

DEPARTMENT OF COMMERCE**International Trade Administration****Applications for Duty-Free Entry of Scientific Instruments**

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, D.C. 20230. Applications may be examined between 8:30 A.M. and 5:00 P.M. in Room 4211, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C.

Docket Number: 97-049. *Applicant:* California State Polytechnic University, Department of Chemistry, 3801 W. Temple Avenue, Pomona, CA 91768.

Instrument: Stopped-Flow Spectrometer, Model SX.18MV.

Manufacturer: Applied Photophysics Ltd., United Kingdom. *Intended Use:* The instrument will be used in research to explore the use of 2-oxacycloalkylidenes (so-called Fischer carbene complexes), 1, as potential cytotoxic agents. In particular, the reactivity of α , β -unsaturated lactones and the analogous Fischer carbene complexes toward biologically relevant thiol nucleophiles, such as cysteine, will be compared. *Application accepted by Commissioner of Customs:* June 11, 1997.

Docket Number: 97-050. *Applicant:* University of Pennsylvania, Department of Chemistry, 231 South 34th Street, Philadelphia, PA 19104. *Instrument:* Mass Spectrometer, Model AutoSpec. *Manufacturer:* Micromass, United Kingdom. *Intended Use:* The instrument will be used to analyze compounds, mainly polar, thermally labile and of mass greater than 3000 to characterize all intermediate and final compounds of synthesis by accurately measuring the molecular weight and determining the molecular formula. *Application accepted by Commissioner of Customs:* June 18, 1997.

Frank W. Creel,

Director, Statutory Import Programs Staff.

[FR Doc. 97-17525 Filed 7-3-97; 8:45 am]

BILLING CODE 3510-DS-M

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[I.D. 062797A]

Billfish Advisory Panel; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Advisory Panel (AP) for Atlantic billfish will hold its first meeting on July 22-23, 1997, in Silver Spring, MD.

DATES: The meeting will begin on July 22, 1997 at 1:00 p.m. and will continue on July 23, 1997, from 9:00 a.m. to 5:00 p.m.

ADDRESSES: The meeting will be held at NMFS, SSMC IV, Room 1W611, 1325 East-West Highway, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Jill Stevenson, telephone: (301) 713-2347, Fax (301) 713-1917.

SUPPLEMENTARY INFORMATION: The billfish AP is established under the authority of the Magnuson-Stevens Fishery Conservation and Management Act, 16 U.S.C. 1801 et seq. The billfish AP will assist the Secretary of Commerce in collecting information related to the amendment of the Billfish Fishery Management Plan. The billfish AP meeting is open to the public and will be attended by members of the AP, including appointed members, representatives of the five fishery management councils that work with highly migratory species (HMS), the Atlantic and Gulf states that work with HMS, the Atlantic and Gulf states marine fisheries commissions, and the Chair of the U.S. Advisory Committee to the International Commission for the Conservation of Atlantic Tunas (ICCAT). Potential agenda items include:

(1) The role of the AP in the HMS management process.

(2) Operating practices and procedures for the AP.

(3) Status of the stocks, research priorities

(4) Initial scoping by the AP for issues related to Amendment 1 of the billfish FMP including a definition for overfishing, time/area closures, tournament reporting, and permitting.

This meeting is physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Jill Stevenson, 1315 East-West Highway, Silver Spring,

MD 20910, phone (301) 713-2347 at least 5 days prior to the meeting date.

Dated: June 30, 1997.

Gary Matlock,

Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 97-17624 Filed 7-3-97; 8:45 am]

BILLING CODE 3510-22-F

CONSUMER PRODUCT SAFETY COMMISSION**Sunshine Act Meeting**

AGENCY: U.S. Consumer Product Safety Commission Washington, DC 20207.

TIME AND DATE: Wednesday, July 16, 1997, 10:00 a.m.

LOCATION: Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Open to the Public.

MATTER TO BE CONSIDERED:

FY 1999 Budget Request

The staff will brief the Commission on issues related to the Commission's budget for fiscal year 1999.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: July 2, 1997.

Sadye E. Dunn,

Secretary.

[FR Doc. 97-17777 Filed 7-2-97; 2:15 pm]

BILLING CODE 6335-01-M

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**Proposed Information Collection: Comment Request**

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. § 3508(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time

and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. Currently, the Corporation for National and Community Service is soliciting comments concerning its proposed revision of its AMERICORPS*NCCC SERVICE PROJECT APPLICATION form. Copies of the information collection requests can be obtained by contacting the office listed below in the address section of this notice.

The Corporation for National and Community Service is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

DATES: Written comments must be submitted to the office listed in the **ADDRESSES** section on or before August 29, 1997.

ADDRESSES: Send comments to Mr. Rodger L. Hurley, AMERICORPS*NCCC National Projects Coordinator, Corporation for National and Community Service, 1201 New York Ave., N.W., Washington, D.C., 20525.

FOR FURTHER INFORMATION CONTACT: Rodger L. Hurley, (202) 606-5000, ext. 144.

SUPPLEMENTARY INFORMATION:

I. Background

This form has been used by community non-profit organizations, government agencies, and other prospective service project sponsors in the submission of proposed service projects for consideration by AMERICORPS*National Civilian Community Corps.

II. Current Action

The Corporation for National and Community Service seeks renewal of the

current form as it is under revision. The revised form incorporates lessons learned since program inception, and will be used for the same purpose as the existing form. The Corporation for National and Community Service seeks to continue using this particular form, albeit in a revised version, until the revised form is approved by OMB. The current form is due to expire June 30, 1997. CNCS has asked for a 60-day extension to use the existing form until a revised form is approved.

Type of Review: Renewal.

Agency: Corporation for National and Community Service.

Title: AMERICORPS*NCCC PROJECT FORM.

OMB Number: 3045-0010.

Agency Number: N/A.

Affected Public: Various non-profit organizations/project sponsors.

Total Respondents: 800.

Frequency: Annually.

Average Time Per Response: 3 hours.

Estimated Total Burden Hours: 2400 hours.

Total Burden Cost (capital/startup): N/A.

Total Burden Cost (operating/maintenance): N/A.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 30, 1997.

Fred L. Peters,

National Program Coordinator.

[FR Doc. 97-17587 Filed 7-3-97; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Office of the Secretary

National Defense Panel Meeting

AGENCY: DoD, National Defense Panel.

ACTION: Notice.

SUMMARY: This notice sets forth the schedule and summary agenda for the meeting of the National Defense Panel on July 8 and 9, 1997. In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended (5 U.S.C. App. II, (1982)), it has been determined that this National Defense Panel meeting concerns matters listed in 5 U.S.C. 552b(c)(1)(1982), and that accordingly this meeting will be closed to the public from 0830-1700, July 8, 1997 and from 0830-1700 July 9, 1997 in order for the Panel to discuss classified material.

DATES: July 8 and 9, 1997.

ADDRESSES: Suite 532, 1931 Jefferson Davis Hwy, Arlington VA.

FOR FURTHER INFORMATION CONTACT:

The National Defense Panel was established on January 14, 1997 in accordance with the Military Force Structure Review Act of 1996, Public Law 104-201. The mission of the National Defense Panel is to provide the Secretary of Defense and Congress with an independent, non-partisan assessment of the Secretary's Quadrennial Defense Review and an Alternative Force Structure Analysis. This analysis will explore innovative ways to meet the national security challenges of the twenty-first century.

Proposed Schedule and Agenda

The National Defense Panel will meet in closed session from 0830-1700 on July 8 and from 0830-1700 on July 9, 1997. During the closed session on July 8 the Panel will be going to the State Department from 1500-1600 and meeting with Under Secretary for Political Affairs, Ambassador Pickering to discuss the overview of future International Security Environments and from 1500-1600 the Panel will meet with General Kross, Commander-in-Chief (CINC), U.S. Transportation Command, Scott AFB, IL at the Crystal Mall 3 office. On July 9, 1997 from 1400-1500 the Panel will meet with General Peay, CINC, U.S. Central Command, MacDill AFB, FL at the Crystal Mall 3 office. During the remainder of the meeting times during the closed sessions the National Defense Panel staff will present status updates of various future strategies, discuss desired capabilities, and develop future force elements.

The determination to close the meeting is based on the consideration that it is expected that discussion will involve classified matters of national security concern throughout.

This Notification also is written verification that the Panel was unable to provide notice of this meeting 15 days prior to the date of the meeting due to the scheduling conflicts with the State Department and the Program Managers who will brief the Panel.

FOR FURTHER INFORMATION CONTACT: Please contact the National Defense Panel at (703) 602-4175/6.

Dated: June 30, 1997.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-17575 Filed 7-3-97; 8:45 am]

BILLING CODE 5000-04-M