

increased over the past several years within this portion of the KRNCA.

It is BLM's intent to manage the west slope of the KRNCA, from the Mouth of the Mattole River to Black Sands Beach, as one of California's last primitive unroaded areas, with the absence of motorized vehicles.

FOR MORE INFORMATION CONTACT: Lynda J. Roush, Arcata Resource Area Manager, 1695 Heindon Road, Arcata, CA 95521, phone (707) 825-2300.

Lynda J. Roush,

Arcata Area Manager.

[FR Doc. 97-15805 Filed 7-3-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-069-1220-00]

Intent To Conduct Public Scoping Meetings

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM) Needles Resource Area office is conducting a cooperative planning effort focused on Off-Highway Vehicle (OHV) and recreation use in the southeastern portion of Chemehuevi Valley in California. An activity level management plan will be developed to address the management options. Public scoping is initiated with publication of this notice and will continue until August 10, 1997. Public scoping workshops will be held to identify issues and concerns involving OHV use, other recreation activities, cultural resources and encourage and facilitate public participation in the planning process.

DATES: The public scoping workshops are scheduled as follows:

July 11, 1997, 7 p.m. at Needles Council Chambers, 1111 Bailey Ave., Needles, CA.

July 12, 1997, 10 a.m. at Friendship Hall, 148808 Havasu Lake Rd., Havasu Lake, CA.

ADDRESSES: Send your comments to the Bureau of Land Management, Needles Resource Area, Attn: Lesly Smith, 101 W. Spikes Rd., Needles, CA 92363.

FOR FURTHER INFORMATION CONTACT: Lesly Smith at (760) 326-7031.

SUPPLEMENTARY INFORMATION: The planning effort is a component of the Northern and Eastern Colorado Desert Coordinated Management Plan (NECO Plan). The Activity Level Plan will set

the standard for managing Off-Highway Vehicle (OHV) use within the planning area.

The planning effort will focus on OHV use in the southeastern Chemehuevi Valley, California. The 88,000± acre planning area will include public, state, private, and tribal lands. The northern boundary is defined by the Metropolitan Water District of Southern California powerline road and the Chemehuevi Mountains Wilderness boundary. The western boundary is defined by U.S. Highway 95. The southern boundary is defined by an unmaintained dirt road (East Mojave Heritage Trail) and the Whipple Mountain Wilderness boundary. The eastern boundary is the Colorado River and the Chemehuevi Indian Reservation. The planning area lies within San Bernardino County.

George R. Meckfessel,

Acting Area Manager.

[FR Doc. 97-17611 Filed 7-3-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

ACTION: Notice of Meeting.

SUMMARY: The U. S. Bureau of Land Management's Susanville Resource Advisory Council will meet Monday, August 4, 1997, at the BLM's Alturas Resource Area Office, 708 West 12th Street, Alturas, CA.

SUPPLEMENTARY INFORMATION: The meeting begins at 9 a.m. in the conference room of the BLM office. Members will depart for a brief rangelands field tour, then return to the office to review and comment on the BLM-California's Draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing. The council will also discuss a proposal to designate a Black Rock/High Rock National Conservation Area in parts of the Black Rock Desert and High Rock Canyon in northwestern Nevada. The meeting is open to the public, and public comments will be taken at 1 p.m. Depending on the number of persons wishing to speak, a time limit may be established.

FOR FURTHER INFORMATION: Contact Jeff Fontana, public affairs officer, (916) 257-5381.

Linda D. Hansen,

Area Manager.

[FR Doc. 97-17563 Filed 7-3-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-97-1220-00]

Exceptions to the BLM Nevada Statewide Occupancy Stay Limitations

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Carson City District, site specific exceptions to the BLM Nevada, Statewide Occupancy Stay Limitations.

SUMMARY: BLM Nevada Statewide Occupancy Stay Limitations published as FR Doc. 93-24399 apply with the following site specific rules and exceptions:

Camping or campfires are not permitted at:

Mt. Diablo Meridian, Nevada

Hangman's Bridge Launch Area, East Fork of the Carson River

T. 10 N., R. 20 E.,
Sec. 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Grimes Point/Hidden Cave, Archaeological Area

T. 18 N., R. 30 E.,
Sec. 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 20: S SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$,
Sec. 29: N $\frac{1}{2}$.

Steamboat ACEC

T. 18 N., R. 20 E.,
Sec. 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Sec. 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$,

Cold Springs Historic Site

T. 18 N., R. 37 E.,
Sec. 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 33: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Carson River, Carson City Urban Area

T. 15N., R. 20E.,
Sec. 11: SE $\frac{1}{4}$.
Sec. 14: E $\frac{1}{2}$.

Prison Hill Recreation Area

T.14N., R. 20E.,
Sec. 2: W $\frac{1}{2}$ Lot 2 of NW $\frac{1}{4}$,
Sec. 3: Lots 1 and 2 of NE $\frac{1}{4}$, Lots 1 and 2 of NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 4: E $\frac{1}{2}$ Lot 1 of NE $\frac{1}{4}$, E $\frac{1}{2}$ Lot 2 of NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
T. 15N., R. 20E.,
Sec. 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$,

Sec. 27: W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Sec. 28: Lots 27, 28, 32–37, 41–43,
 E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$,
 Sec. 33: E $\frac{1}{2}$ E $\frac{1}{2}$,
 Sec. 34: All
 Sec. 35: W $\frac{1}{2}$ W $\frac{1}{2}$.

Lands Within Carson City

T. 15 N., R. 20 E., (MDM),
 Sec. 1, 11, 12, 13: W $\frac{1}{2}$,
 Sec. 14: Sec. 24: W $\frac{1}{2}$,
 Sec. 23,
 Sec. 25: W $\frac{1}{2}$,
 Sec. 26,
 Sec. 35,
 Sec. 36: W $\frac{1}{2}$,
 T. 14 N., R. 20 E.,
 Sec. 1, 2, 5–12.

And lands acquired by BLM within the Carson City urban interface joint land use planning area.

Sand Springs Desert Study Area

T. 17 N., R. 32 E.,
 Sec. 32, 33,
 T. 16 N., R. 32 E.,

Portions of Sec. 4 and 5 located within the Sand Mountain Recreation Area.

National Wild Horse and Burro Center at Palomino Valley

T. 22 N., R. 21 E.,
 Sec. 7.

EFFECTIVE DATES: These exceptions to the statewide occupancy limitations rule will take effect thirty (30) days following publication (August 6, 1997); interested parties may submit comments to the Carson City District Manager, John O. Singlaub.

FOR FURTHER INFORMATION CONTACT: Tom Abbott, Bureau of Land Management, Carson City District Office, 1535 Hot Springs Rd., Carson City, NV, 89706.

SUPPLEMENTARY INFORMATION: These camping limits are established to allow the general public access to day use facilities and activities; to protect sensitive natural and cultural resources; and to reduce conflicts with adjacent residential uses in the Carson City urban area. This ruling supersedes FR Doc. 86–26718.

Authority: Authority for this public land occupancy limitation rule is contained in CFR title 43, chapter II, part 8360, subparts 8364.1, 8365, 8365.1–2, 8365.1–6, and 8365.2–3.

Penalty: Any person failing to comply with the closure order or activity restrictions may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

Dated: June 20, 1997.

John O. Singlaub,

District Manager,

Carson City District Office.

[FR Doc. 97–17642 Filed 7–3–97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR–094–6332–00: GP7–0220]

Establishment of Supplementary Rules; Lane County, OR

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of establishment of supplementary rules.

SUMMARY: The Eugene District, Bureau of Land Management, hereby establishes supplementary rules for use of those public lands included in the Lower Lake Creek Special Recreation Management Area (LLCSRMA) in the Coast Range Resource Area, Eugene District, Lane County, Oregon. These supplementary rules are intended to protect public facilities and provide for public safety within the LLCSRMA, which is located south of Triangle Lake, Oregon, within Sections 19, 20, 27–30, and 32–34 of Township 16 South, Range 7 West of the Willamette Meridian. These rules are designed to reduce the potential for damage to the environment of the LLCSRMA and to enhance the safety of visitors and neighboring residents. A “Notice of proposed establishment of supplementary rules” was published in the **Federal Register** on May 8, 1997 (62 FR 25204) and provided for a thirty day comment period that ended June 9, 1997. No comments were received.

ADDRESSES: Comments should be sent to Norman Gartley, Acting Coast Range Area Manager, Eugene District Office, P.O. Box 10226, Eugene, Oregon 97440–2226.

FOR FURTHER INFORMATION CONTACT: Sandra Miles, (541) 683–6600.

SUPPLEMENTARY INFORMATION: Authority for the establishment of these supplemental rules is contained in 43 CFR 8365.1–6. A map showing the location of the lands subject to the supplementary rules is available in the Eugene District Office. These supplementary rules are subject to review and will be revised, if appropriate, to further the goals of providing for public safety and protecting natural resources.

DATES: These supplementary rules will become effective upon publication in the **Federal Register**.

For the reasons set forth in the preamble, the Eugene District, Bureau of Land Management, establishes supplementary rules for the LLCSRMA as follows:

1. Operating a motorized vehicle in violation of Oregon State laws and regulations relating to use, registration, operation and parking is prohibited.

2. Consumption, possession, or furnishing of any alcoholic beverage in violation of Oregon State law is prohibited.

3. Possession of glass beverage containers is prohibited.

4. Overnight camping is prohibited without the written permission of the authorized officer.

5. Use and/or occupancy (including leaving personal property unattended) between the hours of 10 PM to 4 AM is prohibited without the written permission of the authorized officer.

6. Campfires or other open flame fires are prohibited without the written permission of the authorized officer.

7. No person shall, unless otherwise authorized, bring any animal into the Lower Lake Creek SRMA unless such animal is on a leash not longer than 6 feet and secured to a fixed object or under control of a person, or is otherwise physically restricted at all times.

8. Bicycle and equestrian travel are prohibited on Blachly-Lane Flume, Powerhouse, and Fish Creek hiking trails.

9. Smoking may be prohibited by the authorized officer when necessary to protect natural resources.

10. Use and/or discharge of weapons, including firearms, air guns, slingshots, or other projectile launching devices is prohibited.

11. Engaging in fighting, physically threatening or violent behavior is prohibited.

12. Operation or use of any audio device, noise producing device or motorized device in a manner that makes unreasonable noise or disturbs visitors is prohibited.

13. Possession or discharge of fireworks is prohibited.

Date of Issue: June 20, 1997.

Lee Lauritzen,

Acting District Manager,

[FR Doc. 97–17641 Filed 7–3–97; 8:45 am]

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