stock No. 017-001-00473-01) through the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402-9325 (telephone number: 202-783-3238).

The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103–227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to

children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

DATES: To receive consideration for funding, individuals must submit their applications by August 31, 1997. Applications shall be considered as meeting the deadline if they are either:

(1) received on or before the deadline date: or

(2) sent on or before the deadline and received in time for submission to the reviewing program official.
(Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late applications will not be considered for funding in FY 1997, but may be kept on file for consideration in FY 1998.

ADDRESSES: Application materials with a list of counties (parishes) with the greatest shortage of nurses may be obtained by calling or writing to: Sharley Chen, Chief, Loan Repayment Programs Branch, Division of Scholarships and Loan Repayments, Bureau of Primary Health Care, HRSA, 4350 East-West Highway, 10th Floor, Bethesda, MD 20814, (301-594-4400). The 24-hour toll-free phone number is 1-800-435-6464 and the FAX number is (301) 594-4981. Completed applications should be mailed to the same address. The application form has been approved under Office of Management and Budget (OMB) Number 0915-0140.

FOR FURTHER INFORMATION CONTACT: For further program information and technical assistance, please contact the Branch Chief at the above address, phone or FAX number.

SUPPLEMENTARY INFORMATION: Section 846 of the PHS Act provides that the Secretary will repay a portion of an individual's educational loans incurred for nursing education costs if that individual enters into a contract with the Secretary to serve as a registered nurse for not less than 2 years in a variety of eligible health facilities or in a health facility determined by the Secretary to have a critical shortage of nurses. Due to funding limitations, the total outstanding educational loan balances eligible for loan repayment assistance will not exceed \$30,000.00. For an individual who is selected to participate in this program, repayment shall be on the following basis:

(1) By the completion of the first year of agreed service, the Secretary will

have paid 30 percent of the principal of, and interest on, the outstanding balance on each qualified loan as of the beginning date of service (not to exceed 30% of a total of \$30,000);

- (2) By the completion of the second year of agreed service, the Secretary will have paid another 30 percent of the principal of, and interest on, the outstanding balance of each qualified loan as of the beginning date of service (not to exceed 30% of a total of \$30,000); and
- (3) By the completion of a third year of agreed service, if applicable, the Secretary will have paid another 25 percent of the principal of, and interest on, the outstanding balance of each qualified loan as of the beginning date of service (not to exceed 25% of a total of \$30,000). The option for third year of service is dependent on the availability of funds during that third year.

No more than 85 percent of the principal balance of any qualified loan which was unpaid as of the beginning date of service will be paid under this program.

Prior to entering a contract for repayment of loans, other than Nursing Student Loans, the Secretary will require that satisfactory evidence be provided of the existence and reasonableness of the educational loans.

These loan repayment amounts are unrelated to any salary paid to the nursing education loan repayment recipient by the health facility by which he or she has been employed.

To be eligible to participate in this program, an individual must:

- (1) Have received, prior to the start of service, a baccalaureate or associate degree in nursing, a diploma in nursing, or a graduate degree in nursing;
- (2) Have outstanding educational loans for the costs of his/her nursing education;
- (3) Agree to be employed full-time for not less than 2 years in any of the following types of eligible health facilities: (a) Indian Health Service health center; a Native Hawaiian health center; a public hospital (operated by a State, county, or local government); a health center funded under section 330 of the PHS Act (including migrant, homeless and public housing health centers); a rural health clinic (section 1861 (aa)(2) of the Social Security Act); or (b) public or nonprofit private health facility determined by the Secretary to have a critical shortage of nurses; and
- (4) Currently be employed or plan to begin employment as a registered nurse no later than August 31, 1997.

Funding Preferences

Awards will be made the first week of May, July, and September of the fiscal year beginning October 1, 1997. As required under section 846, the Secretary will give first preference to qualified applicants:

- (1) Who have the greatest financial need: and
- (2) Who agree to serve in the types of health facilities described in paragraph 3 (a) and (b) above, that are located in geographic areas determined by the Secretary to have a shortage of and need for nurses.

The Secretary will give second preference to qualified applicants who agree to be employed by an eligible health facility described in paragraph 3 (a) above. If funds remain available after initial awards are made, further consideration will be given to applicants who meet eligibility requirements but do not meet the above funding preferences.

Breach of Contract

Participants in this program who fail to provide health services for the period specified in their contract with the Secretary shall be liable to the Federal Government for payments made by the Secretary during the service period pursuant to such contract, plus interest on this amount at the maximum legal prevailing rate, payable within 3 years from the date the contract with the Secretary is breached.

Waiver or Suspension of Liability

A waiver or suspension of liability may be granted by the Secretary if compliance with the contract with the Secretary by the individual participant is impossible, or would involve extreme hardship to the individual, and if enforcement of the contract with respect to the individual would be unconscionable.

Other Award Information

This program is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs, since payments to individuals are not covered. In addition, this program is not subject to the submission of a Public Health System Impact Statement.

(The OMB Catalog of Federal Domestic Assistance number for this program is 93.908)

Dated: July 2, 1997.

Claude Earl Fox,

Acting Administrator.
[FR Doc. 97–17895 Filed 7–8–97; 8:45 am]
BILLING CODE 4160–15–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meeting

Pursuant to Public Law 92–463, notice is hereby given of the teleconference meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council in July 1997.

This is a continuation of the June 23 teleconference meeting (originally published June 10, 1997, Volume 62, Number 111, Page 31617). The meeting will include the review, discussion and evaluation of individual contract proposals. Therefore, the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Ms. Susan E. Day, Program Assistant, SAMHSA National Advisory Council, 5600 Fishers Lane, Room 12C–15, Rockville, Maryland 20857. Telephone: (301) 443–4640.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: SAMHSA National Advisory Council.

Meeting Date: July 10, 1997.

Place: Substance Abuse and Mental Health Services Administration, Parklawn Building, Conference Room 12–94, 5600 Fishers Lane, Rockville, Maryland 20857.

Closed: July 10, 1997, 2:00 p.m. to 3:00 p.m.

Contact: Toian Vaughn, Executive Secretary, Room 12C–15, Parklawn Building, Telephone: (301) 443–4640 and FAX: (301) 443–1450.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: July 2, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97–17896 Filed 7–8–97; 8:45 am] BILLING CODE 4162–20–U