

D.C. 20013-7127. Written comments should be submitted by June 18, 1997.

Carol D. Shull,

Keeper of the National Register.

ARIZONA

Pima County

USDA Tucson Plant Materials Center, 3241 N. Romero Rd., Tucson, 97000592

COLORADO

Douglas County

Keystone Hotel, 219 and 223 4th St., Castle Rock, 97000594

Garfield County

Sumers Lodge, 1200 Mountain Dr., Glenwood Springs vicinity, 97000593

INDIANA

Allen County

de Richardville, Chief Jean-Baptiste, House, 5705 Bluffton Rd., Fort Wayne, 97000595

Clay County

Brazil Downtown Historic District, E. and W. National Ave. between Depot and Forest Aves., Brazil, 97000601

Meridian—Forest Historic District, Roughly bounded by N. Meridian, E. Chestnut, N. Forest, E. and W. Church, and State Sts., Brazil, 97000600

Daviess County

Jefferson Elementary School, Donaldson Rd., .25 mi. E of IN 57, Washington vicinity, 97000597

Huntington County

Sunken Gardens, West Park Dr., SW of jct. of US 24 and La Fontaine St., Huntington vicinity, 97000596

Marion County

Cole, Joseph J., Jr., House and 1925 Cole Brouette No. 70611, 4909 N. Meridian St., Indianapolis, 97000599

Morgan County

Mooreville Gymnasium, 244 N. Monroe St., Mooreville, 97000598

MAINE

Aroostook County

Gustaf Adolph Lutheran Church, E side of Capitol Hill Rd., .5 mi. N of jct. with ME 161, New Sweden, 97000608

Cumberland County

Cousins Island Chapel, E side of Cousins Rd., 1.9 mi. SE of jct. with Morton Rd., Cousins Island, 97000605

Oxford County

Center Meeting House and Common, 476 Main St., Oxford vicinity, 97000606

Sagadahoc County

First Baptist Church of Bowdoin and Coombs Cemetery, Off W side of US 201, .65 N of jct. with ME 125, Bowdoin Center vicinity, 97000604

Washington County

Columbia Union Church, N side of ME 29-608, .05 mi. E of jct. with ME 29-610, Epping vicinity, 97000607

York County

First Congregational Church and Parsonage (Boundary Increase), N and S side of Whipple (Pepperell) Rd., 2.3 mi. E of jct. with US 1, Kittery Point vicinity, 97000602
Sanford Naval Air Station Administration Building—Control Tower, Former, SW corner of Sanford Municipal Airport, SW of jct. of ME 99 and ME 109, South Sanford vicinity, 97000603

NEBRASKA

Jefferson County

Fairbury Commercial Historic District, Roughly bounded by 6th, F. 3rd, and B Sts., and RR tracks, Fairbury, 97000610

Lancaster County

Chicago, Burlington & Quincy Steam Locomotive No. 710, Near jct. of 7th and Q Sts., Lincoln, 97000609
Greek Row Historic District, Roughly, R St. from 14th to 17th Sts. and 16th St. from R to Vine Sts., Lincoln, 97000611

OKLAHOMA

Garfield County

Lamerton House, 1420 W. Indian Dr., Enid, 97000613

Oklahoma County

Shepherd Historic District, Roughly bounded by NW. 30th and NW. 25th Sts., N. Pennsylvania Ave. and N. Youngs Blvd., Oklahoma City, 97000612

Sequoyah County

Sallisaw High School, 200 W. Creek St., Sallisaw, 97000614

TEXAS

Tom Green County

Freeze Building, (San Angelo MPS), 18 W. Concho Ave., San Angelo, 97000615

[FR Doc. 97-14469 Filed 6-2-97; 8:45 am]

BILLING CODE 4310-70-P

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

Overseas Private Investment Corporation

Submission for OMB Review; Comment Request

AGENCY: Overseas Private Investment Corporation, IDCA.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a notice in the **Federal Register** notifying the public that the Agency has prepared an information collection request for OMB review and approval

and has requested public review and comment on the submission. OPIC published its first **Federal Register** notice on this information collection request on March 21, 1997, in 62 FR 13589, at which time a 60-calendar day comment period was announced. This comment period ended on May 21, 1997. No comments were received in response to the notice.

This information collection submission has not been solicited to OMB for review. Comments are again being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways to minimize the reporting burden, including automated collected techniques and uses of other forms of technology.

The proposed form under review is summarized below.

DATES: Comments must be received on or before July 3, 1997.

ADDRESSES: Copies of the subject form and the request for review submitted to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the OMB reviewer.

FOR FURTHER INFORMATION CONTACT:

OPIC Agency Submitting Officer: Lena Paulsen, Manager, Information Center, Overseas Private Investment Corporation, 1100 New York Avenue, N.W., Washington, D.C. 20527; 202/336-8565.

OMB Reviewer: Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Docket Library, Room 10102, 725 17th Street, N.W., Washington, D.C. 20503, 202/395-5871.

Summary of Form Under Review

Type of Request: New form.
Title: Small Business Application for Financing.

Form Number: OPIC 220.

Frequency of Use: Once per investor per project.

Type of Respondents: Business or other institutions (except farms); individuals.

Standard Industrial Classification Codes: All.

Description of Affected Public: U.S. companies or citizens investing overseas.

Reporting Hours: 3 hours per project.

Number of Responses: 100 per year.

Federal Cost: \$3,000.00 per year.

Authority for Information Collection: Sections 231 and 234 (b) and (c) of the Foreign Assistance Act of 1961, as amended.

Abstract (Needs and Uses): The application is sent to U.S. companies requesting information concerning OPIC's finance program. The information provided by these companies is reviewed by OPIC finance officers to determine the soundness of the proposed project and the applicants' qualification for receiving OPIC financial assistance.

Dated: May 22, 1997.

James R. Offutt,

Assistant General Counsel, Department of Legal Affairs.

[FR Doc. 97-14356 Filed 6-2-97; 8:45 am]

BILLING CODE 3210-01-M

INTERNATIONAL TRADE COMMISSION

[USITC SE-97-07]

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: United States International Trade Commission.

Time and Date: June 17, 1997 at 11:00 a.m.

Place: Room 101, 500 E Street SW., Washington, DC 20436.

Status: Open to the public.

Matters to be Considered:

1. Agenda for future meeting: None.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-749 (Final)

(Persulfates from China) — briefing and vote.

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 29, 1997.

Donna R. Koehnke,

Secretary.

[FR Doc. 97-14585 Filed 5-30-97; 2:49 pm]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

[OJP(BJA)-1129]

RIN 1121-ZA75

Metropolitan Firefighter and Emergency Services National Training Program for First Responders to Terrorist Incidents

AGENCY: Office of Justice Programs, Bureau of Justice Assistance, Justice.

ACTION: Request for Proposals.

SUMMARY: The Bureau of Justice Assistance (BJA) is soliciting grant

applications from State and local agencies for firefighting and emergency services training programs. This solicitation is to announce a competitive grant program to fund three or four demonstration sites and encourages State and local agencies that have innovative first responder training programs to conduct firefighting and emergency services responding to terrorist incidents to apply. To apply for funding, applicants must demonstrate: (1) that its firefighting and emergency services operations are innovative; (2) that they can be easily replicated in other metropolitan jurisdictions; (3) and that their firefighting and emergency services operations are relevant for first responders to terrorist incidents in urban jurisdictions. This grant program is authorized by Title VIII, Subtitle B, Section 819, of the Anti-Terrorism and Effective Death Penalty Act of 1996. This announcement is to advise interested State and local agencies of the availability of funding for a demonstration project, pursuant to Public Law 104-208, the Omnibus Consolidated Appropriations Act of 1997.

DATES: Applications for funding must be received by the Bureau of Justice Assistance not later than the close of business, August 7, 1997.

ADDRESS: Applications must be mailed to: Control Desk, Bureau of Justice Assistance, 633 Indiana Avenue, Washington, D.C., N.W., 20531.

FOR FURTHER INFORMATION CONTACT: The U.S. Department of Justice Response Center at 1-800-421-6770. You may also read an online fact sheet regarding this initiative, or download and print a copy of this announcement by accessing BJA's homepage at <http://www.ojp.usdoj.gov.BJA/> and clicking on What's New.

SUPPLEMENTARY INFORMATION:

Applicants should present their firefighting and emergency services first responder programs as a model program that demonstrates a significant capacity to enhance urban jurisdictions' abilities to train first responders to respond to incidents of terrorism and the use of weapons of mass destruction (e.g., chemical, biological, and nuclear incendiary and explosive devices). Eligible applicants must have an existing firefighting and emergency services capability that they believe could serve as a model for first responders in urban jurisdictions. Selection as a demonstration site will be based upon the applicant's innovativeness in its approach to first responder operations and the program's replication potential in other

jurisdictions. Most importantly, applicants must demonstrate a capability to effectively respond to the demands placed upon first responders in the crisis management phase of a terrorist incident.

Grant Offering: BJA will provide funding for three or four demonstration sites to document and test the effectiveness of first responder training programs.

Eligible Applicants: Eligibility for funding under this announcement is limited to State and local agencies that have an existing first responder training capacity or provide direct services and support on a continuing basis for urban fire fighting and emergency medical services operations.

Application Procedures

A. Description of First Response Capabilities

Applicants applying for demonstration grant funding shall describe the first responder resources in their jurisdiction. Descriptions should comprehensively portray the status of firefighting and emergency medical services as they exist within the metropolitan jurisdiction and address the extent to which first responders have received training in the systems and/or methods they will use to deal with weapons of mass destruction. Descriptions shall also include: the names and designations of organizations and political subdivisions comprising the metropolitan jurisdiction (e.g., towns, townships, cities, and counties); the names of emergency medical services organizations, such as hospitals, clinics, regional medical centers/trauma centers; firefighting companies; private ambulance and emergency response services; State and local law enforcement agencies; civil defense organizations; medical ground and air evacuation units/organizations; search and rescue teams; and components of the National Guard or U.S. Army Reserve designated to respond in emergency situations.

B. Description of First Responder Operational Procedures

The applicant shall provide information pertaining to its first responder operations that clearly describe organizational tasks and responsibilities as they relate to specific issues concerning crisis and consequence management (e.g., designated on site commanders (OSC), incident command structure (ICS), hazardous materials reconnaissance and collection teams, decontamination teams, firefighters, explosive ordnance